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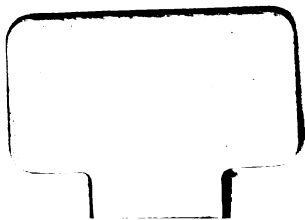
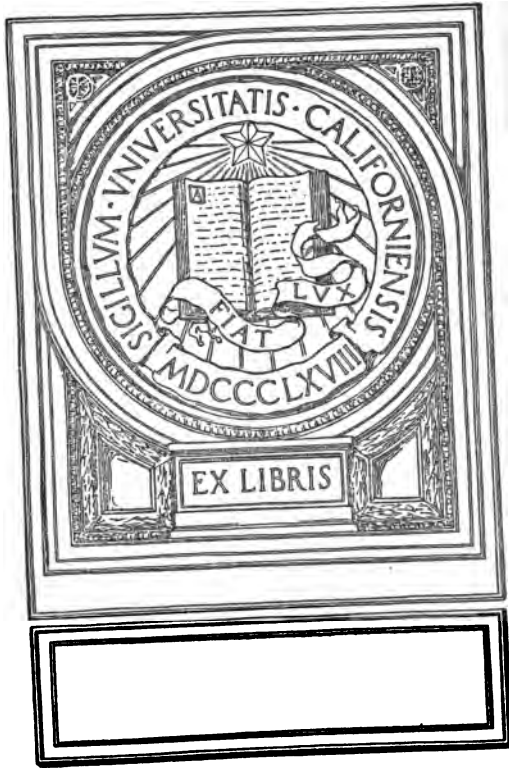
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Pali Text Society.

CV. 237

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# PETAVATTHU.

EDITED BY

PROF. MINAYEFF

(OF ST. PETERSBURG.)

THE  
PALI  
TEXT  
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TO VNU  
ABSTRACTS

## P R E F A C E .

For the present edition I have made use of the following manuscripts :

1. C. and 2. D. Two Sinhalese MSS. of my own collection. Text and Commentary by Dhammapāla. In the Introduction the author gives a short description of the whole work.

1. Mahākārunikam nātham ñeyyasāgarapāragam  
vande nipuṇagambhīram vicitrānāyadesanam.
2. Vijjācaranasampannam yena nīyanti lokato  
vandem anuttaram dhammam sammāsambuddha-  
pūjitam.
3. Silādiguṇasampanno thito maggaphalesu yo  
vande ariyasamghan tam puññakkhettaṃ anuttaram.
4. Vandanājanitam puññam iti yaṃ ratanattaye  
hatantarāyo sabbattha hutvāhan tassa tejasā.
5. Petehi kataṃ kammaṃ yaṃ yaṃ purimajātisu  
petabhāvāvahan tam tam tehi phalabhedato.
6. Pakāsayanti buddhānam desanā yā visesato  
saṃvegajanānī kammaṃ phalam paccakkhakārinam.
7. Petavattū 'ti nāmena supariññātavattukā  
yaṃ khuddakanikāyasmim saṃgāyimsu mahesayo.
8. Tassā sammāvalambitvā porāṇatthakathānayaṃ  
tattha tattha nidānāni vibhāvanto visesato.
8. Suvisuddham asamkiṇṇam nipuṇatthavinicchayaṃ  
Mahāvihāravāsīnam samayaṃ avilomayaṃ.
10. Yathā balaṃ karissāmi atthasamvaṇṇanam subham  
sakkaccaṃ bhāsato tam me nisāmayatha sādhave 'ti.\*

---

\* Comp. the Paramattha-Dīpani, Vimāna-vatthu, p. vi.

Tattha petavatthū 'ti. seṭṭhiputtādikassa tassa tassa sattassa petabhāva hetubhūtakammaṃ tassa pana pakāsanavasena pavatto khettūpamā arabanto 'ti ādiko pariyaṭṭidhammo idha petavatthū 'ti adhippeto.

Tayidaṃ petavatthum kena bhāsitaṃ kattha bhāsitaṃ kadā bhāsitaṃ kasmā bhāsitaṃ 'ti.

Vuccate.

Idaṃ hi petavatthum duvidhena pavattaṃ atṭhuppativasena ca pucchāvissajanavasena ca. tattha yaṃ atṭhuppativasena pavattaṃ. taṃ bhagavatā tāva bhāsitaṃ. itaraṃ Nāradaṭṭherādihi pucchitaṃ. tehi tehi petehi bhāsitaṃ. satthā pana yasmā Nāradaṭṭherādihi tasmim tasmim pucchāvissajjane āropite taṃ taṃ atṭhuppatim katvā sampattaparisāya dhammaṃ desesi. tasmā sabba-petavatthum sattharā bhāsitaṃ eva nāma jātaṃ. pavattitapavaradhammacakke hi satthari tattha tattha Rājagahādisu viharante yebhuyyena tāya tāya atṭhuppatiyā pucchāvissajjanavasena sattānaṃ kammaphalapaccakkhakaranāya taṃ taṃ petavatthum desanaṃ ārūhan 'ti.

Ayaṃ tāv' ettha kena bhāsitaṃ 'ti ādinaṃ padānaṃ sādharāṇato vissajjanā.

Asādhāraṇato pana tassa tassa vatthussa atthavaṇṇanāyam eva āgamissati.

Taṃ pan' etaṃ petavatthum vinayaṭṭakam suttaṭṭakam abhidhammaṭṭakam 'ti tisū ṭṭakasu suttantaṭṭakapariyāpannaṃ.

Dīghanikāyo majjhimanikāyo saṃyuttanikāyo aṅguttaranikāyo khuddakanikāyo pañcasu nikāyesu khuddakanikāyapariyāpannaṃ.

Suttaṃ geyyaṃ veyyākaraṇaṃ gāthā udānaṃ itivuttakaṃ jātakam abbhutadhammaṃ vedallaṃ 'ti navasu sāsanaṅgesu gāthasaṃgahaṃ.

dvāsītiṃ buddhato gaṇhim dve saḥassāni bhikkhuto  
caturāsīti saḥassāni ye 'me dhammā pavattino 'ti

Evam dhammaḥāṇḍāgarikena paṭiññātesu caturāsītiyā dhammakkhandaḥāṇḍasahasu katipayadhammakkhanda-saṃgahaṃ.

Bhānavārato catubhānavāramattam.

Vaggo Uravaggo Ubbarivaggo Cūlavaggo Mahāvaggo 'ti catuvaggasamgaham. tesu paṭhamavagge dvādasa vatthūni. dutiyavagge terasa vatthūni. tatiyavagge dasa vatthūni. catutthavagge soḷasavatthūniti. vatthuto ekapaññāsavatthupatimaṇḍitam.

The name of the author of the commentary is given in the concluding gāthās.

Ye te petesu nibbattā sabbadukkataḥkarino  
yehi kammehi te santam pāpakam kaṭukaphalam.  
paccakkhato vibhāventi pucchāvissajanehi vā  
sā desanā niyamen' eva sattasamvegavaḍḍhanī.  
yam kathāvattbukusalā supariññātavattukā  
petavattū 'ti nāmena samgāyimsu mahesayo.  
tassattham pakāsetum porānatthakathānayam  
nissāya yā samāraddhā atthasamvaṇṇanā mayā.  
yā tattha paramatthānam tattha tattha yathāraham  
pakāsanā paramatthadīpanī nāma nāmato.  
sāmpattā pariniṭṭhānam anākulavinicchayo  
sā paññarasamattāya pāliya bhānavārato.  
iti tam samkharontena yam tam adhigatam mayā  
puññam assānubhāvena lokanāthassa sāsanaṃ.  
ogāhetvā visuddhāya silādīpaṭipattiyā  
sabbe pi dehino hontu vimuttirasabhāgino.  
ciram tiṭṭhatu lokasmiṃ sammāsambuddhassa sāsanaṃ  
tasmiṃ sagāravā niccam hontu sabbe 'va paṇino.  
sammā vassatu kālena devo pi jagati pati  
saddhammanirato lokam dhammen' eva pasāsātū 'ti.  
Badaratitthavihāravāsīnā  
munivarayatīnā bhadantena  
Ācariya-Dhammapālena katā  
petavattusamvaṇṇanā samuttā 'ti.

A few extracts from the vaṇṇanā are given at the end of the published text.

Besides, I had 3. C<sup>1</sup> and 4. D<sup>1</sup>, two Sinhalese MSS. of the

same collection, and 5. B, a Burmese MS. of the Phayre Collection, in the India Office Library. The last three MSS. contain text only.

All my Sinhalese manuscripts are full of every sort of blunders, and many passages in the published text remain unfortunately doubtful.

J. M.

ST. PETERSBURG,  
*December, 1887.*



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I.  
*THE TEXT.*





# Peta-vatthu.

NAMO TASSA BHAGAVATO ARAHATO SAMMĀSAMBUDDHASSA.

## I. 1.

1. Khettūpamā arahanto dāyakā kassakūpamā  
bijūpamam deyyadhammaṃ ogho <sup>1</sup> nibbattate phalaṃ.
2. Oghabijaṃ <sup>2</sup> kasikhettam petānam dāyakassa ca  
tam petā paribhuñjanti dātā puññena vadḍhati.
3. Idh' eva kusalam katvā pete ca paṭipūjayaṃ <sup>3</sup>  
saggañ ca kamati <sup>4</sup> thānam kammaṃ katvāna bhadda-  
kan 'ti.

Khettūpamāpetavatthu.

## I. 2.

1. Kāyo te sabbasovaṇṇo sabbā obhāsate disā  
mukhaṃ te sūkarass' eva kiṃ kammaṃ akari <sup>5</sup> pure 'ti.
2. Kāyena saññato āsiṃ vācāyāsiṃ asaññato  
tena me tādiso vaṇṇo yathā passasi Nārada 'ti.
3. Tan ty āham Nārada brūmi sāmaṃ diṭṭham idaṃ tayā  
mākāsi mukhasā pāpaṃ mā kho sūkaramukho ahū 'ti.

Sūkarapetavatthu.

## I. 3.

1. \* Dibbam subham dhāresi vaṇṇadhātum, vehāyasam tiṭ-  
ṭhasi antalikkhe

<sup>1</sup> B. etto.            <sup>2</sup> B. etaṃ.            <sup>3</sup> B. °jiya.

<sup>4</sup> B. gamati.            <sup>5</sup> B. akara.

\* C<sup>1</sup>. D<sup>1</sup>. omits 1-2.



6. Na hi tattha kasī atthi gorakkh' etta <sup>1</sup> na vijjati  
vañijjā tādisi n'atthi hiraññena kayakkayam.
7. Ito dinnena yāpenti petā kālakatā \* tahim  
unname udakam vuttham yathā ninnam pavattati  
evam eva ito dinnam petānam upakappati.
8. Yathā vārivahā purā paripūrenti sāgaram  
evam eva ito dinnam petānam upakappati.
9. adāsi me akāsi me nātimitā sakhā ca me  
petānam dakkhiṇā dajjā pubbe katam anussaram.
10. Na hi ruṇṇam vā soko vā yā c'aññā paridevanā  
na tam petānam atthāya evam tiṭṭhanti nātayo.
11. Ayañ ca kho dakkhiṇā dinnā samghamhi, suppatitṭhitā  
digharattam hitāy' assa thānaso upakappati.
12. So nātidhammo ca ayam nidassito, petānam pūjā ca  
katā ulārā  
balañ ca bhikkhūnam anuppadinam, tumhehi puññam  
pasutam anappakan 'ti.

Tirokuddapetavatthu.

### I. 6.

1. Naggā dubbaṇṇarūpāsi duggandhā pūti vāyasi  
makkhikāparikiṇṇā 'va kā nu tvam idha tiṭṭhasitī.
2. Aham bhaddante <sup>2</sup> peti 'mhi duggatā Yamalokikā  
pāpakammam karitvāna petalokā ito gatā.
3. Kalena pañca puttāni sāyam pañca punāpare  
vijāyitvāna khādāmi te pi na honti me alam.
4. Paridāyhati dhūmayati khudāya <sup>3</sup> hadayam mama  
pānīyam na labhe pātum passa mam vāsanaṃ gatan 'ti.
5. Kin nu kāyena vācāya manasā dukkaṭam kaṭam  
kissa kammavipākena puttamaṃsāni khādasitī.

<sup>1</sup> B. gorakkh' etthe na.

<sup>2</sup> B. bhaddante.

<sup>3</sup> B. khuddāya.

\* C. D. kila gatā 'ti vā pātho.

6. Sapatī<sup>1</sup> me gabbhinī āsi tassā pāpaṃ acetayim sāhaṃ paduṭṭhamanasā akarim gabbhapātanam.
7. Tassā dvemāsiko gabbho lohitañ ũeva paggharī tad'assā mātā kupitā mayhaṃ ñāti samānaya.
8. Sapathañ ca maṃ kāresi<sup>2</sup> paribhāsāpayi ca maṃ sāhaṃ ghorañ ca sapaṭhaṃ musāvādaṃ abhāsissam.
9. Puttamamsāni khādāmi sapathañ<sup>3</sup> ca kataṃ mayā tassa kammavipākena<sup>4</sup> musāvādassa c'ūbhayaṃ puttamamsāni khādāmi pubbalohitamakkhikā'ti.

Pañcaputtakhadaketavattu.

I. 7.

1. Naggā dubbañnarūpāsi duggandhā pūti vāyasi makkhikāhi parikiñṇā kā nu tvaṃ idha titṭhasiti.
2. Ahaṃ bhante peti'mhi duggatā Yamalokikā pāpakammaṃ karitvāna petalokaṃ ito gatā.
3. Kālena satta puttāni sāyaṃ satta punāpare vijāyitvāna khādāmi te pi na honti me alaṃ.
4. Pariḍayhati dhūmayati khudāya hadayaṃ mama nibbutim nādhigacchāmi aggidaddh' eva ātape 'ti.
5. Kin nu kāyena vācāya manasā dukkaṭaṃ kataṃ kissa kammavipākena puttamamsāni khādasiti.
6. Ahu mayhaṃ duve puttā ubho sampattayobbanā sāhaṃ puttabalupetā sāmikaṃ atimaññasim.
7. Tato me sāmiko kuddho sapatim aññaṃ ānaya sā ca gabbhaṃ alabbhittha tassā pāpaṃ acetayim.
8. Sāhaṃ paduṭṭhamanasā akarim gabbhapātanam tassā temāsiko gabbho pūtilohitako pati.
9. tad' assā mātā kupitā mayhaṃ ñāti samānaya sapathaṃ ca maṃ kāresi paribhāsāpesi ca maṃ sāhaṃ ghorañ ca sapaṭhaṃ musāvādaṃ abhāsissam.<sup>5</sup>

<sup>1</sup> B. oṭti.      <sup>2</sup> B. akāresi.      <sup>3</sup> B. c'etaṃ ma ka°.  
<sup>4</sup> B. kammaṣa.      <sup>5</sup> C. °sisam.



10. puttamaṃsāni khādāmi sacetaṃ pakataṃ mayā  
tassa kammaṃvipākena musāvādassa c'ūbhayaṃ  
puttamaṃsāni khādāmi pubbalohitamakkhikā 'ti.

Sattaputtakhādakapetavatthu.

### I. 8.

1. Kin nu ummattarūpo 'va lāyivā haritaṃ tiṇaṃ  
khāda khādā 'ti lapasi gatasattaṃ jaraggavaṃ.
2. Na hi annena pānena mato goṇo samuṭṭhahe  
tvam'si bālo ca dummedho yathā t' aññ' eva dummatīti.
3. Ime pādā imaṃ sīsaṃ ayaṃ kāyo savāladhi  
netṭā tath 'eva tiṭṭhanti ayaṃ goṇo samuṭṭhahe.
4. N'ayyakassa hatthapādā kāyo sīsañ ca dissati  
rudam mattikathūpasmim nanu tvañ ñeva dummatīti.
5. Ādittaṃ vata maṃ santam ghatasittaṃ 'va <sup>1</sup> pāvakaṃ  
vāriṇā viya osiñci sabbam nibbāpaye daram.
6. Abbūḷham vata me sallaṃ sokaṃ hadayanissitaṃ  
yo me sokaṃporetassa pitusokaṃ apānudi.
7. Sv ābam abbūḷhasallo smim sītibhūto smi nibbuto  
na socāmi na rodāmi tañ ca <sup>2</sup> sutvāna mānava.
8. Evaṃ karonti sappaññā ye honti anukampakā  
vinivattayanti <sup>3</sup> sokamhā Sujāto pitaraṃ yathā 'ti.

Goṇapetavatthu.

### I. 9.

1. \* Gūthañ ca muttam ruhirañ ca pubbam, paribhuñjati  
kissa ayaṃ vipāko  
ayaṃ nu kho kiṃ kammam akāsi nārī, yā ca sabbadā  
lohitaṃpubbabhakkhā.
2. Navāni vatthāni subhāni c'eva, mudūni suddhāni ca  
lomasāni  
dinnāni missā kiṭakā 'va bhavanti, ayaṃ nu kiṃ kammam  
akāsi nārīti.

<sup>1</sup> B. vā.

<sup>2</sup> B. tava.

<sup>3</sup> B. vinivattanti.

\* C<sup>1</sup>. D<sup>1</sup>. omits 1-2.

3. Bhariyā mam'esā ahu bhaddante, adāyikā maccharinī  
kadariyā  
sā maṃ dadantaṃ samaṇabrāhmaṇānaṃ, akkosati  
paribhāsati ca.
4. Gūthaṅ ca muttaṃ ruhiraṅ ca pubbaṃ, paribhuñja tvam  
asuciṃ sabbakālaṃ  
etan te paralokasmiṃ hotu, vatthā ca te kitakā<sup>1</sup>  
bhavanti  
etādisaṃ duccharitaṃ caritvā, idhāgatā ciraṃrattāya<sup>2</sup>  
khādatīti.

Mahāpesakārapetavatthu.

### I. 10.

1. Kā nu anto vimānasmim tiṭṭhanti na upanikkhami  
upanikkhamassu bhaddo tvam passāma taṃ mahiddhi-  
kan'ti.
2. Atṭiyāmi harāyāmi naggā nikkhamituṃ bahi  
keseh 'amhi paṭicchannā puññaṃ me appakaṃ katan  
'ti.
3. Hand 'uttariyaṃ dāmi te imaṃ dussaṃ nivāsaya  
imaṃ dussaṃ nivāsetvā bahi nikkhama sobhane  
upanikkhamassu bhaddo passāma taṃ mahiddhikan 'ti.
4. Hatthena hatthe te dinnam na mayhaṃ upakappati  
es 'etth' upāsako saddho sammāsambuddhasāvako.
5. Etaṃ acchādayitvāna mama dakkhiṇam ādisa  
tadāhaṃ sukhitā hessaṃ sabbakāmasamiddhinīti.
6. Taṅ ca te nahāpayitvāna vilimpitvāna vāñijā  
vattheh' acchādayitvāna tassā dakkhiṇam ādisuṃ.
7. samanantarānudiṭṭhe vipāko upapajjatha  
bhojanacchādanapāniyaṃ dakkhiṇāya idaṃ phalaṃ.
8. Tato suddhā suciwasanā kāsikuttamadhārinī  
hasanti vimānā nikkhami dakkhiṇāya idaṃ phalan 'ti.
9. Sucittarūpaṃ ruciraṃ vimānaṃ te ca bhāsati  
devate pucchitācikkhā kissa kamma'ss' idaṃ phalan 'ti.

<sup>1</sup> B. kitakasamā.

<sup>2</sup> B. cira-atthāya.

10. Bhikkhuno caramānassa doṇinimmiñjanam<sup>1</sup> aham  
adāsīm ujubhūtassa vippasannena cetasā.
11. Tassa kammassa kusalassa vipākam dīgham antaram  
anubhomī vimānasmim tañ ca dāni parittakam.
12. Uddhañ catūhi māsehi kālakiriya bhavissati  
ekantam kaṭukam ghoram niray' ūpatatiss' aham.
13. Catukaṇṇam catudvāram vibhattam bhāgas omitam  
ayopākārapariyantam ayasā paṭikujjitam.
14. Tassa ayomayā bhūmi jalitā tejasāyutā  
samantā yojanasatam pharivā tiṭṭhati sabbadā.
15. Tatthāham dīgham addhānam dukkham vedissam  
vedanam  
phalañ ca pāpakammassa tasmā socāmīdam bhūtan 'ti.

Khalātyapetavatthu.

### I. 11.

1. \* Purato 'va setena paleti hatthinā, majjhe pana  
assatarirathena  
pacchā 'va<sup>2</sup> kaññā sivikāyam niyyāti, obhāsayanti dasa  
sabbato disā.
2. Tumhe muggarahatthapāṇino,<sup>3</sup> rudam mukhā bhinna-  
pabhinnagattā<sup>4</sup>  
manussabhūtā kim akattha pāpam, yena aññamañ-  
ñassa<sup>5</sup> pivātha<sup>6</sup> lohitam.
3. Purato 'va yo gacchati kuñjarena, setena nāgena catuk-  
kamena  
amhākam putto ahu so<sup>7</sup> jetṭhako, dānāni<sup>8</sup> datvāna  
sukhim pamodati.

<sup>1</sup> B. nimujjāni.—C. nimijjanam.      <sup>2</sup> B. ca.

<sup>3</sup> D. °hatthe.      <sup>4</sup> C. D.—B. chinnapabhinna°.

<sup>5</sup> B. yena 'ñña°.

<sup>6</sup> C. D. pipātha.

<sup>7</sup> C<sup>1</sup>. yo.—D<sup>1</sup>. om.—C. amhākam putto ahu jetṭhako so.

<sup>8</sup> C.—D. C<sup>1</sup>. D<sup>1</sup>. nānāni.

\* C<sup>1</sup>. D<sup>1</sup>. om. 1-2.

4. Yo so majjhe assatarirathena, catubbhi yuttana suvag-  
gitena  
amhākaṃ putto ahu majjhimo so, amacchari dānapati  
virocati.
5. Yā sā pacchā siviḱāya niyyāti dāri,\* sapaññā miga-  
mandalocanā<sup>1</sup>  
amhākaṃ dhītā ahu sā kanitṭhā, bhāgaḍḍhabhāgena  
sukhī pamodati.
6. Ete ca dānāni adamsu pubbe, pasannacittā samaṇa-  
brāhmaṇānaṃ  
mayam pana maccharino ahumbā, paribhāsakā samaṇa-  
brāhmaṇānaṃ  
ete padatvā<sup>2</sup> paricārayanti, mayam ca<sup>3</sup> sussāma naḷo  
'va ditto<sup>4</sup> 'ti.
7. Kiṃ tumhākaṃ bhojanaṃ kis sayanaṃ,<sup>5</sup> kathaṃ  
su<sup>6</sup> yāpetha supāpadhammino  
pahūtabhogesu anappakesu, sukhaṃ virāgāya dukkh'  
ajja pattā 'ti.
8. Aññaamaññaṃ vadhitvāna pivāma pubbalohitaṃ  
bahum pitvā na dātā<sup>7</sup> homa nacchādimhamhase<sup>8</sup>  
mayam.
9. Icc eva maccā<sup>9</sup> paridevayanti adāyikā<sup>10</sup> pecca<sup>11</sup> Ya-  
massa ṭhāyino  
ye<sup>12</sup> te viviccā<sup>13</sup> adhigamma bhoge na bhujjare nāpi  
karonti puññaṃ.
10. Te khuppiḷāsapagatā parattha petā<sup>14</sup> ciraṃ ghāyire<sup>15</sup>  
dayhamānā

<sup>1</sup> B.—C. D. C<sup>1</sup>. D<sup>1</sup>. maṇḍa°.      <sup>2</sup> B. ca datvā.

<sup>3</sup> B. C.—D. C<sup>1</sup>. D<sup>1</sup>. mayañ cā.

<sup>4</sup> B. chinno.—C. dhinno.—D. C<sup>1</sup>. D<sup>1</sup>. dinno.

<sup>5</sup> D<sup>1</sup>. sāyānaṃ.—B. kiṃ sāyanaṃ.      <sup>6</sup> B. ca.

<sup>7</sup> C<sup>1</sup>. D<sup>1</sup>.—B. dhātā.      <sup>8</sup> B. ruccārimhase.      <sup>9</sup> B. paccā.

<sup>10</sup> C<sup>1</sup>. D<sup>1</sup>. adāsikā.      <sup>11</sup> B. maccharino.      <sup>12</sup> C<sup>1</sup>. ete.

<sup>13</sup> B. viriccā.      <sup>14</sup> B. pacchā.      <sup>15</sup> B. jhāyire.

\* B. nārī.

kammāni katvāna<sup>1</sup> dukhandriyāni anubhonti dukkham  
katukapphalāṇi<sup>2</sup>

11. Ittaram<sup>3</sup> hi dhanadhaññaṃ ittaram<sup>3</sup> idha jivitaṃ  
ittaram<sup>3</sup> ittarato<sup>4</sup> ṇatvā dīpaṃ kayirātha<sup>5</sup> paṇḍito.  
12. Ye te evaṃ pajānanti narā dhammassa kovidā  
te dāne na ppamajjanti sutvā arahataṃ vaco 'ti.

Nāgapetavatthu.

### I. 12.

1. Urago 'va tacam jinaṃ hitvā gacchati san tanuṃ  
evaṃ sarīre nibbhoge pete kālakate sati.
2. Dayhamāno na jānāti ṇātinaṃ paridevitaṃ  
tasmā evaṃ<sup>6</sup> na socāmi gato<sup>7</sup> so tassa yā gatīti.
3. Anabbhito tato agā<sup>8</sup> nānuñāto ito gato  
yathāgato tathāgato tattha kā paridevanā.
4. Dayhamāno na jānāti ṇātinaṃ paridevitaṃ  
tasmā evaṃ na rodāmi gato<sup>9</sup> so tassa yā gatīti.
5. Sace rode kisā assaṃ tattha me kiṃ phalaṃ siyā  
ṇātimittāsuhaḥḥānaṃ bhiyyo no arati siyā.
6. Dayhamāno na jānāti ṇātinaṃ paridevitaṃ<sup>10</sup>  
tasmā evaṃ na rodāmi gato so tassa yā gatīti.
7. Yathā pi darako candam gacchantaṃ anurodati  
evaṃ sampadam ev' etaṃ yo petam anusocati.
8. Dayhamāno na jānāti ṇātinaṃ paridevitaṃ  
tasmā evaṃ na rodāmi gato so tassa yā gatīti.
9. Yathā pi brahme udakumbho bhinno appaṭisaṃdhiyo  
evaṃ sampadam' ev' etaṃ yo petam anusocati.
10. Dayhamāno na jānāti ṇātinaṃ paridevitaṃ  
tasmā evaṃ na rodāmi gato so tassa yā gatīti.

Uragapetavatthu.<sup>11</sup>

Uragavaggo paṭhamo.

<sup>1</sup> B. katvā.      <sup>2</sup> B.—C<sup>1</sup>. D<sup>1</sup>. oḷā 'ti.      <sup>3</sup> B. itaram.

<sup>4</sup> B. itarato.      <sup>5</sup> B. kariyātha.      <sup>6</sup> B. etaṃ.

<sup>7</sup> B. D.—C. C<sup>1</sup>. D. tato.      <sup>8</sup> B. anijjhittḥo tato agā.

<sup>9</sup> B. C. C<sup>1</sup>. D<sup>1</sup>.—D. tato.      <sup>10</sup> B. paridevanam.

<sup>11</sup> B. adds: dvādasamaṃ.—C<sup>1</sup>. D<sup>1</sup>. uragavaggassa  
vatthu.—C<sup>1</sup>. ovaṇṇanā.

## II. 1.

1. Naggā dubbañṇarūpāsi kisā dhamanisaṃṭhitā <sup>1</sup>  
upphāsulike <sup>2</sup> kisike kā nu tvam idha tiṭṭhasīti.
2. Ahaṃ bhante <sup>3</sup> peti 'mhi duggatā Yamalokikā  
pāpakammaṃ karitvāna petalokam ito gatā 'ti.
3. Kin nu kāyena vācāya manasā dukkaṭaṃ kataṃ  
kissa kammavipākena petalokam ito gatā 'ti.
4. \*Anukampakā mayhaṃ nāhesuṃ bhante  
pitā mātā ca atha vāpi ñātakā <sup>4</sup>  
ye maṃ niyojeyyū <sup>5</sup> dadāhi dānaṃ  
pasannacittā samaṇabrāhmaṇānaṃ.
5. Ito ahaṃ vassasatāni pañcā  
yaṃ evarūpā vicarāmi naggā  
khudāya <sup>6</sup> taṇhāya 'va khajjamānā  
pāpassa kammaṃ phalaṃ mama yidaṃ.<sup>7</sup>
6. Vandāmi taṃ ayya pasannacittā  
anukampa maṃ dhīra <sup>8</sup> mahānubhāva <sup>9</sup>  
datvā ca me ādissa yāhi kiñci  
mocehi maṃ duggatiyā bhaddante <sup>10</sup> hi.<sup>11</sup>
7. Sādhū 'ti so tassā paṭisunitvā Sāriputto anukampako  
bhikkhūnaṃ ālopam datvā paṇimattaṇ ca colakaṃ.
8. Thālakassa ca paṇiyam tassā dakkhiṇam ādisi  
samanantarā anudīṭṭhe vipāko upapajjatha.<sup>12</sup>
9. Bhojanacchādanapaṇiyam dakkhiṇāya idaṃ phalaṃ  
tato suddhā sucivasanā <sup>13</sup> kāsikuttamadhāriṇi  
vicittavatthābharanā Sāriputtaṃ upasaṃkamīti.
10. Abhikkantena vaṇṇena yā tvam tiṭṭhasi devate  
obhāsenti disā sabbā osadhī viya tārakā.

<sup>1</sup> B. °santata.      <sup>2</sup> B. uppāsulhike.      <sup>3</sup> B. bhaddante.

<sup>4</sup> C. D. °tikā.      <sup>5</sup> B. niyyo°.      <sup>6</sup> B. °ddāya.

<sup>7</sup> B. mamedam.      <sup>8</sup> B. vira.      <sup>9</sup> B. °vam.

<sup>10</sup> B., C. D., C<sup>1</sup>. D<sup>1</sup>. °dante.      <sup>11</sup> B. om.      <sup>12</sup> B. uda°.

<sup>13</sup> B.—C. C<sup>1</sup>. D. D<sup>1</sup>. suni.°

\* B. C. D.—C<sup>1</sup>. D<sup>1</sup>. om. 4.

11. Kena te tādiso vaṇṇo kena te idha-m-ijjhati <sup>1</sup>  
uppajjanti ca te bhogā ye keci manaso piyā.
12. Pucchāmi taṃ devi mahānubhāve manussabhūtā kim  
akāsi puññaṃ  
kenāsi evaṃjalitānubhāvā vaṇṇo ca te sabbadisā pabhā-  
satiti.
13. Upakaṇḍakim <sup>2</sup> kisam chātaṃ naggam <sup>3</sup> appaṭicchavim  
muni kārūṇiko loke taṃ maṃ dakkhasi <sup>4</sup> tvam duggataṃ.
14. Bhikkhūnaṃ ālopaṃ datvā paṇimattañ ca colakaṃ  
thālakassa ca paṇiyam mama dakkhiṇam ādisi.
15. Ālopassa phalaṃ passa bhattaṃ vassasataṃ dasa  
bhūñjāmi kāmakāminī anekarasavyaṅjanam.
16. Paṇimattassa colassa vipākaṃ passa yādisam  
yāvata Nandarājassa vijitasmim paṭicchadā.
17. Tato bahutarā bhante vatthāni <sup>5</sup> 'echādanāni me  
koseyyakambaliyāni <sup>6</sup> khomakappāsikāni ca.
18. Vipulā ca mahagghā ca te p' ākāse <sup>7</sup> 'va lambare  
sāham taṃ paridahāmi yaṃ yaṃ hi manaso piyam.
19. Thālakassa ca paṇiyam vipākaṃ passa yādisam  
gambhirā caturassā ca pokkhāraññā sunimmitā.
20. Setodakā supatitthā ca sītā appaṭigandhiyā  
padumuppalasaṃchannā vārikiṅjakkhapūritā.
21. Sāham ramāmi kilāmi modāmi akutobhayā  
munim kārūṇikaṃ lokam <sup>8</sup> bhante vanditum āgatā 'ti.

Samsāramocakapetavatthu.

## II. 2.

1. Naggā . . . (= II. 1. 1.)
2. Ahan te sakiyā mātā pubbe aññesu jātisu  
uppannā pattivisayam <sup>9</sup> khuppipāsāsamappitā.

<sup>1</sup> D. icchati.

<sup>2</sup> B. uppaṇḍukim.

<sup>3</sup> B. nagga samuṭṭita cchavim.

<sup>4</sup> B. adakkihi.

<sup>5</sup> B. vattāna°.

<sup>6</sup> B. koseyyāni.

<sup>7</sup> B. te cākāse'.

<sup>8</sup> B. loke.

<sup>9</sup> B. pitti°.—C. peti°.

3. Chadditam khipitam khelam singhāṇikam silesumam  
vasaṇ ca dayhamānānam vijātānaṇ ca lohitam.
4. Vaṇitānaṇ <sup>1</sup> ca yaṃ ghānasīsacchinnaṇ ca lohitam  
khudāparetā bhuñjāmi <sup>2</sup> itthipurisanissitam.
5. Pubbalohitam bhakkhāmi pasūnam mānusānaṇ ca  
alenā anagārā ca nila<sup>3</sup>mañcaparāyanā.
6. Dehi puttaka me dānam datvā uddisāhi <sup>4</sup> me  
app' eva nāma muñceyyam pubbalohitabhojanā 'ti.
7. Mātuyā vacanam sutvā Upatisso 'nukampako  
āmantayī Moggallānam Anuruddhaṇ ca Kappinam.
8. Catasso kuṭiyo katvā samghe catuddise adā  
kuṭiyo annapānaṇ ca mātu dakkhiṇam ādisi.
9. Samanantarā anuditthe vipāko upapajjatha  
bhojanam pāṇiyam vattham dakkhiṇāya idam phalam.
10. Tato . . . (=II. 1. 9, c. d. e.) Kolikam upasamkamiti.
11. 12. 13. . . . (=II. 1. 10, 11, 12.)\*

Sāriputtattherassa mātupetivattu.

### II. 3.

1. Naggā . . . (=II. 1. 1.)
2. Aham Mattā tuvaṃ <sup>5</sup> Tissā sapatī te pure ahuṃ  
pāpakammam karitvāna petalokam ito gatā ti.
3. Kin nu kāyena vācāya manasā dukkaṭam kataṃ  
kissa kammavipākena petalokam ito gatā 'ti.
4. Caṇḍī ca pharusā cāsīm issukī <sup>6</sup> maccharī saṭhī <sup>7</sup>  
tāham duruttam vatvāna petalokam ito gatā 'ti.

<sup>1</sup> B. °kānaṇ.      <sup>2</sup> B. bhuñjissam.      <sup>3</sup> B. nilla°.

<sup>4</sup> B. anvādi°.

<sup>5</sup> D. tvam.

<sup>6</sup> B. D.—C<sup>1</sup>. D<sup>1</sup>. ussukī.

<sup>7</sup> B. saṭhā.

\* B. adds :

Sāriputtassa dānena modāmi akutobhayā  
munim kārūṇikam loke taṃ bhaddante vanditum  
āgatā 'ti.



5. Sabbam<sup>1</sup> aham pi jānāmi yathā tvam caṇḍikā ahu aññaṃ ca kho taṃ<sup>2</sup> pucchāmi kenāsi paṃsukutṭhitā.<sup>3</sup>
6. Sisam nahātā tuvaṃ āsi sucivatthā alamkatā aham ca kho taṃ adhimattam samalamkatarā tayā.
7. Tassā me pekkhamānāya sāmikena samantayi<sup>4</sup> tato me issā vipulā kodho me samajayatha.
8. Tato paṃsu<sup>5</sup> gahetvāna paṃsunā taṃ pi<sup>6</sup> okiri tassa kammavipākena ten' amhi paṃsukutṭhitā.<sup>3</sup>
9. Sabbam aham pi jānāmi paṃsunā maṃ tvam okiri aññaṃ ca kho taṃ pucchāmi kena khajjāsi kacchuyā.
10. Bhesajjaharī ubhayo vanantaṃ agamimhase<sup>7</sup> tvañ ca bhesajjam āhāsi<sup>8</sup> ahañ ca kapikacchuno.<sup>9</sup>
11. Tassā te ajānamānāya seyyam ty aham samokiri tassa kammavipākena tena khajjāmi kacchuyā.
12. Sebbam aham pi jānāmi seyyam me tvam samokiri aññaṃ ca kho taṃ pucchāmi kenāsi naggiyā tuvaṃ.
13. Sahāyānaṃ samayo āsi nātīnam samitiṃ ahu tvañ ca āmantitā āsi sasāmi no ca kho aham.
14. Tassā te ajānamānāya dussam ty aham apānudiṃ tassa kammavipākena ten' amhi naggiyā aham.
15. Sabbam aham pi jānāmi dussam me tvam apānudi aññaṃ ca kho taṃ pucchāmi kenāsi gūthagandhini.
16. Tava gandhañ ca mālañ ca paccagghañ ca vilepanam gūthakūpe<sup>10</sup> athāresiṃ<sup>11</sup> taṃ pāpam pakataṃ mayā.
17. Tassa kammavipākena ten' amhi gūthagandhini sabbam aham pi jānāmi taṃ pāpam pakataṃ tayā.
18. Aññaṃ ca kho taṃ pucchāmi kenāsi duggatā tuvaṃ ubhinnaṃ samakaṃ āsi yaṃ gehe vijjate dhanam.
19. Santesu deyyadhammesu dīpaṃ nākāsīm attano tassa kammavipākena ten' amhi duggatā aham.

<sup>1</sup> B. saccam.<sup>2</sup> B. D. D<sup>1</sup>. C.—C<sup>1</sup>. tvam.<sup>3</sup> B. °kuṇṭhitā.<sup>4</sup> B. āma°.<sup>5</sup> B. °sum.<sup>6</sup> C<sup>1</sup>. hi.—B. taṃ vikiri 'ham.<sup>7</sup> C<sup>1</sup>. D<sup>1</sup>. ahami°.<sup>8</sup> B. āhāri.<sup>9</sup> B. kabi°.<sup>10</sup> C. gūthe.—B. gūdha°.<sup>11</sup> B. adhāresi.

20. Tad eva maṃ tvaṃ avaca pāpakammaṃ nisevasi  
na hi pāpehi kammehi sulabhā hosi <sup>1</sup> suggaṭṭiṃ.
21. Vāmato maṃ tvaṃ pacesi atho pi maṃ usuyyasi <sup>2</sup>  
passa pāpānaṃ kammānaṃ vipāko hoti yādiso.
22. Te gharadāsiyo āsum tān' evābharaṇān' ime  
te aññe <sup>3</sup> parivārenti na bhogā honti sassatā.
23. Idāni bhūtassa pitā āpaṇā gehaṃ ehiti <sup>4</sup>  
app' eva te dade kiñci mā su tāva ito agā.
24. Naggā dubbāṇṇarūpāmi kisā dhamanisamṭhitā  
kopinaṃ etaṃ itthināṃ mā maṃ bhūtapitāddasa.
25. Handa kin t' <sup>5</sup> āhaṃ dammi kiṃ vā ca <sup>6</sup> te karomi  
'haṃ  
yena tvaṃ sukhitā assa sabbakāmasamiddhinī.
26. Cattāro bhikkhū saṃghato <sup>7</sup> cattāro pana puggalā  
aṭṭha bhikkhū bhojayitvā mama dakkhiṇaṃ ādisi <sup>8</sup>  
tadāhaṃ sukhitā hessaṃ sabbakāmasamiddhinī.
27. Sādhū 'ti sā paṭisutvā bhojayitvā aṭṭha bhikkhavo  
vatthehi cchādayitvāna tassā dakkhiṇaṃ ādisi.
28. Samanantarā . . . (II. 1. 8, c. etc.)
29. Tato sudhā . . . (II. 1. 9, c. etc.) sapatim upasam-  
kami.
30. 31. 32. (= II. 1. 10, 11, 12.)
33. Ahaṃ Mattā tvaṃ Tissā sapatī <sup>9</sup> te pure ahuṃ  
pāpakammaṃ karitvāna petalokam ito gatā.
34. Tava dānena dinnena modāmi akutobhaya  
ciraṃ jīvāhi bhagini saha sabbehi ñātihi.
35. Asokaṃ virajaṃ ṭhānaṃ āvāsaṃ Vasavattinaṃ  
idha dhammaṃ caritvāna dānaṃ datvāna sobhane.
36. Vineyya maccheramalaṃ samūlaṃ  
aninditā saggam upesi ṭhānaṃ 'ti.

Mattāpetivattu.

<sup>1</sup> B. hoti.

<sup>2</sup> B. ussu°.—C. uyyasi.

<sup>3</sup> B. adds : ca.

<sup>4</sup> B.—C<sup>1</sup>. D<sup>1</sup>. ehite.

<sup>5</sup> B. kiṃ 'va ty āhaṃ.

<sup>6</sup> B. vāda.

<sup>7</sup> B. bhikkhunī saṃghe.

<sup>8</sup> B. °sa.

<sup>9</sup> B. sapatti.

## II. 4.

1. Kālī dubbañnarūpāsi pharusā bhirudassanā  
piṅgalāsi kalārāsi na taṃ maññāmi mānusin 'ti.
2. Ahaṃ Nandā Nandasena bhariyā te pure ahaṃ  
pāpakammaṃ karitvāna petalokam ito gatā 'ti.
3. Kin nu kāyena (= II. 1. 3.)
- 4.\* Caṇḍapharusavācā tayidhāsim<sup>1</sup> agāravā  
tāhaṃ duruttam vatvāna petalokam ito gatā 'ti.
5. Hand' uttariyaṃ dadāmi te imaṃ dussam nivāsaya  
imaṃ dussam nivāsetvā ehi nessāmi taṃ gharaṃ.
- 6.<sup>2</sup> Vatthañ ca annapānañ ca lacchasi tvam gharaṃ gatā  
putte ca te passissasi sūtisāye<sup>3</sup> ca dakkhasi.
7. Hatthena hatthe te dinnam na mayham upakappati  
bhikkhū ca silasampanne vitarāge bahussute.
8. Tappehi annapānena mamaṃ dakkhiṇam ādisi  
tadāham sukhitā hessam sabbakāmasamiddhiniti.
9. Tato sādhu 'ti so paṭisunivā dānam vipulam ākiri<sup>4</sup>  
annaṃ pānam khādaniyaṃ vattham senāsanāni ca.
10. Chattam gandhañ ca mālañ ca vividhāni<sup>5</sup> upāhanā  
bhikkhū ca silasampanne vitarāge bahussute.
11. Tappetvā annapānena tassā dakkhiṇam ādisiti.
12. Samanantarānudiṭṭhe (II. 1. 8, c, 9, a, b).
13. (= II. 1. 9, c.) sāmikaṃ upasaṃkamiti.
14. 15. 16. (= II. 1. 10, 11, 12.)
17. (= II. 4. 2.)
18. (= II. 3. 34, a, b.)  
ciraṃ jīva gahapati saha sabbehi nātihi.

<sup>1</sup> B. tayi cāpi.

<sup>2</sup> B.—C<sup>r</sup>. D<sup>r</sup>. om.—C. D. only: tattha annaṃ ca pānaṃ  
ca putte sūtisāye dakkhasiti.

<sup>3</sup> B. sāṇisāro.

<sup>4</sup> C<sup>r</sup>. ākāri.

<sup>5</sup> B. oḍhā ca.

\* C<sup>r</sup>. D<sup>r</sup>. om.—B. caṇḍi ca pharusā cāsi.—C. athassa  
sā.—D. athassā sā.

19. (= II. 3. 35, a, b, c.) dānaṃ datvāna gahapati.

20. (= II. 3. 36.)

Nandāpetavatthu.

## II. 5.

1. Alaṃkato Maṭṭakuṇḍaliti . . .

Maṭṭakuṇḍalipetavatthu.\*

## II. 6.

1. Uṭṭhehi Kaṇhe kī sesi ko attho supinena te  
yo ca tuyhaṃ sako bhātā hadayaṃ cakkhuñ ca  
dakkhiṇaṃ  
tassa vātā baliyanti<sup>1</sup> Ghaṭo jappati Kesavā 'ti.
2. Tassa taṃ vacanaṃ sutvā Rohiṇeyyassa Kesavo  
taramānarūpo vuṭṭhāyi<sup>2</sup> bhātu sokena addhito 'ti.
3. Kin nu ummattarūpo 'va kevalaṃ Dvārakaṃ imaṃ  
saso saso 'ti lapasi kīdisaṃ sasam icchasi.
4. Sovaṇṇamayāṃ maṇimayaṃ lohamayaṃ atha rūpi-  
mayāṃ  
saṅkhasilāpavālamayaṃ kārayissāmi te sasam.
5. Santi aññe pi sasakā araṇṇavanagocārā  
te pi te anayissāmi kīdisaṃ sasam icchasi.
6. Nāhaṃ me te sase icche ye sasā paṭhavinissitā  
candato sasam icchāmi taṃ me ohara Kesavā 'ti.
7. So nanda<sup>3</sup> madhuraṃ ñāti jivitaṃ vijahissasi  
apatthayaṃ patthayasi candato sasam icchasi.

<sup>1</sup> B. vāta pha°.—C<sup>1</sup>. D<sup>1</sup>. bhātā.

<sup>2</sup> B. °si.

<sup>3</sup> B. nuna.

\* C<sup>1</sup>. D<sup>1</sup>. om.—B. Maṭṭakuṇḍalipetivattu pañcamam.  
—C. D. tattha yaṃ vattabbaṃ Paramatthadīpaniyaṃ  
Vimānavatthuvaṇṇanāyaṃ Maṭṭakuṇḍalivimānavatthu-  
vaṇṇanāyaṃ vuttaṃ tasmā tattha vuttanayen' eva  
veditabbaṃ.—See Vimāna-vatthu lxxxiii.

- 8.\* Evañ ce <sup>1</sup> Kaṇha jānāsi yath' aññam anusāsasi  
kasmā pure matam <sup>2</sup> puttam ajāpi <sup>3</sup> m' anusocasiti.
9. Ye na <sup>4</sup> labbhā manussena amanussena vā pana  
jāto me mā marī putto kuto labbhā alabbhiyam.
10. Na <sup>5</sup> mantā mūlabhesajjā osadhehi dhanena vā  
sakkā ānayitum Kaṇha yaṃ petam anusocasīti.
11. Mahaddhanā mahābhogā ratthavanto pi khattiyā  
pahūtadhanadhaññāso <sup>6</sup> te pi no ajarāmarā.
12. Khattiyā brāhmaṇā vessā suddā caṇḍālapukkusa  
ete maññe ca jātiyā <sup>7</sup> te pi no ajarāmarā.
13. Ye mantam tam <sup>8</sup> parivattenti <sup>9</sup> chaḷaṅgam brahma-  
cintitam  
ete maññe <sup>10</sup> ca vijjāya te pi no ajarāmarā.
14. Isayo vā pi ye santā saññatattā tapassino  
sarīram te pi kālena vijahanti tapassino.
15. Bhāvitattā viharantā katakiccā anāsava  
nikkhipanti imam deham puññapāpaparikkhayā 'ti.
16. Ādittam vata mam <sup>11</sup> santam ghatasittam 'va pāvakam  
vārinā viya osiñci sabbam nibbāpaye daram.
17. Abbūham vata me sallam sokam hadayanissitam  
yo me sokaparetassa puttasokam apānudi.
18. So'ham abbūhasallo 'smi sitibhūto 'smi nibbuto  
no socāmi na rodāmi tava sutvāna bhāsitam.
19. Evam karonti sappaññā ye honti anukampakā  
vinivattayati <sup>12</sup> sokamhā Ghato jettham 'va bhātaram.
20. Yassa etādisā honti amattapariçārikā <sup>13</sup>  
subhāsitena anvesi <sup>14</sup> Ghato jettham 'va bhātaram.

Kaṇhapetavatthu.

<sup>1</sup> B. ca.    <sup>2</sup> B. petam.    <sup>3</sup> B. ajjāpi.    <sup>4</sup> B. na tam.

5 B. C.—D. C<sup>1</sup>. D<sup>1</sup>. nāmanā.    <sup>6</sup> B. se.

<sup>7</sup> B.—C<sup>1</sup>. D<sup>1</sup>. jātiññā.    <sup>8</sup> B. om.    <sup>9</sup> B.—C<sup>1</sup>. D<sup>1</sup>. 'ttanti.

<sup>10</sup> C. c' aññe.    <sup>11</sup> C. me.    <sup>12</sup> B. nivattayanti.

<sup>13</sup> B. amaccā.—C<sup>1</sup>. 'ontā.    <sup>14</sup> B. anventi.

## II. 7.

1. Naggo dubbannarūpo si kiso dhamanisamṭhito  
upphāsuliko kisiko ko nu tvam asi mārisā 'ti.
2. Aham bhadante peto 'mhi duggato Yamalokiko  
pāpakammaṃ karitvāna petalokam ito gato 'ti.
3. Kin nu kāyena vācāya manasā dukkaṭaṃ kataṃ  
kissa kammavipākena petalokam ito gato 'ti.
4. Nagaram atthi Dasannānaṃ Erakacchan 'ti vissutaṃ  
tattha seṭṭhī pure āsīm Dhanapālo 'ti maṃ vidu.
5. Asīti sakataṃvāhānaṃ <sup>1</sup> hiraññassa ahoṣi me  
pahūtaṃ me jātarūpaṃ muttāveluriyā bahū.
6. Tāva mahādhanassāmi <sup>2</sup> na me dātum piyaṃ <sup>3</sup> ahu  
pidahitvā dvāraṃ bhuñjāmi mā maṃ yācana kāddasum.
7. Assaddho maccharī vāsīm <sup>4</sup> kadariyo paribhāsako  
dadantānaṃ karontānaṃ vārayissaṃ <sup>5</sup> bahujaṇaṃ.
8. Vipāko natthi dānassa saṃyamassa kuto phalaṃ  
pokkharaññodapānāni ārāmāni ca ropite  
papāyo ca vināsesim dugge saṃkamaṇāni ca.
9. Sv āhaṃ akatakalyāṇo katapāpo tato cuto  
uppanno petavisayaṃ <sup>6</sup> khuppiṇāsaṃsaṃpappito  
pañcapaṇṇāsavassāni tato kālaṃkato ahaṃ.
10. Nābhijānāmi bhuttaṃ vā pitaṃ vā paṇiyaṃ  
yo saṃyamo so <sup>7</sup> vināso yo vināso so saṃyamo  
\*petā hi kira <sup>8</sup> jānanti so <sup>9</sup> saṃyamo so vināso.
11. Ahaṃ pure saṃyamissaṃ <sup>10</sup> nādāsim bahuke dhāne  
santesu deyyadhammesu dipaṃ nākāsim attano.
12. Sv āhaṃ pacchānutappāmi attakammaphalupeto <sup>11</sup>  
uddhaṃ catūhi māsehi kālakiriyaṃ bhavissati.

<sup>1</sup> C. °hanaṃ. <sup>2</sup> B. °pi. <sup>3</sup> C.<sup>1</sup> D.<sup>1</sup> viyaṃ. <sup>4</sup> B. cāpi.

<sup>5</sup> B. vāyariṣṣaṃ bahujaṇaṃ. <sup>6</sup> B. pittio.

<sup>7</sup> B.—C.<sup>1</sup>. D.<sup>1</sup>. adds: saṃyamo so. <sup>8</sup> C. D. tirā.

<sup>9</sup> B. yo. <sup>10</sup> B.—C.<sup>1</sup>. D.<sup>1</sup>. °yamassaṃ. <sup>11</sup> B. °pago.

\* C.<sup>1</sup>. D.<sup>1</sup>. om.

13. Ekantam kaṭukam ghoram nirayam papatiss' aham<sup>1</sup>  
catukannam catudvaram vibhattam bhāgaso mitam  
ayopākārapariyantam ayasā paṭikujjitam.
14. Tassa ayomayā bhūmi jalitā tejasā yutā  
samantā yojanasatam pharitvā tiṭṭhati sabbadā.
15. Tatthāham dīghamaddhānam dukkham vedissa vedanam  
phalam pāpassa kammassa tasmā socām' aha-  
bbhusam.
16. Tam vo vadāmi bhaddam vo<sup>2</sup> yāvant' ettha samāgatā  
mā kattha pāpakam kammam āvim vā yadi vā raho.
17. Sace tam pāpakam kammam karissatha karotha vā  
na vo<sup>3</sup> dukkhā pamutt' atthi upacchāpi<sup>4</sup> palāyitam
18. Matteyyā<sup>5</sup> hotha petteyyā kule<sup>6</sup> jetṭhāpacāyikā  
sāmaññā hotha brahmaññā evam saggam gamissathā 'ti
19. \*Na antalikkhe na samuddamajjhe  
na pabbatānam vivaram<sup>7</sup> pavissa  
na vijjati so chagattippadeso  
yattha tṭhito muñceyya pāpakammā 'ti.

Dhanapālapetavatthu.

## II. 8.

1. Naggo kiso pabbajito si bhante rattim kuhim gacchasi  
kissa hetu  
ācikkha me tam api sakkunemu sabbena vittam paṭi-  
pādaye tuvan 'ti.
2. Bārāṇasinagaram dūrāghuttam tatthāham gahapati  
addhako<sup>8</sup> dīno  
adātā gathitamano āmisasmim dussilena<sup>9</sup> Yamavi-  
sayamhi patto.

<sup>1</sup> B. °ssāham.

<sup>2</sup> B. °dan te.

<sup>3</sup> B. te.

<sup>4</sup> B. upaccāpi pateyatam.

<sup>5</sup> C<sup>r</sup>. D<sup>r</sup>.—C. B. me°—D. matteyyo.

<sup>6</sup> B. adds: ca.

<sup>7</sup> D<sup>r</sup>. adds: na.

<sup>8</sup> B. ahu dinno.

<sup>9</sup> B. dussilyena.

\* B. C. D. om.

3. So sūcīkāya kilamito tehi ten' eva nātisu yāmi āmi-  
sakiñcihetu  
adānasilā na ca saddahanti dānaphalaṃ hoti paramhi  
loke.
4. Dhītā ca mayhaṃ lapate <sup>1</sup> abhikkhaṇaṃ dassāmi dānaṃ  
pitunnaṃ pitāmahānaṃ  
upakkhataṃ <sup>2</sup> parivisayanti brāhmaṇā yāmi 'ham  
Andhakāvindaṃ bhottun 'tīti.<sup>3</sup>
5. Tam avoca rājā tavam anubhaviyāna taṃ hi <sup>4</sup>  
eyyāsi khippaṃ aham pi karissa <sup>5</sup> pūjaṃ  
ācikkha me taṃ yadi atthi hetu  
saddhāyitaṃ hetuvahe <sup>6</sup> suṇoma.
6. Tathā 'ti vatvā agamāsi tatha bhuñjimsu bhattaṃ na  
pana <sup>7</sup> dakkhiṇārahā  
pacchā gamī Rājagahaṃ punāparaṃ pāturaḥosi purato  
janādhipassa.
7. Disvāna petaṃ punar eva <sup>8</sup> āgataṃ rājā avoca ahaṃ pi  
kiṃ dadāmi  
ācikkha me taṃ yadi atthi hetu yena tvam <sup>9</sup> cirataraṃ  
pīnito siyā.
8. Buddhaṃ ca saṃghaṃ parivisayāna rāja annena  
pānena pi civarena  
taṃ dakkhiṇaṃ ādisa me hitāya evaṃ ahaṃ cirataraṃ  
pīnito siyā.
9. Tato ca rājā nipatitvā <sup>10</sup> tāvad eva dānaṃ sabatthā  
atulañ ca daditvā <sup>11</sup>  
saṃghe ārocayi pakatim <sup>12</sup> tathāgatassa <sup>13</sup> petassa  
padakkhiṇaṃ ādisittha.
10. So pūjito ativiyasobhamāno pāturaḥosi purato janā-  
dhipassa  
yakkho 'ham asmiṃ paramiddhipatto na mayham  
iddhisamasadisā manussā.

<sup>1</sup> B. labhate.—C<sup>r</sup>. lapapatte.

<sup>2</sup> B. adds : taṃ upa°.—D<sup>r</sup>. upe°. <sup>3</sup> C. D. C<sup>r</sup>. D<sup>r</sup>.

<sup>4</sup> B. pi. <sup>5</sup> B. karessaṃ. <sup>6</sup> B. ovaco. <sup>7</sup> B. ca.

<sup>8</sup> B. punad eva. <sup>9</sup> B. tvam. <sup>10</sup> B. parivisayitvā.

<sup>11</sup> B. datvā. <sup>12</sup> B. om. <sup>13</sup> B. adds : tassa.



11. Passānubhāvaṃ aparimitaṃ mamaya idam  
 tayānusiṭṭhaṃ atulaṃ daditvā saṃghe  
 saṃtappito satataṃ sadā bahūhi  
 yāmi ahaṃ sukhito maṇussadevā 'ti.

Cūlasatthipetavatthu.

## II. 9.

1. Yassa atthāya gacchāma Kambojaṃ dhanabārakā  
 ayaṃ kāmadado yakkho imaṃ yakkhaṃ niyāmasa.
2. Imaṃ yakkhaṃ gahetvāna sādhukena pasayha<sup>1</sup> vā  
 yānaṃ āropayitvāna khippaṃ gacchāma Dvārakan 'ti.
3. Yassa rukkhassa chāyāya nisīdeyya sayeyya vā  
 na tassa sākhaṃ bhañjeyya mittadubbho hi pāpako 'ti.
4. Yassa rukkhassa chāyāya nisīdeyya sayeyya vā  
 khandam pi tassa chindeyya attho ce tādiso<sup>2</sup> siyā 'ti.
5. Yassa rukkhassa chāyāya nisīdeyya sayeyya yā  
 na tassa pattaṃ bhindeyya<sup>3</sup> mittadubbho hi pāpako 'ti.
6. Yassa rukkhassa chāyāya nisīdeyya sayeyya vā  
 samūlūṃ<sup>4</sup> pi taṃ<sup>5</sup> abbuyha<sup>6</sup> attho p'<sup>7</sup> etādiso siyā' ti.
7. Yass' ekarattim hi ghare vaseyya, yattha<sup>8</sup> 'nnapānaṃ  
 puriso labhetha  
 na tassa pāpaṃ maṇasāpi cetaye,<sup>9</sup> kataññutā sappurisehi  
 vaṇṇitā.
8. Yass' ekarattim pi ghare vaseyya, annena<sup>10</sup> pānena  
 upatthito siyā  
 na tassa pāpaṃ maṇasāpi cetaye,<sup>9</sup> adubbhapāṇi<sup>11</sup> da-  
 hate mittadubbhim.
9. Yo pubbe katakalyāṇo<sup>12</sup> pacchā pānena himsati  
 allapāṇihato<sup>13</sup> poso na so bhadrāni passatīti.

<sup>1</sup> B. paseyha. <sup>2</sup> C. B.—C<sup>1</sup>. D<sup>1</sup>. D. tātiso. <sup>3</sup> B. himseyya.

<sup>4</sup> B. °lakam. <sup>5</sup> B. om. <sup>6</sup> C. abbhuyha. <sup>7</sup> B. ce.

<sup>8</sup> B. yassa. <sup>9</sup> B. cintaye. <sup>10</sup> B. tatthanna°.

<sup>11</sup> B. adubbhi°. <sup>12</sup> B.—D<sup>1</sup>. D.—C<sup>1</sup>. C. °ṇe. <sup>13</sup> B. adubbhi.

10. \*Yo appadutthassa narassa dussati, suddhassa posassa  
anaṅganassa  
tam eva bālaṃ pacceti pāpaṃ, sukhumo rajo pati-  
vātaṃ 'va khitto 'ti.
11. Nāhaṃ devena vā manussena vā, issariyena vāhaṃ  
suppasayho <sup>1</sup>  
yakkho 'ham asmi paramiddhipatto, dūraṅgamo vaṇṇa-  
balupapanno 'ti.
12. Pāṇi te sabbasovaṇṇo pañcadhāro madhussavo  
nānārasā paggharanti maññe 'han taṃ Purimdadam.
13. N'amhi devo na gandhabbo na pi Sakko Purimdado  
petam Aṅkura jānāhi Bheruvamhā <sup>2</sup> idhāgataṃ.<sup>3</sup>
14. Kiṃ silo kiṃ samācāro Bheruvasmiṃ <sup>2</sup> pure tuvaṃ  
kena te brahmacariyena puññaṃ pāṇimhi ijjhati.
15. Tantavāyo <sup>4</sup> pure āsiṃ Bheruvasmiṃ tadā ahaṃ  
sukicchavutti kapaṇo na me vijjati <sup>5</sup> dātave.
16. Āvesanañ ca me āsi Asayhassa upantike  
saddhassa dānapatino katapuññassa lajjino.
17. Tattha yācanakā yanti nānāgottā vanibbakā  
te ca maṃ tattha pucchanti Asayhassa nivesanam.
18. Tattha <sup>6</sup> gacchāmi bhaddam vo kattha dānaṃ padiyati  
tenāhaṃ <sup>7</sup> puttḥo vakkhāmi <sup>8</sup> Asayhassa nivesanam.
19. Paggayha dakkhiṇaṃ bāhumaṃ ettha gacchatha bhaddam vo  
ettha dānaṃ padiyati tena pāṇi kāmadaṃ  
tena pāṇi maddhussavo tena me brahmacariyena  
puññaṃ pāṇimhi ijjhati.
20. Na kira tvam adā dānaṃ sakapāṇihi kassaci  
parassa dānaṃ anumodamāno pāṇiṃ paggayha pāvadi.<sup>9</sup>
21. Tena pāṇi kāmadaṃ tena pāṇi madhussavo  
tena me brahmacariyena puññaṃ pāṇimhi ijjhati.

<sup>1</sup> B. appa°. <sup>2</sup> B. Rorūvamhā. — C<sup>r</sup>. Bhera°.

<sup>3</sup> B. ito gataṃ. <sup>4</sup> B. thunnaṃ. <sup>5</sup> C. D<sup>r</sup>. — D. C<sup>r</sup>. vijjhati.

<sup>6</sup> B. kattha. <sup>7</sup> B. tesāhaṃ. <sup>8</sup> C. C<sup>r</sup>. akkhāmi.

<sup>9</sup> D<sup>r</sup>. pāvadi.

22. Yo so dānam adā bhante pasanno sakapāṇihi  
so hitvā mānusaṃ dehaṃ kin nu so disataṃ gato.
23. Nāhaṃ jānāmi asayhasāhino<sup>1</sup> Aṅgirasassa gatim<sup>2</sup>  
āgatim vā  
sutam ca me Vessavaṇassasantike Sakkassa sahavya-  
tam gato Asayho.
24. Alam eva kātuṃ kalyāṇaṃ dānaṃ dātuṃ yathārahaṃ  
pāṇi kāmadaṃ disvā ko puññaṃ na karissati.
25. So hi nuna ito gantvā anuppatvāna Dvārakaṃ  
dānaṃ (tam) paṭṭhāpayissāmi<sup>3</sup> yaṃ mam' assa sukhā-  
vahaṃ.
26. Dassāmi annapānaṃ ca vatthasenāsanāni ca  
papaṃ ca udapānaṃ ca dugge saṃkamanāni cā 'ti.
27. Kena te aṅguli kuṇḍā mukhaṃ ca kuṇḍalikatam  
akkhīni ca paggharanti kiṃ pāpaṃ pakatam tayā 'ti.
28. Aṅgirasassa gahapatino saddhassa gharam esino  
tassāhaṃ dānavissagge dāne<sup>4</sup> adhikato ahu.
29. Tattha yācanake disvā āgate bhojanatthike<sup>5</sup>  
ekamantaṃ apakkamma akāsim kuṇḍalimukhaṃ.
30. Tena me aṅguli kuṇḍā mukhaṃ ca kuṇḍalikatam  
akkhīni ca paggharanti tam pāpaṃ pakatam mayā 'ti.
31. Dhammena te kāpurisa mukhaṃ ca kuṇḍalikatam  
akkhīni ca paggharanti yaṃ tvam parassa dānassa  
akāsi kuṇḍalimukhaṃ 'ti.
32. Kathaṃ hi dānaṃ dadamāno kareyya parapattiyam  
annapānaṃ khādanīyam vatthasenāsanāni cā 'ti.
33. So hi nuna ito gantvā anuppatvāna Dvārakaṃ  
dānaṃ paṭṭhāpayissāmi yaṃ mam' assa sukhāvahaṃ.
34. Dassāmi' annaṃ ca pānaṃ ca vatthaṃ senāsanāni ca  
Papaṃ ca udapānaṃ ca dugge ca saṃkamanāni cā 'ti.
35. Tato hi so nivattitvā anuppatvāna Dvārakaṃ  
dānaṃ paṭṭhayi<sup>6</sup> Aṅkuro yaṃ tam assa sukhāvahaṃ.

<sup>1</sup> B. ossa seṭṭhino.—C<sup>1</sup>. D<sup>1</sup>. ovā°.      <sup>2</sup> B. gati cāgatim.

<sup>3</sup> B. paṭṭhāpayissāmi.—C<sup>1</sup>. D<sup>1</sup>. pati°.      <sup>4</sup> B. dānaṃ.

<sup>5</sup> B. C. D.—C<sup>1</sup>. D<sup>1</sup>. ontike.

<sup>6</sup> C<sup>1</sup>. D<sup>1</sup>. pattayi.—B. paṭṭhāpayi' ṅkuro.

36. Adā annañ ca pānañ ca vatthasenāsanāni ca  
papañ co udapānañ ca vipprasanna cetasā.
37. Ko chāto ko ca <sup>1</sup> tasito ko vattham parivassati <sup>2</sup>  
kassa santāni yoggāni ito yojentu vāhanam.
38. Ko chatt' icchati gandhañ ca ko mālam ko upāhanam  
iti su <sup>3</sup> tattha ghosenti kappakā sūdamāgadhā <sup>4</sup>  
sadā sāyañ ca pāto ca Aṅkurassa nivesane 'ti.
39. Sukham supati Aṅkuro iti jānāti maṃ jano  
dukkham supāmi Sindhaka <sup>5</sup> yaṃ na passāmi yācake.
40. Sukham supati Aṅkuro iti jānāti maṃ jano  
dukkham Sindhaka supāmi appake su vanibbake.
41. Sakko ce te varam dajjā Tāvātimsānam issaro  
kissa sabbassa lokassa varamāno varam vare 'ti.
42. Sakko ce me varam dajjā Tāvātimsānam issaro  
kāluṭṭhitassa me sato suriyass' uggamanam pati.
43. Dibbā bhakkhā pātubhaveyyum silavanto ca yācakā  
dadato me na khiyetha datvā nānutappeyyāham  
dadam cittam pasādeyya evam Sakkavaram vare 'ti.
44. Na sabbavittāni pare pavecche <sup>6</sup>, dadeyya dānañ ca  
dhānañ ca rakkhe  
tasmā hi dānā dhanam eva seyyo, atippadānena kulā  
na honti.
45. Adānam atidānañ ca na pasamsanti paṇḍitā  
tasmā hi dānā dhanam eva seyyo, samena vatteyya sa  
dhīradhammo 'ti.
46. Aho vatāre aham eva dajjam, santo hi <sup>7</sup> maṃ sappurisā  
bhajeyyam  
megho 'va ninnāni hi pūrayanto, samtappaye sabba-  
vanibbakānam.
47. Yassa yācanake disvā mukhavaṇṇo pasidati  
datvā attamano hoti tam gharam vasato sukham.
48. Yassa yācanake disvā mukhavaṇṇo pasidati  
datvā attamano hoti esā puññassa <sup>8</sup> sampadā.

<sup>1</sup> B.—C<sup>1</sup>. D<sup>1</sup>. om.<sup>2</sup> B. paridahissati.<sup>3</sup> B. suta.—C<sup>1</sup>. D<sup>1</sup>. ssa.<sup>4</sup> B. sudā pātavā.<sup>5</sup> B. sinduke.<sup>6</sup> B. samvacche.<sup>7</sup> B. dadanto ca.<sup>8</sup> B. yaññassa.

49. Pubbe va dānā sumano dadam cittaṃ pasādeyya  
datvā attamano hoti eso puññassa saṃpadā.
50. Saṭṭhi vāhasahassāni Aṅkurassa nivesane  
bhojanam diyate niccam puññapekkhassa jantuno.
51. Jānā tisahassā<sup>1</sup> sūdā āmuttamanikūṇḍalā  
Aṅkuram upajīvanti dāne yaññassa pavatā.
52. Saṭṭhi parisasahassāni<sup>2</sup> āmuttamanikūṇḍalā  
Aṅkurassa mahādāne katṭham phāḷenti mānavā.
53. Soḷasitthisahassāni sabbālamkārahūsitā  
Aṅkurassa mahādāne vidhā piṇḍenti nāriyo.
54. Soḷasitthisahassāni sabbālamkārahūsitā  
Aṅkurassa mahādāne dabbigāhā upatṭhitā.
55. Bahum bahūnam pādāsi ciraṃ pādāsi khattiye  
sakkaccaṃ ca sahatthā vittiṃ<sup>3</sup> katvā punappunam.
56. Bahumāse pakkhe ca utusamvaccharāni ca  
mahādānam pavattesi Aṅkuro dīgham antaram.
57. Evam datvā yajitvā ca Aṅkuro dīgham antaram  
hitvā mānusam deham Tāvatiṃsūpago ahū 'ti.
58. Katacchubhikkham datvāna Anuruddhassa Indako  
so hitvā mānusam deham Tāvatiṃsūpago ahu.
59. Dasahi ṭhānehi Aṅkuram Indako atirocati  
rūpe sadde rase gandhe poṭṭhabbe ca manorame.
60. Āyunā yasasā c'eva vaṇṇena ca sukkena ca  
ādhipaccena Aṅkuram Indako atirocatiti.
61. Mahādānam tayā dinnam Aṅkura dīgham antaram  
avidūre nisinno si āgaccha mama santike 'ti.
62. Tāvatiṃse yadā buddho silāyam paṇḍukambale  
pāricchattakamūlamhi vihāsi purisuttamo.
63. Dasasu lokadhātūsu saṃnipatitvāna devatā  
payirupāsanti<sup>4</sup> sambuddham vasantaṃ nagamuddhani.
64. Na ko ci devo vaṇṇena sambuddham atirocati  
sabbe deve adhigayha<sup>5</sup> sambuddho 'va virocati.

<sup>1</sup> B. °ssāni sudaniṃ.<sup>2</sup> B. purisa°.<sup>3</sup> Cr. D<sup>r</sup>. piti.—B. vitti.<sup>4</sup> B. parirū°.<sup>5</sup> B. atikkama.

65. Yojanāni dasa c' eva <sup>1</sup> Aṅkuro 'yaṃ tadā abhū  
avidūre ca buddhassa Indako atirocati.
66. Oloketvāna sambuddho Aṅkurañ cāpi Indakam  
dakkhiṇeyyaṃ pabhāvento <sup>2</sup> idaṃ vacanam abruvi.
67. Mahādānaṃ tayā dinnam Aṅkura digham antaram  
atidūre <sup>3</sup> nisinno si āgaccha mama santikaṃ.
68. Codito bhāvitattena <sup>4</sup> Aṅkuro idam abruvi  
kiṃ mayhaṃ tena dānena dakkhiṇeyyena suññatam.<sup>5</sup>
69. Ayaṃ so Indako yakkho dajjā dānam parittakam  
atirocati amhehi cando tāragāṇe yathā.
70. Ujjhaṅgale yathā khetto bijam bahukam pi ropitam  
na vipulam na phalam <sup>6</sup> hoti na pi <sup>7</sup> toseti kassakam.
71. Tath' eva dānam bahukam dussilesu patitthitam  
na vipulam na phalam <sup>6</sup> hoti na hi toseti dāyake.
72. Yathā pi bhaddake khetto bijam appam viropitam  
sammādhāram pavechchante phalam toseti kassake.
73. Tath' eva silavantesu guṇavantesu tādisu  
appakam pi katam kāram puññam hoti mahapphalan 'ti.
74. Viceyya dānam dātābham yattha dinnam mahapphalam  
viceyya dānam datvāna saggam gacchanti dāyakā.
75. Viceyya dānam sugatappasettham ye dakkhiṇeyyā idha  
jīvaloke  
etesu dinnāni mahapphalāni bijāni vuttāni yathā  
sukhetto 'ti.

Aṅkurapetavatthu.

## II. 10.

1. Divā vihāragatam bhikkhum Gaṅgātīre nisinnakam  
tam peti upasamkamma dubbaṇṇabhīrudassanā.
2. Kesā c'assā atidighā yāva bhummāvalambare  
kesehi sā paṭicchannā samanā etad abruvīti.

<sup>1</sup> B. dve ca.                      <sup>2</sup> B. sambhā°.                      <sup>3</sup> B. suvi°.

<sup>4</sup> B. °tthēna.                      <sup>5</sup> B., C. D. — C<sup>1</sup>, D<sup>1</sup>, sa°.

<sup>6</sup> B. na vipulaphalam.                      <sup>7</sup> B. nāpi.

3. Pañcapaññāsavassāni yato kālakatā ahaṃ  
nābhijānāmi bhuttaṃ vā pītaṃ vā pāṇiyaṃ  
dehi tvam<sup>1</sup> pāṇiyaṃ bhante tasitā pāṇiyāya me' ti.
4. Ayaṃ sītodakā Gaṅgā Himavantato sandati  
piva etto gahetvāna kiṃ maṃ yācasi pāṇiyaṃ.
5. Sacāhaṃ bhante Gaṅgāyaṃ sayāṃ gaṇhāmi pāṇiyaṃ  
lohitaṃ me parivattati tasmā yācāmi pāṇiyaṃ.
6. Kin nu kāyena vācāya manasā dukkataṃ kataṃ  
kissa kammavipākena Gaṅgā te hoti lohitaṃ.
7. \*Putto me bhante Uttaro<sup>2</sup> saddho āsi upāsako  
so ca mayhaṃ<sup>3</sup> akāmāya samañānaṃ pavecchati<sup>4</sup>  
cīvaraṃ piṇḍapātañ ca paccayaṃ sayanāsanam.
8. Tam ahaṃ paribhāsāmi maccherena upaddutā  
yan taṃ<sup>5</sup> mayhaṃ akāmāya samañānaṃ pavecchasi.
9. Cīvaraṃ piṇḍapātañ ca paccayaṃ sayanāsanam  
etan te paralokasmiṃ lohitaṃ hotu Uttara  
tassa kammavipākena Gaṅgā me hoti lohitaṃ 'ti.

Uttaramātupetavatthu.

## II. 11.

1. Ahaṃ pure pabbajitassa bhikkhuno suttaṃ  
adāsi upagamma yācitā<sup>6</sup> tassa  
vipāko vipulaṃ phal<sup>7</sup> 'ūpalabbhati  
bahū<sup>8</sup> ca me uppajjare vatthakoṭṭiyo.
2. Puppabhikkhiṇṇaṃ ramitaṃ<sup>9</sup> vimānaṃ  
anekacittaṃ naranārīsevitam<sup>10</sup>  
sāhaṃ bhuñjāmi ca pārupāmi ca  
pahūtavittā na ca tāva kھیati.

<sup>1</sup> B. me.    <sup>2</sup> C. D. adds : nāma.    <sup>3</sup> B. mayam.

<sup>4</sup> B. pavecchati.    <sup>5</sup> B. tvam.    <sup>6</sup> B. °to.    <sup>7</sup> B. phalam.

<sup>8</sup> B. bahukā.    <sup>9</sup> B. rammam idam.    <sup>10</sup> B. °nārīhi se°.

3. Tass' eva kammassa vipākam anvayā  
sukhañ ca sātañ ca idh' ūpalabbhati  
sāhaṃ gantvā punam eva mānusaṃ  
kāhāmi puññāni nay' <sup>1</sup> ayyaputta man 'ti.
4. Satta <sup>2</sup> tuvaṃ vassasatā idhāgatā  
jiṇṇā ca vuḍḍhā ca taḥiṃ bhavissasi  
sabbe ca te kālaṃkatā 'va nātakā  
tvam tattha gantvāna ito karissasīti.
5. Satt' eva vassāni idhāgatāya me  
dibbañ ca sukhañ ca sāmappitāya  
sāhaṃ gantvā punar eva mānusaṃ  
kāhāmi puññāni nay' ayyaputta man 'ti.
6. So taṃ gahetvāna pasayha bāhāyaṃ  
paccānāyitvāna punar eva theriṃ sudubbalaṃ  
vajjesi aññaṃ pi jaṇaṃ idhāgataṃ  
karotha puññāni sukh' ūpalabbhatīti.
7. Ditthā mayā akatena sādhuṇā  
petā vihaññanti tath' eva mānusa  
kammañ ca katvā sukhavedaniyaṃ  
devā manussa ca sukhe t̥hitā pajā 'ti.

Suttapetavatthu.

## II. 12.

1. Sovannaṣopānaphalakā sovaṇṇavālukasaṃt̥hitā  
tattha sogandhiyo vaggū sucigandhā manoramā.
2. Nānārukkhehi saṃchannā nānāgandhasamīritā <sup>3</sup>  
nānāpadumasamchannā puṇḍarikasamāgatā. <sup>4</sup>
3. Surabhī sampavāyanti manuññā māluteritā  
haṅsakoṇcābhirudā <sup>5</sup> cakkavākābhikujitā.
4. Nānādiḷḷajagaṇakiṇṇā nānāsaragaṇayutā <sup>6</sup>  
nānāphaladharā rukkḥā nānāphaladharā vanā.

<sup>1</sup> D. naye.

<sup>2</sup> D<sup>1</sup>. sattaṃ.

<sup>3</sup> B. samerita.

<sup>4</sup> B. °samohatā.

<sup>5</sup> B. adds: ca.

<sup>6</sup> B. °rutā.



5. Na manussesu īdisaṃ nagaraṃ yādisaṃ idaṃ  
pāsādā ca bahukā tuyhaṃ sovaṇṇarūpiyamayā.
6. Daddallamānā ābhenti samantā caturō disā  
pañca dāsīsataṃ tuyhaṃ yā temā paricārīkā.
7. Tā kambukāyūradharā kañcanācelabhūsitā  
pallaṅkā bahukā tuyhaṃ sovaṇṇaruciyaṃmayā.
8. Kadalimigasamaṃchannā saṃjāto<sup>1</sup> goṇakasamaṃthitā  
yattha tuvaṃ<sup>2</sup> vāsūpagatā sabbakāmasamiddhinī.
9. Saṃpattāya<sup>3</sup> adḍharattāya tato utthāya gacchasi  
uyyānabhūmim gantvāna pokkharāññā samantato.
10. Tassā tire tuvaṃ<sup>4</sup> thāsi harite saddale subhe  
tato te kaṇṇamuṇḍo ca sunakho aṅgamaṅgāni khādati.
11. Yadā ca khāyitā āsi aṭṭhisamaṃkhalikā katā  
ogāhasi pokkharāṇim hoti kāyo yathā pure.
12. Tato tvam<sup>5</sup> uggacchantī<sup>6</sup> sucārū<sup>6</sup> piyadassanā  
vatthena pārupitvāna āyāsi mama santikaṃ.
13. Kin nu kāyena vācāya manasā dukkaṭaṃ kataṃ  
kissa kamma vipākena kaṇṇamuṇḍo ca sunakho  
aṅgamaṅgāni khādatīti.
14. Kimbilāyaṃ<sup>7</sup> gahapati saddho āsi upāsako  
tassāhaṃ bhariyā āsi dussilā aticārīni  
evam<sup>8</sup> aticaramānāya sāmiko etad abruvi.
15. n' etaṃ channaṃ<sup>9</sup> paṭirūpaṃ yaṃ tvam aticarāsi maṃ  
sāhaṃ ghoram<sup>9</sup> casapathaṃ musāvādam<sup>10</sup> abhāsissam.<sup>11</sup>
16. Nāhan taṃ aticarāmi kāyena uda cetasā  
sacāhan taṃ aticarāmi kāyena uda cetasā.
17. Ayaṃ kaṇṇamuṇḍo sunakho aṅgamaṅgāni khādatu  
tassa kamma vipākaṃ musāvādassa e' ūbhayaṃ.
18. Sattavassasatāni ca<sup>12</sup> anubhūtaṃ yato pi<sup>13</sup> me  
kaṇṇamuṇḍo ca sunakho aṅgamaṅgāni khādatīti.

<sup>1</sup> B. sajjā goṇakasandhatā.<sup>2</sup> B. tvam.<sup>3</sup> B. adds: te sam<sup>o</sup>. <sup>4</sup> D. tvam. <sup>5</sup> B. aṅgapaccaṅgī.<sup>6</sup> B. sūcā.—C<sup>1</sup>. D<sup>1</sup>. saccāru. <sup>7</sup> B. Kimilāya.<sup>8</sup> B. so maṃ.<sup>9</sup> B. adds: n' etaṃ.<sup>10</sup> B. adds: ca.<sup>11</sup> D<sup>1</sup>. 'si 'ham.—C. 'sam.<sup>12</sup> B. om.<sup>13</sup> B. hi.

19. Tvañ ca deva bahūpakāro atthāya me idhāgato  
sumuttāhaṃ kaṇṇamundassa asokā akutobhayā.
20. Nāhaṃ deva namassāmi yācāmi añjalikatā  
bhuñja amānuse kāme rama deva mayā sahā 'ti.
21. Bhutvā<sup>1</sup> amānusā kāmā ramito 'mhi tayā saha  
tāhaṃ subhage yācāmi khippaṃ paṭinayāhi man 'ti.

Kaṇṇamundapetavatthu.

## II. 13.

1. Ahu rājā Brahmaḍatto Pañcālānaṃ rathesabho  
ahorattānaṃ accayā rājā kālaṃ kari<sup>2</sup> tadā.
2. Tassa ālāhanaṃ gantvā bhariyā kandati Ubbari  
Brahmaḍattaṃ apassanti Brahmaḍattā 'ti kandati.
3. Isi ca tattha āgacchi sampannacaraṇamuni  
So ca tattha apucchittha ye tattha su samāgatā.
4. Kassa c'<sup>3</sup> idam ālāhanaṃ nānāgandhasameritaṃ  
kassāyaṃ kandati bhariyā ito dūragataṃ patim  
Brahmaḍattaṃ apassanti Brahmaḍattā 'ti kandati.
5. Te ca tattha viyākamsu ye tattha su samāgatā  
Brahmaḍattassa bhaddan te Brahmaḍattassa mārisa.
6. Tassa idam ālāhanaṃ nānāgandhasameritaṃ  
tassāyaṃ kandati bhariyā ito dūragataṃ patim  
Brahmaḍattaṃ apassanti Brahmaḍattā 'ti kandatīti.
7. Chaḷasītisahassāni Brahmaḍattassa nāmakā  
imasmim ālāhane daddhā tesam kaṃ anusocasīti.
8. \* Yo rājā Cūlaniputto Pañcālānaṃ rathesabho  
taṃ bhante anusocāmi bhattāraṃ sabbakāmadadan<sup>4</sup> 'ti.
9. Sabbe va 'hesum rājāno Brahmaḍattassanāmakā<sup>5</sup>  
sabbe va Cūlaniputtā Pañcālānaṃ rathesabhā.

<sup>1</sup> B. bhuttā.

<sup>2</sup> B. akrubbatha.

<sup>3</sup> B. om.

<sup>4</sup> B. °kāmadan.

<sup>5</sup> B. °sanāmaka.

\* C<sup>1</sup>. D<sup>1</sup>. om.

10. Sabbesaṃ anupubbena mahesittam akārayi  
kasmā purimake hitvā pacchimaṃ anusocasīti.
11. Ātume <sup>1</sup> itthibhūtāya dīgharattāya mārisa  
yassā me itthibhūtāya samsāre bahu bhāsasīti.
12. Ahu itthī ahu puriso pasuṃ yonim pi agamaṃ  
evam etaṃ atitānaṃ pariyanto na dissatīti.
13. Ādittam vata maṃ santam ghatasittam va pāvakaṃ  
vārinā viya osiñci sabbam nibbāpaye daram.
14. Abbūham <sup>2</sup> vata me sallam etaṃ <sup>3</sup> hadayanissitam  
yo me sokaparetāya patisokaṃ apānudi.
15. Sāham abbūhasallāsmi sitibhūtāsmi nibbutā  
na socāmi na rodāmi tava sutvā mahāmuniti.
16. Tassa taṃ vacanaṃ sutvā samaṇassa subhāsitam  
pattacivaram ādāya pabbaji anagāriyaṃ.
17. Sā ca pabbajja-upagatā <sup>4</sup> santā agārasmā anagāriyaṃ  
mettam cittaṃ abhāvesi brahmalokupapattiyā.
18. Gāmaṃ gāmaṃ vicaranti nigame rājadhāniyo  
Uruvelaṃ nāma so gāmo yattha kalam akubbatha.
19. Mettacittam abhāvetvā <sup>5</sup> brahmalokupapattiyā  
itthiccittam virājetvā brahmalokupagā ahū 'ti.

Ubbarīpetavatthu.

Ubbarivaggo dutiyo.

### III. 1.

1. Abhijjamāne vārimhi Gaṅgāya idha gacchasi  
naggo pubbaddhapeto va mālādhārī alaṃkato  
kuhim gamissasi <sup>6</sup> petam kattha vāso bhavissatīti.
2. Cundatthiyaṃ <sup>7</sup> gamissāmi peto so <sup>8</sup> iti bhāsasi <sup>9</sup>  
antare Vāsabhagāmaṃ Bārānasiyā santike.

<sup>1</sup> B. āhu me.

<sup>2</sup> B., C<sup>1</sup>. D<sup>1</sup>. abbuyham.

<sup>3</sup> B. sokam.

<sup>4</sup> B. pabbajjitā.

<sup>5</sup> B. ābhā°.

<sup>6</sup> B. °ti peto.

<sup>7</sup> B. °tthilam.

<sup>8</sup> D. yo.

<sup>9</sup> B. °ti.

3. Tañ ca disvā mahāmatto Koliyo iti vissuto  
sattubhattañ ca petassa pītakañ ca yugam adā.
4. Nāvāya tiṭṭhamānāya kappakassa adāpayi  
kappakassa padinnamhi <sup>1</sup> thāne petassa dissatha.
5. Tato suvatthavasano mālādhāri alamkato  
thāne thit'assa petassa dakkhiṇā upakappatha  
tasmā dajjetha petānam anukampāya punappunan 'ti.
6. Sāhunnavāsino <sup>2</sup> eke aññe kesanivāsino  
petā bhattāya <sup>3</sup> gacchanti pakkamanti diso disaṃ.
7. Dūre eke <sup>4</sup> padhāvitvā aladdhā ca nivattare  
chātā pamucchitā bhantā bhūmiyaṃ paṭisumbhitā.<sup>5</sup>
8. Ke <sup>6</sup> ci tattha ca patitā <sup>7</sup> bhūmiyaṃ paṭisumbhitā  
pubbe akatakalyāṇā aggidaddhā va ātape.
9. Mayaṃ pi pubbe pāpadhammā gharaniyo kulamātarō  
santesu deyyadhammesu dīpaṃ nākamha attano.
10. Pahūtaṃ annapānaṃ hi api su <sup>8</sup> avakiriyati  
samāgate pabbajite na ca kiñci adamhase.
11. Akammakāmā alasā sādhu-kāmā<sup>9</sup> mahagghasā  
ālopaṇḍadātāro paṭiggāhe paribhāsimsase.
12. Te gharā tā va <sup>10</sup> dāsiyo tāt' evābharaṇāni no  
te añño parihārenti <sup>11</sup> mayaṃ dukkhassa bhāgino.
13. Veṇiṃ vā avaññā honti rathakāri ca dubbhikā  
caṇḍālī kapaṇā honti nahāminī ca punappunaṃ.
14. Yāni yāni nihīnāni kulāni kapaṇāni ca  
tesu tesv eva jāyanti esā maccharino gati.
15. Pubbe ca katakalyāṇā dāyakā vitamaccharā  
saggaṃ te paripūrenti obhāsenti <sup>12</sup> ca Nandanāṃ.
16. Vejyante <sup>13</sup> ca pāsāde ramitvā kāmakāmīno  
uccākulesu jāyanti sabhogesu tato cutā.

<sup>1</sup> B. ca dinnamhi.      <sup>2</sup> B. sāhunda°.      <sup>3</sup> B. attāya.

<sup>4</sup> B. ke.      <sup>5</sup> B.—C<sup>1</sup>. D<sup>1</sup>. °sambhitā.      <sup>6</sup> B. te ca.

<sup>7</sup> B. papatitā.

<sup>8</sup> B. ssu.

<sup>9</sup> C. C<sup>1</sup>. D<sup>1</sup>. asāsā°.—D. asādhu.      <sup>10</sup> B. only.

<sup>11</sup> B. paricā°.      <sup>12</sup> B., C. D.—C<sup>1</sup>. D<sup>1</sup>. okā°.

<sup>13</sup> B., C. C<sup>1</sup>.—D<sup>1</sup>. D. vedayanti.

17. Kūtāgāre ca <sup>1</sup> pāsāde <sup>2</sup> pallaṅke goṇasamṭhite <sup>3</sup> vijitāṅgā morahatthehi kule jātā yasassino.
18. Aṅkato <sup>4</sup> aṅkam <sup>4</sup> gacchanti mālādhāri alamkatā jātiyo upatiṭṭhanti sāyam pātam sukhesino.
19. Nay idaṃ akatapuññānaṃ katapuññānaṃ ev' idaṃ asokaṃ Nandanāṃ rammaṃ <sup>5</sup> Tidasānaṃ mahāvānaṃ
20. Sukhaṃ akatapuññānaṃ idha natthi parattha ca sukhañ ca katapuññānaṃ idha c' eva parattha ca.
21. Tesāṃ saḥavyakāmānaṃ kattabbaṃ kusalaṃ bahuṃ katapuññā hi modanti sagge bhogasamaṅgino 'ti.

Abhijjamānapetavatthu.

### III. 2.\*

1. Kuṇḍinagariyo thero Sānuvāsiniवासिनो <sup>6</sup> Potṭhapādo 'ti nāmena samaṇo bhāvitindriyo.
2. Tassa mātā pitā bhātā duggatā Yamalokikā pāpakammaṃ karitvāna petalokaṃ ito gatā.
3. Te duggatā sūcikaṭṭhā kilantā naggino kisā uttasantā mahātāsā <sup>7</sup> na dassenti kurūriṇo. <sup>8</sup>
4. Tassa bhātā vitaritvā naggo ekapathe 'kako catukuṇḍiko bhavitvāna therassa dassayi' tumaṃ.
5. Thero sāmanasikatvā <sup>9</sup> tuṇhibhūto apakkami <sup>10</sup> so ca viññāpayi thera bhātā petāgato <sup>11</sup> ahaṃ.
6. Mātā pitā <sup>12</sup> ca te bhante, b. c. d. = 2. b. c. d.
7. = 3.

<sup>1</sup> B., C. D., C<sup>1</sup>. D<sup>1</sup>. °resu.    <sup>2</sup> C<sup>1</sup>. pādesu.    <sup>3</sup> B. goṇatṭhate.  
<sup>4</sup> B. aṅga°.    <sup>5</sup> B. only.    <sup>6</sup> B. Sāna°—°siko.  
<sup>7</sup> B. ottapantā mahattāsā.    <sup>8</sup> B. kuruddhino.  
<sup>9</sup> B. am.°    <sup>10</sup> B. ati°.    <sup>11</sup> B. petabhūto ahaṃ.  
<sup>12</sup> B. pitaro te.

\* C<sup>1</sup>. adds from the commentary: Kuṇḍinagariyo thero 'ti ādayo pana ādito pañca gāthā tāsāṃ sambuddhadassanattamaṃ dhammasaṃgāhakehi ṭhapitā.

8. Anukampassu kārūṇiko datvā anvādisāhi <sup>1</sup> no  
tava dinnena dānena yāpessanti kurūriṇo <sup>2</sup> 'ti.
9. Thero caritvā piṇḍāya bhikkū aññe ca dvādasa  
ekajjhaṃ saṃnipatiṃsu bhattavissattakāraṇā.<sup>3</sup>
10. Thero sabbe pi <sup>4</sup> te āha yathā laddhaṃ dadātha me  
saṃghabhattaṃ karissāmi anukampāya ñātināṃ.
11. Niyyātaṃsu <sup>5</sup> therassa thero saṃghaṃ nimantayī  
datvā anvādisi thero pitu mātu ca bhātuno.
12. Idam me ñātināṃ hotu sukhitā hontu ñātayo  
samanantarānudiṭṭhe bhojanaṃ upapajjatha.
13. Sucim paṇitaṃ saṃpannaṃ anekarasavyañjanaṃ  
tato uddissati <sup>6</sup> bhātā vaṇṇavā balavā sukhī.
14. Pahūtaṃ bhojanaṃ bhante passa naggāmhase mayam  
tathā bhante parakkāma <sup>7</sup> yathā vatthaṃ labhāmhase.
15. Thero saṃkārakūtato uccinitvāna tāntake  
pilotikaṃ paṭaṃ <sup>8</sup> katvā saṃghe cātuddise adā.
16. Datvā anvādisi thero pitu mātu ca bhātuno  
idam me ñātināṃ hotu sukhitā hontu ñātayo.
17. Samanantarānudiṭṭhe vatthāni upapajjīṃsu <sup>9</sup>  
tato suvatthavasano therassa <sup>10</sup> dassayī' tumam.
18. Vaṇṇavā balavā sukhī yāvata Nandarājassa  
vijitasmim paṭicchādā tato bahutarā bhante.
19. Vatthāni' eḥādanāni no koseyyakambaliyāni  
khomakappāsīyāni <sup>11</sup> ca vipulā ca mahaggā ca  
te cākāse' valambare te mayam paridahāma <sup>12</sup>  
yam yam hi <sup>12</sup> manaso piyam  
tathā bhante parikkāma yathā gehaṃ labhāmase.
20. Thero paṇṇakuṭiṃ <sup>13</sup> katvā saṃghe cātuddise adā  
datvā anvādisi thero pitu mātu ca bhātuno.

<sup>1</sup> B. anudi°.<sup>2</sup> B. oddino.<sup>3</sup> B. vosagga°.<sup>4</sup> B. va.<sup>5</sup> B. niyyāda°.<sup>6</sup> C. °sati.<sup>7</sup> C. D<sup>r</sup>. C<sup>r</sup>. parakkamma. <sup>8</sup> C<sup>r</sup>. pavataṃ. <sup>9</sup> B. uda°.<sup>10</sup> C<sup>r</sup>. D<sup>r</sup>. padass °.—B. °rass' uddissayitutta maṃ.<sup>11</sup> B. °kāni. <sup>12</sup> B.—C. C<sup>r</sup>. D. D<sup>r</sup>. om. pari°, yam hi.<sup>13</sup> C<sup>r</sup>. D<sup>r</sup>. °ṭiyam.

21. Idam me ñātinaṃ hotu sukhitā hontu ñātayo  
samanantarānuditṭhe gharāni upapajjimsu.
22. Kūṭāgarā nivesana<sup>1</sup> vibhattā bhāgasō mitā  
na manussesu idisā yādisā no gharā idha.
23. Api dibbesu yādisā tādisā no gharā idha  
daddallamānā ābhenti<sup>2</sup> samantā caturo disā.
24. Tathā bhante parakkāma yathā pānaṃ labhāmhase  
thero karakaṃ<sup>3</sup> pūretvā saṃghe cātuddise adā.
25. Datvā anvādisi thero pitu mātu ca bhātuno  
idam me ñātinaṃ hotu sukhitā hontu ñātayo.
26. Samanantarānuditṭhe pāniyaṃ upapajji su<sup>4</sup>  
gambhīrā caturassā ca pokkharāññā sanimmitā.<sup>5</sup>
27. Sītudakā supatitthā ca<sup>6</sup> sītā appaṭigandhiyā<sup>7</sup>  
padumuppalasamchannā vārikiñjakkhapurītā.
28. Tattha nahatvā pivitvā therassa patidassayam  
pahūtaṃ pāniyaṃ bhante pāpā dukkhaphalan'ti<sup>8</sup> no.
29. Āhindamānā khañjāma sakkhare kusakaṇṭake<sup>9</sup>  
tathā<sup>10</sup> bhante parakkāma yathā<sup>11</sup> yānaṃ labhāmhase.
30. Thero sipātikam<sup>12</sup> laddhā saṃghe cātuddise adā  
datvā anvādisi thero pitu mātu ca bhātuno  
idam me ñātinaṃ hotu sukhitā hontu ñātayo.
31. Samanantarānuditṭhe petā rathena m-āgamam  
anukampitamha<sup>13</sup> bhaddante bhattena chādanena ca.
32. Gharena pānadānena<sup>14</sup> yānadānena c'ūbhayaṃ  
munikāruṇikam loke taṃ bhante vanditum āgatā'ti.

Sānuvāsipetavatthu.

<sup>1</sup> B. vesā ca.

<sup>2</sup> B. ābha°.

<sup>3</sup> B. karaṇam.—C<sup>r</sup>. D<sup>r</sup>. kāram.

<sup>4</sup> B. udapajjatha.

<sup>5</sup> B. oñño sumāpitā.

<sup>6</sup> B. om.

<sup>7</sup> C<sup>r</sup>. D<sup>r</sup>. °sandh°.

<sup>8</sup> B.—C<sup>r</sup>. D<sup>r</sup>. °jalanti.

<sup>9</sup> B. °kaṇḍake.—D. tusa°.

<sup>10</sup> B.—C. D. C<sup>r</sup>. D<sup>r</sup>. tadā.

<sup>11</sup> B.—C. D. C<sup>r</sup>. D<sup>r</sup>. yadā.

<sup>12</sup> B. °ṭṭi°—C<sup>r</sup>. D<sup>r</sup>. C. D. sidāṭikam—and adds from the

Com. : ekapaṭalaṃ upāhanam.

<sup>13</sup> B.—C. C<sup>r</sup>. D. D<sup>r</sup>. anukampig'aṇha.

<sup>14</sup> B. pāniya°.

## III. 3.

1. Veḷuriyatthambhaṃ ruciraṃ pabhassaraṃ  
vimānaṃ āruyaṃ anekacittaṃ  
tatt' acchasi devi mahānubhāve  
pathaddhani<sup>1</sup> paṇṇarase va cando.
2. Vaṇṇo ca te kanakassa saṃnibho  
uggatarūpo<sup>2</sup> bhusadassaniyo<sup>3</sup>  
pallaṅkasetṭhe atule nisinnā  
ekā tuvaṃ natthi tuyhaṃ sāmiko.
3. Imā ca te pokkharaññā samaṅgato<sup>4</sup>  
pahūtamāsā bahupunḍarikā  
suvaṇṇacunṇehi samaṅgamotakā<sup>5</sup>  
na tattha paṅko palāko<sup>6</sup> ca vijjati.
4. Hamsā pi<sup>7</sup> dassaniyā manoramā  
udakasmim anupariyanti sabbadā  
samayya<sup>8</sup> vaggu<sup>9</sup> panadanti sabbe  
vindussarā<sup>10</sup> dundubhīnaṃ va ghoso.
5. Daddallamānā yasasā yasassinī  
nāvāya<sup>11</sup> tvam avalamba tiṭṭhasi  
ālāracamhe<sup>12</sup> hasite piyamvade  
sabbaṅgakalyāṇi bhusaṃ virocasi.
6. Idam vimānaṃ virajaṃ same ṭhitam  
uyyānavantaṃ<sup>13</sup> ratinandavaḍḍhanaṃ  
icchāmi te nāri anomadassane  
tayā saha nandane idha moditun 'ti.
7. Karohi kammaṃ idha vedaniyaṃ  
cittaṅ ca te idha nītaṃ<sup>14</sup> bhavatu  
katvāna kammaṃ idha modaniyaṃ  
evaṃ mamaṃ lacchasi kāmakāminin<sup>15</sup> 'ti.

<sup>1</sup> B. samantano.      <sup>2</sup> B. utta°.      <sup>3</sup> B. °neyyo.

<sup>4</sup> B. °ntato.      <sup>5</sup> B. samantam otatā.      <sup>6</sup> B. paṇṇako.

<sup>7</sup> C. D. adds : me.      <sup>8</sup> B. °yā.      <sup>9</sup> C<sup>1</sup>. D<sup>1</sup>. vatthu.

<sup>10</sup> C<sup>1</sup>. D. C. viddu.—D<sup>1</sup>. vagu.—B. bindu.

<sup>11</sup> B. adds : ca.      <sup>12</sup> B. ālārasame.      <sup>13</sup> B. °vanam.

<sup>14</sup> B. nitaṅ ca hotu.—C<sup>1</sup>. D<sup>1</sup>. nitum.      <sup>15</sup> B. °nan 'ti.



8. Sādhū 'ti so tassā paṭisunitvā  
 akāsi kammam saḥavedaniyam<sup>1</sup>  
 katvāna kammam taḥim vedaniyam  
 uppajji māṇavo tassā saḥavyatan 'ti.

Rathakāriṭetavatthu.

### III. 4.

1. Bhusāni eke<sup>2</sup> sāli punāpare  
 aññā<sup>3</sup> nārī sakamaṃsalohitam  
 tvañ ca gūtham asuci-akantikam<sup>4</sup>  
 paribhuñjasi kissa ayam vipāko 'ti.
2. Ayam pure mātaram himsati  
 ayam pana kūṭavāñijo  
 ayam maṃsāni khāditvā musāvādena vañceti.
3. Aham manussesu manussabhūtā  
 agāriṇi kulassa issarā  
 santesu parigūyhemī mā ca<sup>5</sup> kiñci ito adam  
 musāvādena chāдеми natthi etaṃ mama gehe<sup>6</sup>  
 sace santam<sup>7</sup> nigūyhāmi<sup>8</sup> gūtho me hotu bhojanam.
4. Tassa kammassa vipākena musāvādassa c' ūbhayam  
 sugandhasālino bhattam gūtham me parivattati.
5. Avajjāni<sup>9</sup> ca kammāni na hi kammam vinassati  
 duggandham kimīnam miḥham bhuñjāmi ca pivāmi cā 'ti.

Bhusapetavatthu.

### III. 5.

1. Accherarūpam sugatassa nānam  
 sathā yathā puggalam vyākāsi  
 ussannapuññā pi bhavanti h'eke<sup>10</sup>  
 parittapuññā<sup>11</sup> pi bhavanti h'eke<sup>10</sup>  
 ayam kumāro sīvathikāya chaddito  
 aṅguṭṭhasnehena yāpesi ratti.

<sup>1</sup> B. taḥim ve°.

<sup>2</sup> B. eko 'paro.

<sup>3</sup> B. ayañ ca.

<sup>4</sup> B. akantam.

<sup>5</sup> B.—C<sup>r</sup>. D<sup>r</sup>. om.

<sup>6</sup> B. iti.

<sup>7</sup> C<sup>r</sup>. °tāni gū°.

<sup>8</sup> B. gūhāmi.

<sup>9</sup> B. avañcāni.

<sup>10</sup> B. loke.

<sup>11</sup> B. °ññān' api.

2. Na yakkhabhūtā na sirimsapā<sup>1</sup> vā  
vihethayeyyum<sup>2</sup> katapuññakumāraṃ  
sunakhā pi imassa palahisu<sup>3</sup> pāde  
dhañkā siṅgālā parivattayanti.
3. Gabbhāsayaṃ pakkhigaṇā haranti  
kākā pana akkhimalaṃ haranti  
na imassa rakkhaṃ vidahimsu keci  
na osathaṃ<sup>4</sup> sāsapadhūpanaṃ vā.
4. Nakkhattayogaṃ pi na<sup>5</sup> uggahesum  
na sabbadhaññāni pi ākirimsu  
etādisaṃ uttamakicchapattam<sup>6</sup>  
rattābhaṭaṃ sīvathikāya chadditaṃ.
5. Nonītapinḍaṃ<sup>7</sup> viya vedhamānaṃ  
sasamsayaṃ jīvitasāvasesaṃ  
tam addasa devamanussapūjito  
disvā va taṃ vyākari bhūripañño.
6. Ayam kumāro nagarass' imassa  
aggakuliko bhavissati bhogato<sup>8</sup> ca  
ki 'ssa vatam kiṃ pana brahmacariyaṃ  
kissa suciṇṇassa ayam vipāko  
etādisaṃ vyasanaṃ pāpunitvā  
taṃ tādisaṃ paccanubhossati 'ddhin<sup>9</sup> 'ti.
7. Buddhappamukhassa bhikkhusaṃghassa  
pūjaṃ akāsi janatā ulāraṃ  
tatrassa cittassa ahu aññathattaṃ  
vācaṃ abhāsi pharusam asabbhi
8. So taṃ vitakkaṃ pativinodayitvā  
pītipasādaṃ patiladdhā pacchā  
tathāgataṃ Jetavane vasantaṃ  
yāguyā upatthāsi so sattarattaṃ.

<sup>1</sup> B. sari°.      <sup>2</sup> B. no podhayeyyum.      <sup>3</sup> B. °himsu.

<sup>4</sup> B. osadham—C. usatam—C<sup>r</sup>. D. D<sup>r</sup>. lāsathaṃ.

<sup>5</sup> B.—C<sup>r</sup>. D<sup>r</sup>. pana.      <sup>6</sup> B. parama.      <sup>7</sup> B. nava.°

<sup>8</sup> B. °vā.

<sup>9</sup> B.—C<sup>r</sup>. D<sup>r</sup>. na.

9. Tassa vatan taṃ pana brahmacariyaṃ  
tassa suciṇṇassa ayaṃ vipāko  
etādisaṃ vyasanam pāpunitvā  
taṃ tādisaṃ paccanubhossati 'ddhim.
10. Thatvāna so vassasataṃ idh' eva  
sabbehi kāmehi samaṅgibhūto  
kāyassa bhedaṃ abhisamparāyaṃ  
sahavyataṃ gacchati Vāsavassā 'ti.

Kumārapetavatthu.

### III. 6.

1. 2. 3. = II. 1. 1-3.
4. Anavajjesu <sup>1</sup> titthesu vicini adḍhamāsakam  
santesu deyyadhammesu dīpaṃ nākāsīm attano.
5. Nadiṃ upemi tasitā rittakā parivattati  
chāyaṃ upemi uḥhesu ātapo parivattati.
6. Aggivaṇṇo ca me vāto ḍahanto upavāyati  
etañ ca bhante arahāmi aññañ ca pāpakam tato.
7. gantvāna Hastinipuram vajjesi mayham mātaram  
dhitā ca te mayā diṭṭhā duggatā Yamalokikā  
pāpakammaṃ karitvāna petalokam ito gatā.
8. Atthi ca me ettha nikkhittam anakkhātāñ ca taṃ  
mayā  
cattāri satasahassāni pallaṅkassa ca hetṭhato.
9. Tato me dānam dadātu tassā ca hotu jivikā  
dānam datvā ca me mātā dakkhiṇam anvādissatu me  
tadāham sukhitā hessam sabbakāmasamiddhinīti.
10. Sādhū 'ti so tassā paṭisunitvā <sup>2</sup> gantvāna Hastinipuram  
tassā avoca mātaram dhitā etc. = 7c. etc.
11. Sā maṃ tattha samādapesi gantvāna = 7a. etc.
12. = 8.; 13.\* = 9.

<sup>1</sup> B. ° ṭesu.

<sup>2</sup> B. ° sutvā.

\* B. tato tuvaṃ dānam dehi, tassā ca dakkhiṇam  
ādisam.

14. Tadāhaṃ sukhitā hessaṃ sabbakāmasamiddhinī  
tato hi sā dānaṃ adāsi datvā ca tassa dakkhiṇaṃ ādisi  
peti ca sukhitā āsi sarīraṃ \* cārudassanīti.

Seriṇīpetavatthu.

### III. 7.

1. Naranārīpurakkhato yuvā rajaniye kāmagaṇehi  
sobhasi divasaṃ anubhosi kāraṇaṃ kiṃ akāsi puri-  
māya jātiyā 'ti.
2. Ahaṃ Rājagahe ramme ramaṇiye Giribbaje  
migaluddo pure āsim <sup>1</sup> lohitapāṇi dāruṇo.
3. Avirodhakaresu pāṇīsu puthusantesu paduṭṭhamānaso  
vicari atidāruṇo sadā parahimsāya rato asaṃyato.
4. tassa me sahāyo <sup>2</sup> suhadayo saddho āsi upāsako  
so ca <sup>3</sup> maṃ anukampanto nivāresi punappunaṃ.
5. mākāsi pāpakaṃ kammaṃ mā tāta duggatiṃ agā  
sa ce icchasi pecca sukhaṃ virama paṇavadhaṃ asaṃ-  
yamam.
6. Tassāhaṃ vacanaṃ sutvā sukhakāmassa hitānukampino  
nākāsim sakalānusāsaniṃ cirapāpābhirato abuddhimā.
7. So maṃ puna bhūrisumedhaso anukampāya saṃyame  
nivesayi  
sace divā hanasi paṇīno atha te rattim bhavatu saṃ-  
yamo.
8. Sv āhaṃ divā hanitvāna paṇīno virato <sup>4</sup> rattim ahosi  
saṃyato  
rattāhaṃ parihāremi divā khajjāmi duggato.
9. Tassa kammaṃ kusalassa anubhomi rattim amānusim  
divā <sup>5</sup> paṭihātā 'va <sup>6</sup> kukkurā upadhāvanti samantā  
khāditum.

<sup>1</sup> B. adds: luddho. <sup>2</sup> B., C. C<sup>r</sup>. D. D<sup>r</sup>. oye. <sup>3</sup> B. pi.

<sup>4</sup> B., C<sup>r</sup>. C., D. D<sup>r</sup>. viratā.—B. rattā.

<sup>5</sup> B. divasaṃ.

<sup>6</sup> B. om.

\* B. tassā cāpi sujivikā 'ti.

10. Ye ca te sattānuyogino dhuvam payuttā sugatassa sāsane  
maññāmi te amatam eva kevalam adhigacchanti  
padam asaṃkhatan 'ti.

Migaluddapetavatthu.

### III. 8.

1. Kūṭāgāre ca pāsāde pallaṅke goṇasaṃthite <sup>1</sup>  
pañcaṅgikena turiyena ramasi suppvādite.
  2. Tato ratyā vivāsanena <sup>2</sup> suriyass 'uggamanam pati  
apaviṭṭhe <sup>3</sup> susānasmim bahudukkham nigacchasi.
  3. Kin nu kāyena vācāya manasā dukkaṭam kataṃ  
kissa kammavipākena idaṃ dukkham nigacchasi.
  4. Aham Rājagahe ramme ramaṇiye Giribbaje  
migaluddo <sup>4</sup> pure āsim luddo āsim asaṃyato.
  5. tassa me sahāyo suhadayo saddho āsi upāsako  
tassa kulupako bhikkhu āsi Gotamasāvako.
- 6-10 \* So pi maṃ = III. 7. 4. c, d-10.

Dutiyaluddapetavatthu.

### III. 9.

1. Māli kirīṭi \*\* kāyūrī gattā te candanussadā  
pasannamukhavaṇṇo 'si suriyavaṇṇi <sup>5</sup> va sobhasi.
2. Amānusa pārisajjā ye te me parivārikā  
dasa kaññāsahassāni yā temā paricārikā.
3. tā <sup>6</sup> kambukāyūradharā kañcanacelabhūsitā <sup>7</sup>  
mahānubhāvo si tuvaṃ lomahaṃsanarūpavā.
4. Piṭṭhimamsāni attano sāmam ukkantvā <sup>8</sup> khādasi  
kin nu kāyena vācāya manasā dukkaṭam kataṃ.  
kissa kammavipākena piṭṭhimamsāni attano  
sāmam ukkantvā khādasi.

<sup>1</sup> B. °kattate.

<sup>2</sup> B. vivasāne.

<sup>3</sup> B. °ṭṭho.

<sup>4</sup> B. °ddako.

<sup>5</sup> B. °ṇṇo.

<sup>6</sup> D<sup>r</sup>.—C. C<sup>r</sup>. D. kā.

<sup>7</sup> B.—C. C<sup>r</sup>. D. D<sup>r</sup>. katvānā°.

<sup>8</sup> B. ukkacca.

\* C<sup>r</sup>. D<sup>r</sup>. om.

\*\* B.—C. C<sup>r</sup>. D. D<sup>r</sup>. mālahāriti.

5. Attano' ham anattāya jīvaloke acarisaṃ<sup>1</sup>  
pesuññamusāvādena nikativañcanāya ca.
6. Tatthāham parisam gantvā saccakāle upatthite  
attham dhammam tiraṅkatvā adhammam anuvatti-  
yam.<sup>2</sup>
7. Evaṃ so khādat'<sup>3</sup> attanaṃ yo hoti piṭṭhimamsako<sup>4</sup>  
yathāham ajja khādāmi piṭṭhimamsāni attano.
8. Tay idaṃ tayā Nārada sāmaṃ dittham anukampakā ye  
kusalā vadeyyum  
mā kho si piṭṭhimamsako<sup>4</sup> tuvaṃ<sup>5</sup> 'ti.  
mā pesunaṃ mā ca musā bhaṇi

Kūṭavinicchayakapetavatthu.

### III. 10.

1. Antalikkhasmiṃ tiṭṭhanto duggandho pūti vayasi<sup>6</sup>  
mukhañ ca te kimiyo pūtigandham khādanti.\*
2. Kiṃ kammam akāsi pubbe tato<sup>7</sup> sattham gahetvāna  
urena kantanti punappunaṃ  
khārena<sup>8</sup> parippositvā okantanti<sup>9</sup> punappunaṃ.
3. Kin nu kāyena = III. 8. 3.
4. Aham Rājagahe ramme ramaṇiye Giribbaje  
issaro dhanadhaññassa supahūtassa mārisa.
5. Tassāyaṃ me bhāriyā dhītā ca sunisā ca me  
tamālam uppalañ cāpi paccagghañ ca vilepanaṃ.
6. Thūpaṃ harantiyo vāresim tam pāpaṃ pakataṃ mayā  
chalaṣītisahassāni mayam paccattavedanā.
7. Thūpapūjaṃ vivaṇṇetvā pacāma niraye bhusaṃ  
ye ca kho thūpapūjāya vattante arahato mahe.
8. Ādinavaṃ pakāsentī vivecayetha no tato  
imā ca passa āyantiyo māladhāri alaṅkatā.

<sup>1</sup> B. °ssam.—C<sup>1</sup>. D<sup>1</sup>. amā°.

<sup>2</sup> B. °ssam.

<sup>3</sup> B. khādi attānaṃ.

<sup>4</sup> B. °siko.

<sup>5</sup> B. om.

<sup>6</sup> B. °ṭi.

<sup>7</sup> B. tath' osattaṃ.

<sup>8</sup> B. cārena.

<sup>9</sup> B. okka°.

\* B. adds : kiṃ kammaṃ akāsi pubbe.

9. Mālāvīpākaṃ anubhontiyo samiddhā tā<sup>1</sup> yasassiniyo  
tañ ca disvāna accheram abbhutam lomahaṃsanam.  
10. Namokaronti sappaññā vandanti taṃ mahāmunim  
so 'haṃ dāni ito gantvā yonim laddhāna mānusiṃ  
thūpapūjam karissāmi appamatto punappunan 'ti.

Dhātuvivaṇṇapetavatthu.

Cūlavaggo tatiyo.

#### IV. 1.

1. Vesāli nāma nagar 'atthi Vajjīnam  
tattha ahu Licchavi Ambasakkharo  
disvāna petam nagarassa bāhiram  
tatth' eva pucchittha taṃ kāraṇatthiko.
2. Seyyo nisajjā nay imassa atthi  
abhikkamo natthi patikkamo vā  
asitapītam khāyitavatthabhogā  
paricārikā sā pi tam assa natthi.
3. Ye ñatakā diṭṭhasutā suhajjā  
anukampakā yassa ahesuṃ pubbe  
datṭhuṃ pi dāni na te labhanti  
virājitatto<sup>2</sup> hi janena tena.
4. \*Na duggatassa<sup>3</sup> bhavanti mittā  
jahanti mittā vikalam viditvā  
atthañ ca disvā parivārayanti<sup>4</sup>  
bahū ca<sup>5</sup> mittā uggatassa<sup>6</sup> honti.
5. Nihinattho sabbabhogehi<sup>7</sup>  
samakkhito<sup>8</sup> samparibhinnagatto  
ussāvavindu va<sup>9</sup> palimpamāno  
ajja suve jīvitassa 'parodho.<sup>10</sup>

<sup>1</sup> B. ca.

<sup>2</sup> B. virātthi°.

<sup>3</sup> B. okkantatassa.

<sup>4</sup> B. paricā°.

<sup>5</sup> B. omits.

<sup>6</sup> B. uggatattassa te.

<sup>7</sup> D. °gohi.—B. °ge kicco.

<sup>8</sup> B. samma°.

<sup>9</sup> C. adds: ca.

<sup>10</sup> B. °ss' upa°.

\* C<sup>1</sup>. D<sup>1</sup>. omits.

6. Etādisaṃ uttamakicchapattam  
uttāsitaṃ picumandassa<sup>1</sup> sūle  
atha tvaṃ kena vaṇṇena vadesi  
yakkha jīva bho<sup>2</sup> jīvitam eva seyyo 'ti.
7. Sālohito eso ahosi mayhaṃ  
ahaṃ sarāmi purimāya jātiyā  
disvā<sup>3</sup> me kāruṇṇaṃ ahosi  
rāja mā pāpadhammo nirayaṃ patāyaṃ.
8. Ito cuto Licchavi eso poso  
sattussadaṃ nirayaṃ ghorarūpaṃ  
uppajjati dukkaṭakamma kāri  
mahābhitāpaṃ kaṭukaṃ bhayānakaṃ.
9. Anekabhāgena guṇena seyyo  
ayam eva sūlo nirayena tena  
mā ekanta dukkhaṃ kaṭukaṃ bhayānakaṃ  
ekantatippaṃ nirayaṃ patāyaṃ.
10. Idaṃ ca sutvā vacanaṃ mam' eso  
dukkhūpanīto vijaheyya pāṇaṃ  
tasmā ahaṃ santike na bhaṇāmi  
mā me okato jivitass' upardho 'ti.
11. Aññāto eso purisassa attho  
aññā<sup>4</sup> pi icchāmasa pucchitum tuvaṃ  
okāsakaṃ mama no<sup>5</sup> sace karosi  
pucchāmi 'haṃ<sup>6</sup> na ca no kujjhitabbaṃ.
12. Addhā patiññā me tadā ahu  
acikkhanā appasannassa hoti  
akāmāsaddheyyavaco ti<sup>7</sup> katvā  
pucchassu<sup>8</sup> maṃ kāmaṃ yathā visayaṃ 'ti.
13. Yaṃ kiñcāhaṃ cakkhunā passissāmi  
sabbhaṃ pi tāhaṃ abhisaddaheyyaṃ  
disvā pi taṃ no pi ce saddaheyya  
kareyyāsi me yakkha tiyassa kamman 'ti.

<sup>1</sup> B. pucimanthassa.    <sup>2</sup> B. jīvato.    <sup>3</sup> B. adds: ca.

<sup>4</sup> B. ñāṃ.    <sup>5</sup> D. to.    <sup>6</sup> B. °chāṃ ahaṃ.

<sup>7</sup> B.—C<sup>r</sup>. D<sup>r</sup>. °vahe 'ti.    <sup>8</sup> B.—C<sup>r</sup>. D<sup>r</sup>. °ssa.



14. Saccapatiññā<sup>1</sup> tava me sā hotu  
 sutvāna dhammaṃ labhassu<sup>2</sup> pasādam  
 aññatthiko<sup>3</sup> no ca paduṭṭhacitto  
 yan te sutam asutam vā pi dhammam.
15. Sabbam akkhissam yathā pajānam  
 setena assena alamkatena  
 upayāsi sūlavutakassa<sup>4</sup> sātike  
 yānam idam abbhutam dassaneyyam  
 kiss' etaṃ kammassa ayam vipāko.
16. Vesāliyā tassa<sup>5</sup> nagarassa majjhe  
 cikkhallapabbe<sup>6</sup> narakam<sup>7</sup> ahosi  
 gosisam ekāham pasannacitto  
 setum gahetvāna narakasmim<sup>8</sup> nikkhipi.
17. Etasmim pādāni patitthapetvā  
 mayaṅ ca añño<sup>9</sup> ca atikkameyya<sup>10</sup>  
 yānam idam abbhutam dassaneyyam  
 tass' eva kammassa ayam vipāko.
18. Vanṇo ca te sabbadisā pabhāsati  
 gandho ca te sabbadisā pavāyati  
 yakkhiddhipatto si mahānubhāvo  
 naggo c' asi<sup>11</sup> kissa ayam vipāko.
19. Akkodhano niccapasannacitto  
 saṅhāhi vācāhi janam upesi  
 tass' eva kammassa ayam vipāko  
 dibbo me vanṇo satatam pabhāsati.
20. Yasaṅ ca kittiṅ ca dhamme t̥hitānam  
 disvāna mantemi pasannacitto  
 tass' eva kammassa ayam vipāko  
 dibbo me gandho satatam pavāyati.

<sup>1</sup> B. saccampa°. <sup>2</sup> B.—C<sup>1</sup>. D<sup>1</sup>. ossa. <sup>3</sup> B., C<sup>1</sup>. D<sup>1</sup>. ottiko.

<sup>4</sup> B. vutassa. <sup>5</sup> B. omits. <sup>6</sup> B. magge.

<sup>7</sup> B.—C<sup>1</sup>. D<sup>1</sup>. nagaram. <sup>8</sup> B. nagarasmim. <sup>9</sup> B. aññe.

<sup>10</sup> C<sup>1</sup>. D. okkhamayha.—C. okkamamha.—B. okkamimha.

<sup>11</sup> B. cāsi.

21. Sahāyānaṃ tithasmim nahāyatānaṃ<sup>1</sup>  
 thale<sup>2</sup> gahetvā nidahissa dussam  
 kiñcatthiko<sup>3</sup> no ca padutthacitto  
 ten' amhi naggo kasirāpavutti.<sup>4</sup>
22. Yo kīlamāno ca karoti pāpaṃ  
 tass' idisaṃ kammavipākaṃ āhu  
 akīlamāno pana yo karoti  
 kiṃ tassa kammassa vipākaṃ āhu.
23. Ye dutthasaṃkappamaṇā manussā  
 kāyena vācāya ca saṃkiliṭṭhā  
 kāyassa bhedaṃ abhisamparāyaṃ  
 asamsayan te nirayaṃ upenti.
24. Apare pana sugatim āsamāna<sup>5</sup>  
 dāne ratā saṃgahitattabhāvā  
 kāyassa bhedaṃ abhisamparāyaṃ  
 asamsayan te sugatim upentiti.
25. Taṃ kin ti jāneyyaṃ ahaṃ avecca  
 kalyāṇapāpassa ayaṃ vipāko  
 kiṃ vāhaṃ disvā abhisaddaheyyaṃ  
 ko vā pi maṃ saddahāpeyya etan' ti.
26. Disvā ca sutvā abhisaddahassu  
 kalyāṇapāpassa ayaṃ vipāko  
 kalyāṇapāpe ubhaye asante  
 siyā nu sattā sugatā duggatā vā.
27. No c' ettha kammāni kareyya maccā  
 kalyāṇapāpāni manussaloke  
 nāhesuṃ sattā sugatā duggatā vā  
 hinā paṇitā ca manussaloke.
28. Yasmā ca kammāni karonti maccā  
 kalyāṇapāpāni manussaloke  
 tasmā sattā sugatā duggatā vā  
 hinā paṇitā ca manussaloke.

<sup>1</sup> B. nhāyantānaṃ.<sup>2</sup> B. C.—C<sup>1</sup>. D. D<sup>1</sup>. tale.<sup>3</sup> B. dhiṭṭa<sup>o</sup>.<sup>4</sup> B. ca tutti.<sup>5</sup> B. āsisamānā.

29. Dvay' ajja<sup>1</sup> kammānaṃ vipākaṃ āhu  
sukhassa dukkhassa ca vedaniyaṃ  
tā'va devatā parivārayanti  
paccanti<sup>2</sup> bālā dvayatam apassino 'ti.
30. Na m' atthi kammāni sayam katāni  
datvā pi me<sup>3</sup> natthi so ādiseyya  
acchādanaṃ sayanam atha 'nnapānaṃ  
ten' amhi naggo kasirapavuttiti.
31. Siyā nu kho<sup>4</sup> kāraṇaṃ kiñci yakkha  
acchādanaṃ yena tuvaṃ<sup>5</sup> labhetha  
ācikkha me tvaṃ (yatva) yad' atthi hetu  
saddhāyitaṃ<sup>6</sup> hetuvaco suṇo<sup>7</sup> 'ti.
32. \*Kappitako nāma idh' atthi bhikkhu  
jhāyī susilo arahā vimutto  
guttindriyo saṃvutapātīmokkho  
sitibhūto uttamaditṭhipatto.
33. \*Sakhilo vadaññu suvaco sumukho  
svāgamo suppaṭimuttako cāpi  
puññassa khettaṃ araṇavihārī  
devamanussānañ ca dakkhiṇeyyo.
34. Santo vidhūmo anīgho nirāso  
mutto visallo amamo avaṅko  
nirupadhi sabbapapañcakhīṇo  
tisso vijjā anuppatto jutimā.
35. Appaṇṇato disvā pi na<sup>8</sup> sujāno  
muni naṃ<sup>9</sup> Vajjisū voharanti  
jānanti taṃ yakkhabhūtaṃ anejaṃ  
kalyāṇadhammaṃ vicaranti<sup>10</sup> loke.

<sup>1</sup> B. dvayañ ca.      <sup>2</sup> D. paccanti.—D<sup>r</sup>. C. C<sup>r</sup>., B.

<sup>3</sup> B.—C<sup>r</sup>. D<sup>r</sup>. om.      <sup>4</sup> B. adds : te.      <sup>5</sup> D. tvaṃ.

<sup>6</sup> B. °dam.      <sup>7</sup> B. suṇoma.—D<sup>r</sup>. °nohi.

<sup>8</sup> B. na ca.      <sup>9</sup> B. muniti naṃ Vajjisū.      <sup>10</sup> B. °ntaṃ.

\* C<sup>r</sup>. D<sup>r</sup>. omits.

36. Tassa tuvaṃ ekaṃ yugaṃ duve vā  
mam uddisitvāna sace dadetha  
paṭiggahitāni ca tāni passa <sup>1</sup>  
mamañ ca passetha saṃnaddhadussan 'ti.
37. Kasmiṃ padese samaṇaṃ vasantaṃ  
gantvāna passemu mayam idāni  
sa m' <sup>2</sup> ajja kaṅkham vicikicchitañ ca  
diṭṭhivisūkāni ko vinodaye <sup>3</sup> ce 'ti.
38. Eso nisinno Kapinaccanāyam <sup>4</sup>  
parivārīto devatāhi bahūhi  
dhammakatham <sup>5</sup> bhāsati saccanāmo  
sakasmiṃ accherake <sup>6</sup> appamatto 'ti.<sup>7</sup>
39. Tathāham <sup>7</sup> kassāmi gantvā idāni  
acchādayissam samaṇaṃ yugena  
paṭiggahitāni ca tāni passa <sup>8</sup>  
tuvañ ca passemu saṃnaddhadussan 'ti.
40. Mā akkhaṇe pabbajitaṃ upāgami  
sādhu vo Licchavi n' esa dhammo  
tato ca kāle upasaṃkamitvā  
tath' eva passāmi <sup>9</sup> rahonisinnan 'ti.
41. Tathā hi vatvā agamāsi tattha  
parivārīto dāsagaṇena Licchavi  
so taṃ nagaram upasaṃkamitvā  
vās' upagañchittha sake nivesane.
42. Tato ca kāle gihikcāni <sup>10</sup> katvā  
nahātvā pivitvā ca <sup>11</sup> khaṇaṃ labhitvā  
viceyya peḷato ca yugāni atṭha  
gāhāpayi dāsagaṇena Licchavi.

<sup>1</sup> B. assu.<sup>2</sup> B. so p' ajja.<sup>3</sup> B. °deyeyya me.<sup>4</sup> B. kasiṇajhānāyam.<sup>5</sup> B. dhammikatham.<sup>6</sup> D<sup>r</sup>. °ko.—B. averake.<sup>7</sup> B. yassāham.—C<sup>r</sup>. tassāham.<sup>8</sup> B. cassam.<sup>9</sup> B. passāhi.<sup>10</sup> B., C. D. C<sup>r</sup>. D<sup>r</sup>. tihī°.<sup>11</sup> C<sup>r</sup>. omits.

43. So tam padesaṃ upasaṃkamitvā  
tam addasa samaṇaṃ santacittaṃ  
paṭikkantaṃ gocarato <sup>1</sup> nivattaṃ  
sītibhūtaṃ rukkhamaṇe nisinnaṃ.
44. Tam enaṃ avoca upasaṃkamitvā  
Appābādhaṃ phāsuvihāraṇā ca pucchī  
Vesāliyaṃ Licchavi ahaṃ bhaddaṃ <sup>2</sup> te  
jānanti maṃ Licchavi-Ambasakkharo.<sup>3</sup>
45. Imāni me aṭṭha yugāni subhāni  
paṭiggaṇha bhante padāmi <sup>4</sup> tuyhaṃ  
ten' eva atthena idhāgato 'smi  
yathā ahaṃ attamaṇo bhavēyyaṃ.
46. Dūrato 'va samaṇabrāhmaṇā <sup>5</sup>  
nivesanaṃ te parivajjanti  
pattāni bhijjanti tava nivesane  
saṃghāṭiyo pāpi <sup>6</sup> vidālayanti.<sup>7</sup>
47. Athā pure <sup>8</sup> pādakudārikāhi <sup>9</sup>  
avamsirā samaṇā paṭiyanti  
etādisaṃ pabbajitaṃ <sup>10</sup> vihesaṃ  
tayā kataṃ <sup>11</sup> samaṇā pāpuṇanti.<sup>12</sup>
48. Tiṇena tesāṃ <sup>13</sup> pi na tvaṃ adāsi  
mūlhassa maggaṃ pi na pāvadāsi  
andhassa daṇḍaṃ sayam ādiyāsi  
etādiso kadariyo asaṃvuto.
49. Atha tvaṃ kena vaṇṇena kim eva disvā  
amhehi saha saṃvibhāgaṃ karosi  
paccemi <sup>14</sup> bhante yaṃ tvaṃ vadesi  
vimosayi <sup>15</sup> samaṇabrāhmaṇe 'tha.<sup>16</sup>

<sup>1</sup> B., D. C., C<sup>1</sup>. D<sup>1</sup>. to°.<sup>2</sup> D. bhadaṇ.<sup>3</sup> C. amu°.—D. amusakkaro. <sup>4</sup> B. dadāmi. <sup>5</sup> B. adds: ca.<sup>6</sup> B. cāpi.<sup>7</sup> B. vipphāliyaṇti.—C<sup>1</sup>. D<sup>1</sup>. vināsa°.<sup>8</sup> B. athāpare.<sup>9</sup> B. oḍhārikāhi.<sup>10</sup> B. oṭa.<sup>11</sup> C. C<sup>1</sup>. D. D<sup>1</sup>. tapā°.—B. tathā°. <sup>12</sup> B. C.—C<sup>1</sup>. D. °nāti.<sup>13</sup> B. telam.<sup>14</sup> B.—C<sup>1</sup>. D<sup>1</sup>. saccemi.<sup>15</sup> B. vihe°.<sup>16</sup> B. ca.

50. Khiddatthiko<sup>1</sup> no ca padutthacitto  
 etaṃ pi me dukkaṭaṃ eva bhante  
 khiddāya kho pasavitu<sup>2</sup> pāpaṃ  
 vedeti<sup>3</sup> dukkhaṃ asamatthabhogī.<sup>4</sup>
51. Daharo yuvā nagganiyassa<sup>5</sup> bhāgi  
 kiṃ<sup>6</sup> su tato dukkhatar 'assa<sup>7</sup> hoti.
52. Tam disvā saṃvegamaḷamatthaṃ<sup>8</sup> bhante  
 tappaccayā cāhaṃ<sup>9</sup> dadāmi dānaṃ  
 paṭigaṇha bhante vatthayugāni aṭṭha  
 yakkhass' im' āgacchantu dakkhiṇāyo.
53. Adāhi<sup>10</sup> dānaṃ bahudhā pasatthaṃ<sup>11</sup>  
 dadato ca te akkhayadhammaṃ atthu  
 paṭiggaṇhāmi te vatthayugāni aṭṭha  
 yakkhass' im' āgacchantu dakkhiṇāyo.
54. Tato hi so ācamayitvā Licchavi  
 therassa datvāna yugāni aṭṭha  
 paṭiggahitāni pattāni<sup>12</sup> vāsu<sup>13</sup>  
 yakkhañ ca passetha saṃnaddhadussam.
55. Tam addasa candanasāralittam  
 ājaññaṃ āruya<sup>14</sup> ulāravaṇṇam  
 alaṃkatam sādhanivatthadussam<sup>15</sup>  
 parivāritam yakkhamahiddhipattam.
56. So tam disvā attamano udaggo  
 pahatthacitto 'va subhaggarūpo  
 kammañ ca disvāna mahāvīpakaṃ  
 saṃditthikaṃ cakkhunā sacchikatvā.
57. Tam enam avoca upasaṃkamitvā  
 dassāmi dānaṃ samaṇabrāhmaṇānaṃ  
 na cāpi me kiñci adeyyam atthi  
 tuvañ ca me yakkha bahūpakāro.

<sup>1</sup> B. khi<sup>o</sup>.—C<sup>r</sup>. D<sup>r</sup>. kicca<sup>o</sup>.    <sup>2</sup> B. otvā.    <sup>3</sup> B. tuvaṃ.

<sup>4</sup> B. appamattabhogī.    <sup>5</sup> C. oggā.    <sup>6</sup> C<sup>r</sup>. D<sup>r</sup>. ki.

<sup>7</sup> B. C<sup>r</sup>. D<sup>r</sup>. okhatu<sup>o</sup>.    <sup>8</sup> B. malla<sup>o</sup>.—C. malatthaṃ.

<sup>9</sup> B. vāpi.    <sup>10</sup> B. addhā.

<sup>11</sup> B. bahudhā pasesa<sup>o</sup>.—C<sup>r</sup>. D<sup>r</sup>. bahupā pa<sup>o</sup>.    <sup>12</sup> B. ca tāni.

<sup>13</sup> B. vāssum.    <sup>14</sup> B. ārūlhā.—C<sup>r</sup>. oyham.

<sup>15</sup> B.—C. D. C<sup>r</sup>. D<sup>r</sup>. ovatta<sup>o</sup>.

58. Tuvañ ca me Licchavi ekadesaṃ  
adāsi dānāni <sup>1</sup> amogham <sup>2</sup> etaṃ  
sv āhaṃ karissāmi tayā 'va sakkhim  
amānuso mānusakena saddhim.
59. Gati ca bandhu ca <sup>3</sup> parāyanañ ca  
mitto <sup>4</sup> vā māsi atha devatāsi  
yathā maḥaṃ <sup>5</sup> pañjaliko bhavitvā  
icchāmi taṃ yakkha punāpi daṭṭham.
60. Sace tuvaṃ <sup>6</sup> assaddho bhavissasi  
kadariyarūpo vippaṭipannacitto <sup>7</sup>  
ten' eva maṃ Licchavi <sup>8</sup> dassanāya  
disvā ca <sup>9</sup> taṃ nāpi <sup>10</sup> ca ālapissam.
61. Sace tuvaṃ <sup>11</sup> bhavissasi dhammagāraṃ  
dāne rato <sup>12</sup> saṃgahitattabhāvo <sup>13</sup>  
opānabhūto samaṇabrāhmaṇānaṃ  
evaṃ mamam Licchavi <sup>14</sup> dassanāya.
62. Disvā ca taṃ ālapissam bhaddante  
imañ ca sūlato lahu <sup>15</sup> pamuñca  
yato nidānaṃ akarimha sakkhim  
maññāmu <sup>16</sup> sūlāvutakassa kāraṇā <sup>17</sup>  
te aññamaññaṃ akarimha sakkhim.
63. \*Ayañ ca sūlāvuto lahuṃ pamutto  
sakkacca dhammāni samācaranto  
muñceyya so nirayā'va <sup>18</sup> tamhā  
kammaṃ siyā aññatra savedaniyaṃ <sup>19</sup>

<sup>1</sup> B. °naṃ aheyam. <sup>2</sup> C<sup>1</sup>. D. amosaṃ.

<sup>3</sup> B. D<sup>1</sup>. omits.—C. va.

<sup>4</sup> B. mamāsi.—C. C<sup>1</sup>. cā mālisi.—D. mamālisi.

<sup>5</sup> B. yācāmi taṃ. <sup>6</sup> B. tvam.

<sup>7</sup> B. vippaṭipannarūpo.—C<sup>1</sup>. D<sup>1</sup>. vippasannacitto.

<sup>8</sup> B. lacchasi. <sup>9</sup> B.—C. D. pa. <sup>10</sup> B. no pi.

<sup>11</sup> D. tvam.—B. pana tvam. <sup>12</sup> B. nirato.

<sup>13</sup> B. D<sup>1</sup>.—C. D. sannahita°.—C<sup>1</sup>. sannihio.

<sup>14</sup> B. lacchasi. <sup>15</sup> B. lahuṃ.

<sup>16</sup> B. maññāmi.—C. D. D. °ñāma. <sup>17</sup> C. °ṇato.

<sup>18</sup> B. °yamhā. <sup>19</sup> B. ve°.—D. sace ve°.

\* C<sup>1</sup>. D<sup>1</sup>. omits 63—79.

64. Kappitakañ ca upasaṃkamitvā  
tena saha saṃvibhajitvā kāle  
sayam mukhena upanisajja puccha  
so te <sup>1</sup> akkhissati etam attham.
65. Tam eva bhikkhum upasaṃkamitvā pucchassu  
puññatthiko <sup>2</sup> n'eva paduṭṭhacitto  
so tesu taṃ asutañ vāpi <sup>3</sup> dhammam  
sabbam pi akkhissati yathāpajānam  
suto ca dhāmmam sugatiṃ akkhissa.
66. So tattha rahassaṃ <sup>4</sup> samullapitvā  
sakkhiṃ akaritvāna <sup>5</sup> amānuseṇa pakkāmi  
so Licchavīnaṃ sakāsaṃ  
atha bravī paṇisaṃ saṃnisinnaṃ.
67. Suṇantu bhonto mama ekavākyam  
varam varissaṃ labhissāmi attham  
sūlavuto puriso luddakammo.  
paṇitadāṇo anusattarūpo.<sup>6</sup>
68. Ettāvataṃ vīsativattimattā  
yato āvuto n' eva jivati na mato  
tāham mocayissāmi dāni  
yathā matiṃ anujānātu saṃgho.
69. Etañ ca aññañ ca lahum pamuñca  
ko taṃ <sup>7</sup> vadetha <sup>8</sup> tathā <sup>9</sup> karontaṃ  
yathā pajānāsi tathā karohi  
yathā matiṃ anujānāti saṃgho.
70. So taṃ padesaṃ upasaṃkamitvā  
sūlavutaṃ mocayi khippam eva  
mā bhāyi sammā <sup>10</sup> taṃ avoca  
tikicchakānañ ca upatṭhapesi.

<sup>1</sup> B. tena.                      <sup>2</sup> B.—C. muṃña°.—D. muñcatthiko.

<sup>3</sup> B. cāpi.                      <sup>4</sup> B. ara°.                      <sup>5</sup> B. °khhikari°.

<sup>6</sup> B. anumatta°.                      <sup>7</sup> B.—C. D. ta.

<sup>8</sup> B. °dethā 'ti.—C<sup>r</sup>. D<sup>r</sup>. °mo.                      <sup>9</sup> D. kathā.

<sup>10</sup> B. adds: 'ti ca.



71. Kappitakañ ca upasaṅkamtivā  
tena saha <sup>1</sup> saṃvibhajitvāna <sup>2</sup> kāle  
sayam mukhena n'eva upanisajja Licchavi  
kath <sup>3</sup> 'eva pucchi <sup>4</sup> taṃ kālam kāraṇatthiko.
- 72 = 67. c, d. 68. a, b.
73. So mocito ca gantvā mayā idāni  
etassa yakkhassa vaco hi <sup>5</sup> bhante  
siyā nu kho kāraṇam kiñcid eva  
yena so nirayam no vajeyya.
74. Ācikkha bhante yadi atthi hetu  
saddhāyitam hetu vo <sup>6</sup> suṇoma  
na tesam kammānam vināsam atthi  
avedayitvā idha vyañtibhāvo.
75. Sa ce so kammāni <sup>7</sup> samācareyya  
sakkacca rattim divam appamatto  
muñceyya so nirayā va <sup>8</sup> tamhā  
kammam siyā aññātra vedaniyam.
76. Aññāto eso purisassa attho  
mamam pīdāni anukampa <sup>9</sup> bhante.  
anusāsa mam ovada bhūripaṇña  
yathā aham n'eva <sup>10</sup> nirayam vajeyyam.
77. Ajj' eva buddham saraṇam upehi <sup>11</sup>  
dhammañ ca saṅghañ ca pasannacitto.  
tath' eva sikkhāpadāni pañca  
akhaṇḍaphullāni somādiyassu. <sup>12</sup>
78. Pāṇātipātā viramassu khippam  
loke adinnaṃ parivajjayassu <sup>13</sup>  
amajjapo mā ca musā abhāsi <sup>14</sup>  
sakena dāreṇa ca hohi <sup>15</sup> tuṭṭho.

<sup>1</sup> B. sahasam.                      <sup>2</sup> D. oṭvā.                      <sup>3</sup> B. tatth'.

<sup>4</sup> B. oṭtha nam.—C. ta kālam.—D. oṭta kālam.

<sup>5</sup> B. 'ti.                      <sup>6</sup> B. hetu vaco.—C. ce.                      <sup>7</sup> B. dha°.                      <sup>8</sup> B. ca.

<sup>9</sup> B. oṃma.                      <sup>10</sup> B. no.                      <sup>11</sup> D. oṃmi.

<sup>12</sup> C. D. oḍiyāmi.                      <sup>13</sup> C. D. oṃyāmi.

<sup>14</sup> B. oṇi.—C. oṇāmi.                      <sup>15</sup> C. homi.

79. Imañ ca aṭṭhaṅgavaram upetaṃ  
samādiyāhi <sup>1</sup> kusalaṃ sukhindriyaṃ.
80. Cīvaram piṇḍapātañ ca paccayaṃ sayanāsanam  
annapānam khādaniyaṃ vattham senāsanāni ca.
81. Dadāhi ujubhūtesu vippasannena cetasā  
bhikkhū ca silasaṃpanne vitarāge bahussute  
tappesi <sup>2</sup> annapānena sadā puññam pavaddhati.
82. Evañ ca kammāni samācaranto  
sakkacca rattin divaṃ appamatto  
muñca <sup>3</sup> tvaṃ nirayā <sup>4</sup> va tamhā  
kammaṃ siyā aññatra vedaniyaṃ.
83. Ajj' eva buddham saraṇam upemi  
dhammañ ca saṃhañ ca pasannacitto  
tath' eva sikkhāpadāni pañca  
akhaṇḍaphullāni samādiyāmi.
84. Pañātipātā viramāmi khippaṃ  
loke adinnaṃ parivajjayāmi  
amajjapo no ca musā bhaṇāmi  
sakena dārena ca homi tuṭṭho.
85. Imañ ca <sup>5</sup> aṭṭhaṅgavaram upetaṃ <sup>6</sup>  
samādiyāmi kusalaṃ sukhindriyaṃ.  
cīvaram piṇḍapātañ ca paccayaṃ sayanāsanam  
annapānam khādaniyaṃ vattham senāsanāni ca.
86. Bhikkhū ca silasaṃpanne vitarāge bahussute  
dadāmi na vikkappāmi buddhānam sāsane rato.
87. Etādiso Licchavi Ambasakkharo  
Vesāliyaṃ aññataro upāsako  
saddho mudu kārakaro bhikkhu  
saṃhañ ca sakkacca tadā upatṭhahi.
88. Sūlāvuto ca ārogo hutvā serisukhaṃ <sup>7</sup> pabbajjaṃ upā-  
gami  
āgamma Kappitakuttamaṃ ubho pi sāmāññaphalāni  
ajjhagum.

<sup>1</sup> C. D. °yāmi.<sup>2</sup> B. °hi.<sup>3</sup> B. muñceyya.<sup>4</sup> B. °yamhā.<sup>5</sup> B. ariyaṃ.<sup>6</sup> B. °rūpetam.<sup>7</sup> B. °khi.

89. Etādisā sappurisānaṃ sevanā  
mahāphalā hoti satam vijānatam  
sūlavuto aggaphalam phussasi<sup>1</sup>  
phalam kanittham pana Ambasakharo 'ti.

Ambasakharapetavatthu.

#### IV. 2.

Serissakapetavatthu.\*

#### IV. 3.

1. Rājā Piṅgalako nāma Surattḥānaṃ adhipati  
ahu Moriyānaṃ upattḥānaṃ gantvā Surattḥam punar  
āgamā.
2. Uṇhe majjhantike kāle rājā paṅkam<sup>2</sup> upāgami  
addasa maggaṃ ramaṇiyaṃ petānaṃ vaṇṇanāpatham.<sup>3</sup>
3. Sārathim āmantayi<sup>4</sup> rājā ayaṃ maggo ramaṇiyo  
khemo sovattḥiko<sup>5</sup> sivo iminā 'va<sup>6</sup> sārathi yāhi.<sup>7</sup>
4. Surattḥānaṃ<sup>8</sup> santike ito tena pāyāsi<sup>9</sup> Sorattḥo  
senāya caturaṅginiyā.
5. Ubbigarūpo<sup>10</sup> puriso Surattḥam etad abruvi<sup>11</sup>  
kumaggaṃ paṭipannamhā bhimsanaṃ lomahaṃsanaṃ.
6. Purato padissati maggo pacchato ca na<sup>12</sup> dissati  
kumaggaṃ paṭipannamhā Yamapurisānaṃ santike.

<sup>1</sup> D. oti.                      <sup>2</sup> B. vaṅkam.—D. C. caṅkam.

<sup>3</sup> B. tam. vaṇṇanāpatham.                      <sup>4</sup> B. oṭasi.

<sup>5</sup> B. sotthiko.                      <sup>6</sup> B. omits.                      <sup>7</sup> B. āyāma.

<sup>8</sup> C. suttho na.—D. puṭtho na.                      <sup>9</sup> B. vā yāsi.

<sup>10</sup> B. ubbiṅgarūpo.                      <sup>11</sup> C. eta bruvi.                      <sup>12</sup> C. pana.

\* B. C<sup>1</sup>. D<sup>1</sup>. omits.—C. D. tam yasmā Serissakavimāna-  
vatthunā nibbisesam tasmā tattha atthupattiyā gāthāsu  
ca yaṃ vattabam tam paramatthavibhāvanīyaṃ vimāna-  
vatthuvaṇṇanāyaṃ vuttam eva. tasmā vuttanāyen' eva vedi-  
tabban 'ti.—See Vimāna-vatthu, 84.

7. Amānuso vāyati gandho ghoso sūyati dāruṇo  
samviggo rājā Suratṭho sārathim etad abruvi.
8. Kumaggaṃ paṭipannamhā bhimsanam lomahamsanam  
purato va dissati maggo pacchato ca na dissati.
9. Kumaggaṃ paṭipannamhā Yamapurisānam santike  
amānuso vāyati gandho ghoso sūyati dāruṇo.
10. Hatthikkhandhañ<sup>1</sup> ca āruyha olokento catuddisā  
addasa nigrodham ramaṇiyam pādapam chāyāsampan-  
nam.
11. Nilabbhavaṇṇasadisam<sup>2</sup> meghavaṇṇasirannibham  
sārathim āmantayi rājā kiṃ eso<sup>3</sup> dissati brahā  
nilabbhavaṇṇasadiso meghavaṇṇasirannibho.
12. So nigrodho so mahārāja pādapo chāyāsampanno  
nilabbhavaṇṇasadiso meghavaṇṇasirannibho.
13. Tena pāyāsi Suratṭho<sup>4</sup> yena so dissati brahā  
nilabbhavaṇṇasadiso meghavaṇṇasirannibho.
14. Hatthikkhandhato oruyha rājā rukkham upāgami  
nisīdi rukkhamūlasmim sāmacco saparijano.
15. Pūram pāṇiyakarakam<sup>5</sup> pūve citte ca addasa  
puriso devavaṇṇitī<sup>6</sup> sabbābharāṇabhūsito  
upasaṃkamitvā rājanam Suratṭham<sup>7</sup> etad abruvi.
16. Svāgatan te mahārāja atho te adurāgataṃ  
pivatu devo<sup>8</sup> pāṇiyam pūve khāda arimḍama.
17. Pivtvā rājā pāṇiyam sāmacco saparijano  
pūve khāditvā pivitvā ca Suratṭho etad abruvi.
18. Devatā nu 'si gandhabbo ādu Sakko purimḍado  
ajānanto taṃ pucchāma katham jānemu taṃ mayam.
19. Namhi devo na gandhabbo nāpi<sup>9</sup> Sakko purimḍado  
peto aham mahārāja Suratṭha idham āgato.

<sup>1</sup> B. °khandhanto samāruyha.

<sup>2</sup> B. 11a, addasa rukkham nighodham.—C. adds: megha-  
vannasadisam.

<sup>3</sup> B. eko.

<sup>4</sup> B. soratṭho. <sup>5</sup> C. pāṇiyam karakam. B. °karaṇam.

<sup>6</sup> B. °vaṇṇo 'ti.

<sup>7</sup> B. so°.

<sup>8</sup> B. deva.

<sup>9</sup> C. na ci.

20. Kim sīlo kim samācāro Surattasmiṃ pure tuvaṃ  
kena te brahmacariyena ānubhāvo ayam tava.
21. Tam suṇohi mahārāja arimḍama ratthavaḍḍhanam  
amaccā pārisajja ca brāhmaṇo ca purohito.
22. Surattasma<sup>1</sup> aham deva<sup>2</sup> puriso pāpacetaso  
micchādittḥi ca dussilo kadariyo paribhāsako.
23. Dadantānaṃ karontānaṃ vārayissaṃ bahujaṇaṃ  
aññesaṃ dadamānānaṃ antarāyaṃkaro<sup>3</sup> aham.
24. Vipāko natthi dānassa samyamassa kuto phalaṃ  
natthi ācariyo nāma adantaṃ ko damessati.<sup>4</sup>
25. Samatulyāni bhūtāni kule jetthāpacāyiko<sup>5</sup>  
natthi balaṃ viriyaṃ vā kuto utthānaporisam.
26. Natthi dānaphalaṃ nāma na visodheti verinaṃ  
laddheyyaṃ labhate macco niyati pariṇāmajaṃ.
27. Natthi mātā pitā bhātā loko natthi ito paraṃ  
natthi dinnam natthi hutam sunihitam pi na vijjati.
28. Yo pi na haneyya<sup>6</sup> purisam parassa<sup>7</sup> chindite siram  
na koci kiñci hanati sattannaṃ vivaram antare.
29. Acchejjabhejjo<sup>8</sup> jīvo atthamso gūlaparimaṇḍalo  
yojanāni satā<sup>9</sup> pañca ko jīvaṃ<sup>10</sup> chetum arahati.
30. Yathā suttagūle khitte nibbethentaṃ<sup>11</sup> palāyati  
evam eva pi so jīvo nibbethento palāyati.
31. Yathā gāmato nikkhamma aññaṃ gāmaṃ pavisati  
evam evam pi<sup>12</sup> so jīvo aññaṃ kāyaṃ pavisati.
32. Yathā gehato nikkhamma aññaṃ gehaṃ pavisati  
evam evam pi so jīvo aññaṃ bondiṃ<sup>13</sup> pavisati.<sup>14</sup>
33. Cūlāsiti mahākappino<sup>15</sup> sataśahassāni  
ye ca bālā ye<sup>16</sup> ca paṇḍitā saṃsāraṃ khepayitvāna  
dukkhassantaṃ karissare mitāni sukhadukkhāni  
donehi piṭakehi ca jino sabbam pajānāti  
samūlhā itarā paja evamdittḥi pure āsim.

<sup>1</sup> B. °smiṃ. <sup>2</sup> B. adds deva. <sup>3</sup> B °yam karom' aham.

<sup>4</sup> B. damissati. <sup>5</sup> C. °yino.—D. °yike. <sup>6</sup> C. D. C<sup>1</sup>. hānoti.

<sup>7</sup> B. purisassa. <sup>8</sup> B. adds : si jīvo. <sup>9</sup> B. °janānaṃ.

<sup>10</sup> C<sup>1</sup>. D<sup>1</sup>. koṭinaṃ. <sup>11</sup> B. nibbedhentaṃ. <sup>12</sup> B. eva ca.

<sup>13</sup> B. phondhiṃ.—C. vondi. <sup>14</sup> B. nivīsati.

<sup>15</sup> C. kappāno.—B. matākappi navasata°. <sup>16</sup> B. omits.

34. Samūlho mohapāruto <sup>1</sup> micchādītthi ca dussilo  
kadariyo paribhāsako oraṃ me chahi māsehi  
kālakiriyā <sup>2</sup> bhavissati.
35. Ekantaṃ kaṭukaṃ ghoram nirayaṃ papatiss' āham  
catukkaṇṇam catudvāram vibhattam bhāgasō mitam.
36. Ayopākārapariyantam ayasā patikujjitam  
tassa ayomayā bhūmi jalitā tejasā yutā.
37. Samantā yojanasatam pharitvā tiṭṭhati sabbadā  
vassasatasahassāni ghosō sūyati tāvade  
lakkho eso mahārāja satabhāgā <sup>3</sup> vassakotiyo  
kotisatasahassāni niraye paccare janā  
micchādītthi dussilā ye ca ariyūpavādino  
tatthāham dīgham addhānam dukkham vedissam  
vedanam.
38. Phalam pāpassa kammassa tasmā socām' aham bhusam  
tam suṇohi mahārāja arimḍama raṭṭhavaddhanam  
dhītā mayham mahārāja Uttarā bhaddam atthu te.<sup>4</sup>
39. Karoti bhaddakam <sup>5</sup> kammam silesūposathe ratā  
Saññatā <sup>6</sup> samvibhāgī ca vadaññā <sup>7</sup> vigatamaccharā.
40. Akhaṇḍakārī sikkhāyam suṇhā parakulesu ca  
upāsikā Sakyamunino sambuddhassa sirimato.
41. Bhikkhu ca silasampanno gāmam piṇḍāya pāvīsi  
ukkhattacakkhu satimā guttadvāro susamvuto  
sapaḍānam caramāno agamā tam nivesanam.
42. Tam addasa mahārāja Uttarā bhaddam atthu te <sup>4</sup>  
pūram pāniyassa karakam pūve citte ca sā adā.
43. Pitā me kālakato bhante tassa tam <sup>8</sup> okappatu.  
samanantarānudiṭṭho <sup>9</sup> vipāko upapajjatha.
44. Bhuñjāmi kāmakāmi rājā Vessavaṇo yathā  
tam suṇohi mahārāja arimḍama raṭṭhavaddhanam.
45. Sadevakassa lokassa buddho aggo pavuccati  
tam buddham saraṇam gaccha saputtadāre <sup>10</sup> arim-  
dama.

<sup>1</sup> B. sampulo mohapāruto.      <sup>2</sup> B. kālañkariyā.

<sup>3</sup> B., C. D., C<sup>1</sup>. D<sup>1</sup>. ogam.      <sup>4</sup> B., C. D. C<sup>1</sup>. D<sup>1</sup>. baddham attha ke.

<sup>5</sup> B. bhaddam.      <sup>6</sup> B., C. C<sup>1</sup>. D. D. puññatā.      <sup>7</sup> B. oñū.

<sup>8</sup> B. tass' etam upakappatu.      <sup>9</sup> B. o're oṭṭhe.      <sup>10</sup> B. o'ro.

46. Atthaṅgikena maggena phusanti amatam padam  
tam dhammam saraṇam gaccha saputtadāre<sup>1</sup> arimḍama.
47. Cattāro maggapaṭipannā<sup>2</sup> cattāro ca phale t̥hitā  
esa saṃgho ujubhūto paññāsilasamāhito.
48. Tam saṃgham saraṇam gaccha saputtadāre<sup>1</sup> arimḍama  
pānātipatā viramassu khippam  
loke adinnam parivajjayassu  
amajjapā<sup>3</sup> mā<sup>4</sup> ca musā abhaṇi  
sakena dārena ca hohi tuttho.
49. Atthakāmo 'si me yakkha hitakāmo si devate  
karomi tuyham vacanam tvam asi ācariyo mama.
50. Upemi saraṇam buddham dhammañ cāpi anuttaram  
saṃghañ ca naradevassa gacchāmi saraṇam aham.
51. Pānātipatā viramāmi khippam  
loke adinnam parivajjayāmi  
amajjapo no ca musā bhaṇāmi  
sakena dārena homi tuttho.
52. Odhunāmi<sup>5</sup> mahāvāte nadiyā vā siṅghamgāmiyā<sup>6</sup>  
vamāmi<sup>7</sup> pāpakam ditthim buddhānam sāsane rato.
53. Idam vatvāna Suratt̥ho viramitvā pāpadassanam  
namo bhagavato katvā pāmokkho ratham āruyhitī.<sup>8</sup>

Nandikāpetavatthu.

#### IV. 4.

Revatīpetavatthu.\*

#### IV. 5.

1. †Idam mama ucchuvanam mahantam  
nibbattati puññaphalam anappakam  
tam dāni me<sup>9</sup> paribhogam na<sup>10</sup> upeti  
ācikkha bhante kissa ayam vipāko.

<sup>1</sup> B. °ro.    <sup>2</sup> B. ca paṭi°.    <sup>3</sup> B. °po.    <sup>4</sup> B. no.

<sup>5</sup> B. ophu°.—C<sup>1</sup>. D<sup>1</sup>. otu°.    <sup>6</sup> C. °ga°.    <sup>7</sup> C. vacāmi.

<sup>8</sup> B. °hati.    <sup>9</sup> B. adds : na.    <sup>10</sup> B. omits.

\* B., C. D., C<sup>1</sup>. D<sup>1</sup>. omits. See Vimāna-vatthu. 52.

† 1–3. C<sup>1</sup>. D<sup>1</sup>. omits.

2. Vihaññāmi khajjāmi ca vāyamāmi ca  
parisakkāmi paribhuñjitum kiñci  
sv' āham<sup>1</sup> chinnātumo<sup>2</sup> kapaṇo sālāpāmi<sup>3</sup>  
kissa kammassa ayam vipāko.
3. Vighāto cāham paripatāmi<sup>4</sup> chamāyam  
parivattāmi vāricaro 'va ghamme  
rudato<sup>5</sup> ca me assukā niggalanti<sup>6</sup>  
ācikkha bhante kissa ayam vipāko.
4. Chāto kilanto ca pipāsito ca  
saṃtāsito sātasukham na vinde  
pucchāmi taṃ etam attham bhādante<sup>7</sup>  
kathan nu ucchuparibhogam labheyyam.
5. Pure tuvaṃ kammam akasi<sup>8</sup> attanā  
manussabhūto purimāya jātiyā  
ahañ ca taṃ etam attham vadāmi  
sutvāna tvam etam attham vijānam.
6. Uccū tuvaṃ khādamāno payāto  
puriso<sup>9</sup> te piṭṭhito<sup>10</sup> anugañchi  
so ca taṃ paccāsanto kathesi  
tassa tuvaṃ na kiñci ālapittha.
7. So ca taṃ abhiṇham<sup>11</sup> āyāci  
dehi<sup>12</sup> uccun 'ti ca taṃ avoca  
tassa tuvaṃ piṭṭhito uccum adāsi  
tass' etam kammassa ayam vipāko.
8. Iñgha tuvaṃ<sup>13</sup> piṭṭhito gaṇha uccum  
gahetvā khādassu yāvad attham  
ten' eva tvam attamano bhavissasi  
hattho udaggo ca pamodito ca.

<sup>1</sup> B. disvāham.    <sup>2</sup> B. chinditukāmo.    C. D. chindituhe.

<sup>3</sup> C. D., B. lāla°.

<sup>4</sup> D. °tāyam.

<sup>5</sup> B. dūrato.

<sup>6</sup> B. °kāni ga°.

<sup>7</sup> B. bhaddante.

<sup>8</sup> B. °sim atta°.

<sup>9</sup> B. adds : ca.

<sup>10</sup> B. pacchato.

<sup>11</sup> B. abhaṇantam.    C. D. D<sup>r</sup>. āyapi.    <sup>12</sup> B. deh' ayya.

<sup>13</sup> B. tvam gantvāna piṭṭhito gaṇheyyāsi.



9. Gantvāna so piṭṭhito aggahesi  
gahetvāna taṃ khādi yāvad attham  
ten' eva so attamano ahoṣīti.<sup>1</sup>

Ucchupetavatthu.

#### IV. 6.

1. Sāvattḥī nāma nagaram Himavantassa passato  
tattha su <sup>2</sup> dve kumārā ca rājaputtā 'ti me sutam.
2. Pamattā rājanīyesu kāmassādābhinandino <sup>3</sup>  
paccuppanne sukhe giddhā na te passimsu nāgataṃ.
3. Te cutā ca manussattā paralokaṃ ito gatā  
te 'dha\* ghoṣenti na dissanto pubbe dukkaṭam attano.
4. Bahūsu vata santesu deyyadhamme upaṭṭhite  
nāsakkhimhā ca attānaṃ <sup>4</sup> parittasotthim kātuṃ sukhā-  
vahaṃ.
5. Kiṃ tato pāpakam <sup>5</sup> assa santo rājakulā cutā  
upapannā petavisayaṃ <sup>6</sup> khuppipāsā samappitā.
6. Sāmino idha hutvāna honti assāmino taḥiṃ  
caranti <sup>7</sup> khuppipāsāya manussā onnatonātā.<sup>8</sup>
7. Evam ādinavaṃ ñatvā issaramānasambhavaṃ  
pahāya issaramadaṃ bhava saggagato naro  
kāyassa bhedā sappañño <sup>9</sup> saggam so upapajjati.

Kumārapetavatthu.

#### IV. 7.

1. Pubbe katānaṃ kammānaṃ vipāko mathāye <sup>10</sup> manam  
rūpe sadde rase gandhe poṭṭhabbe ca mānorame.
2. Naccaṃ gītaṃ ratim khiddaṃ anubhutvā anappakaṃ  
uyyāne caritvāna <sup>11</sup> pavisanto Giribbajam.

<sup>1</sup> B. adds: haṭṭho, etc. See 8 d. <sup>2</sup> B. tatthāsūṃ.

<sup>3</sup> B., C<sup>1</sup>. D<sup>1</sup>. °dane.

<sup>4</sup> B. adds: sotthim.

<sup>5</sup> B. °pakammaṃ.

<sup>6</sup> B. pitti°.

<sup>7</sup> B. ma°.

<sup>8</sup> B. unna°.

<sup>9</sup> C<sup>1</sup>. °nno. D. °tto.

<sup>10</sup> B. thapaye.

<sup>11</sup> B. paricāritvā.

\* B. ca.

3. Isim<sup>1</sup> Sunettam addakkhi attadantam samāhitam appiccham hirisaṃpannam uñche pattāgate<sup>2</sup> ratam.
4. Hatthikkhandhato oruyha laddhā bhante 'ti ca bruvi tassa pattam gahetvāna uccam paggayha khattiyo.
5. Thandile<sup>3</sup> pattam bhindivā hasamāno apakkami rañño Kitavassāham<sup>4</sup> putto kim mam bhikkhu karissasi.
6. Tassa kammassa pharusassa vipāko kaṭuko ahu yam rājaputto vedesi nirayamhi samappito.
7. Chaḷ eva caturāsītivassāni nahutāni ca bhusam dukkham nigacchittho<sup>5</sup> niraye katakibbisso.
8. Uttāno pi ca paccittha nikujjo<sup>6</sup> vāmadakkhiṇo uddham pādo tthito e'eva ciram bālo apaccittha.<sup>7</sup>
9. Bahūni vassasahassāni pūgāni nahutāni ca bhusam dukkham nigacchittho niraye katakibbisso.
10. Etādisam kho kaṭukam appadutthapadosinam paccanti pāpakammantā isim āsajja subbatam.
11. So tattha bahuvassāni vedayivā bahudukkham khuppipāsahato<sup>8</sup> nāma peto āsi tato cuto.
12. Evam<sup>9</sup> ādinavam divvā<sup>10</sup> issaramadasambhavam pahāya<sup>11</sup> issaramadam nivātam anuvattaye.
13. Diṭṭhe va dhamme pāsamsa yesu<sup>12</sup> buddhesu sagāravo kāyassa bheda sappañño saggam so upapajjatīti.

Rājaputtapetavatthu.

#### IV. 8.

1. Gūthakūpato uggantvā ko nu dīno si tiṭṭhasi.<sup>13</sup>  
nisamsayam<sup>14</sup> pāpakammanto kin nu saddayase<sup>15</sup>  
tuvan'ti.
2. Aham bhante peto 'mhi duggato Yamalokiko  
pāpakammam karitvāna petalokam ito gato 'ti.

<sup>1</sup> B. munim.    <sup>2</sup> B. ucche pattagate.    <sup>3</sup> B. gaṇḍile.

<sup>4</sup> B. kiṭa°.    <sup>5</sup> B. °ttha.    <sup>6</sup> B.—C<sup>1</sup>. D<sup>1</sup>. °ñjo.

<sup>7</sup> B. °ttha.    <sup>8</sup> B. °ahato.    <sup>9</sup> B. etam.    <sup>10</sup> B. ñatvā.

<sup>11</sup> B., C. C<sup>1</sup>.—D. D<sup>1</sup> mapa°.    <sup>12</sup> B. yo.

<sup>13</sup> B. patitthasi.    <sup>14</sup> B.—C. C<sup>1</sup>. D. D<sup>1</sup>. sam°.    <sup>15</sup> B. saddāyāse.—C. C<sup>1</sup>. D. D<sup>1</sup>. °hase.

3. Kin nu kāyena vācāya manasā dukkaṭaṃ kataṃ  
kissa kammavipākena idaṃ dukkhaṃ nigacchasiṭi.
4. Ahu āvāsiko mayhaṃ issuki kulamacchari  
ajjhāsito<sup>1</sup> mayhaṃ ghare kadariyo paribhāsako.
5. Tassāhaṃ vacanaṃ sutvā bhikkhavo paribhāsissam  
tassa kammavipākena petalokam ito gato 'ti.
6. Amitto mittavannaṇa yo te āsi kulupako  
kāyassa bhedaṃ duppañño kin nu pecca gatiṃ gato 'ti.
7. Tass' evāhaṃ pāpakammaṃ sīse tiṭṭhāmi matthake  
so ca paravisayaṃ patto mam eva parivārako.
8. Yaṃ bhaddante 'hanant' aññe<sup>2</sup> etaṃ me hoti bhojanam  
ahañ ca kho yaṃ 'hanāmi etaṃ so upajīvati.

Gūthakhādakapetavatthu.

#### IV. 9 \*

Gūthakhādakapetavatthu.

#### IV. 10.

1. Naggā dubbaṇṇarūpā 'tha kisā dhamanisaṃṭhitā  
upphāsulikā kisakā ke nu tumhe 'tha<sup>3</sup> mārisā 'ti.
2. Mayaṃ bhaddante pet' amhā duggatā Yamalokikā  
pāpakammaṃ karitvāna petalokam ito gatā 'ti.
3. Kin nu kāyena=II. 1. 3.
4. Anavajjesu<sup>4</sup> tiṭṭhesu vicinimha 'dḍhamāsakaṃ  
santesu deyyadhammesu dīpaṃ nākambham attano.
5. Nadiṃ upema tasitā rittakā parivattati  
chāyaṃ upema uṇhesu ātapo parivattati.

<sup>1</sup> B. ajjhesito:

<sup>2</sup> B.—C<sup>1</sup>. D<sup>1</sup>. oño.

<sup>3</sup> B. oṭtha.

<sup>4</sup> B. oṭtesu.

\* C<sup>1</sup>. D<sup>1</sup>. omits—C. D. tassa vatthu anantaravatthusa-  
disaṃ. tattha upāsakena vihāro kārito 'ti upāsakassa vasena  
āgataṃ idha pana upāsikāyā 'ti ayam eva viseso. sesaṃ  
vatthusmiṃ gāthāsu ca apubbaṃ natthi.

6. Aggivaṇṇo 'va no <sup>1</sup> vāto ḍahanto <sup>2</sup> upavāyati  
etañ ca bhante arahāma aññañ ca pāpakam tato.
7. Api yojanāni gacchāma chātā <sup>3</sup> āhāragiddhino  
aladdhā yeva nivattāma aho no appapuññatā.
8. Chātā pamucchitā bhante bhūmiyaṃ paṭisumbhitā  
uttānā patikirāma avakujjā patāmase.<sup>4</sup>
9. Te ca tatth' eva patitā bhūmiyaṃ paṭisumbhitā  
uraṃ sisañ ca ghaṭṭema aho no appapuññatā.
10. Etañ ca bhante arahāma aññañ ca pāpakam tato  
santesu deyyadhammesu dīpaṃ nākamham attano.
11. Te hi nuna ito gantvā yoniṃ laddhāna mānusiṃ  
vadaññū silasaṃpannā kāhāma kusalaṃ bahun 'ti.

Gaṇapetavatthu.

#### IV. 11.

1. \*Ditṭhā tayā nirayā tiracchānayoṇī  
petā asurā atha vāpi manussā devā  
sayam addasa kammavipākam attano  
nessāmi taṃ Pāṭaliputtam akkhaṭam  
tattha gantvā kusalaṃ karohi kamman 'ti.
2. Atthakamo si me yakkha hitakāmo si devate  
karomi tuyhaṃ vacanaṃ tvam asi ācariyo me.
3. Ditṭhā mayā=1. a. b. c.  
kāhāmi puññāni anappakāṇiti.

Pāṭaliputtapetavatthu.

#### IV. 12.

1. Ayañ ca te pokkharāṇī surammā  
samā suppatitthā ca mahodakā ca  
supupphitā bhamaragaṇānukiṇṇā  
kathaṃ tayā laddhā ayaṃ manuññā.

<sup>1</sup> C. vane.

<sup>2</sup> D. adds : ḍahanto.

<sup>3</sup> B. sātā.

<sup>4</sup> B., C<sup>1</sup>. D<sup>1</sup>. omaye.

\* C<sup>1</sup>. D<sup>1</sup>. omits.

2. Idañ ca te ambavanam surammam  
sabbotukam dhārayati phalāni  
supupphitam bhamaragaṇānukiṇṇam  
katham tayā laddham idam vimānaṃ 'ti.
3. Ambapakkodakam <sup>1</sup> yāgum sītacchāyā manoramā  
dhitāya dinnadānena tena me idha labbhatiti.
4. \*Samditthakam <sup>2</sup> eva passatha dānassa  
damassa samyamassa vipākam  
dāsī aham ca ayyakulesu hutvā  
sunisā homi agārassa issarā 'ti.
5. Asātam sātārūpena piyarūpena appiyam  
dukkham sukhassa rūpena pamattam ativattatiti.

Ambapetavatthu.

#### IV. 13.

1. Yam dadāti na tam hoti deth' eva dānam datvāna  
ubhayam <sup>3</sup> tarati <sup>4</sup> ubhayam <sup>4</sup> tena dānena gacchati  
jāgaratha mā pamajjathā 'ti.

Akkharukkhapetavatthu.

#### IV. 14.

1. Mayam bhoge samharimha samena visamena ca  
te aññe paribhuñjanti mayam dukkhassa bhāgīnīti.

Bhogasamharapetavatthu.

#### IV. 15.

1. Satthi vassasahassāni paripuṇṇāni sabbaso  
niraye paccamānānam kadā anto bhavissati.
2. Natthi anto kuto anto na anto patidissati  
tathā hi pakatam pāpam mama <sup>5</sup> tuyhañ <sup>6</sup> ca mārīsa.

<sup>1</sup> B. °paggu°. <sup>2</sup> B. adds kammaṃ. <sup>3</sup> B. dhāratī dānam.

<sup>4</sup> C<sup>1</sup>. D<sup>1</sup>. omits. <sup>5</sup> B. omits. <sup>6</sup> B. adds : mayhañca.

\* C<sup>1</sup>. D<sup>1</sup>. omits.

3. Dujjīvitam jīvamha ye sante na dadamhase  
santesu deyyadhammesu dīpam nākamha attano.
4. So hi nuna ito gantvā yonim laddhāna mānusiṃ  
vadaññū silasampanno kāhāmi kusalam bahun 'ti.

Setthiputtapetavatthu.

#### IV. 16.

1. Kin nu ummatarūpo ca <sup>1</sup> migo bhanto va dhāvasi  
nisamsayaṃ pāpakammaṃ kin nu saddayase <sup>2</sup> tuvan 'ti.
2. Ahaṃ bhante <sup>3</sup> peto 'mhi duggato Yamalokiko  
pāpakammaṃ karitvāna petalokam ito gato.
3. Saṭṭhikūṭasahassāni paripuṇṇāni sabbaso  
sīse mayhaṃ nipatanti te bhindanti ca matthakan 'ti
4. Kin nu kāyena=II. 1. 3.
5. Saṭṭhikūṭasahassāni-pe-sīse tuyham, etc.  
*See 3.*
6. Atha 'ddusāsīṃ sambuddhaṃ Sunettaṃ bhāvitindriyaṃ  
nisinnaṃ rukkhamūlasmiṃ jhāyantaṃ akutobhayaṃ.
7. Sālittakappahārena vo <sup>4</sup> bhindissan tassa matthakaṃ  
tassa kammavipākena idaṃ dukkhaṃ nigacchati.
8. — 3.
9. Dhammena te kāpurisa satthi<sup>o</sup>—pe—matthakan 'ti.  
*See 3.*

Saṭṭhikūṭasahassapetavatthu.

Mahāvaggo catuttho.

Petavatthu samattam.

<sup>1</sup> B. va.

<sup>2</sup> B. saddhā<sup>o</sup>.

<sup>3</sup> B. bhaddante.

<sup>4</sup> B. no.

II.

*EXTRACTS FROM THE COMMENTARY.*





## I. 1.

Bhagavā Rājagahe viharanto Veļuvane Kalandakanivāpe aññataram setthiputtapetaṃ ārabha kathesi.

Rājagahe kira aññataro addho mahaddhano mahābhogo pahūtavittūpakaraṇo anekakoṭidhanasamnicayo setthi ahosi.

Tassa mahādhanasampannatāya mahādhanasetthi tv eva samañña ahosi.

Atha 'ssa eko 'va putto ahosi piyo manāpo tasmim<sup>1</sup> viññūtam patte mātāpitaro evaṃ cintesuṃ amhākaṃ puttassa divase divase sahasaṃ sahasaṃ paribbayaṃ karontassa vassasatenāpi ayaṃ dhanasamnicayo parikkhayaṃ na gamissatīti imassa sippuggahaṇaparissamena akilanta-kāyacitto yathā sukhaṃ bhoge paribhuñjatū 'ti sippaṃ na sikkhāpesuṃ vayappattassa pana kularūpayobbanavilāsa-sampannaṃ kāmābhimukhaṃ dhammasaññāvimukhaṃ kaññaṃ ānesuṃ. so tāya saddhim abhiramanto dhamme cittamattaṃ pi anuppādetvā samaṇabrāhmaṇagurujanesu anādaro hutvā dhuttajanaparivuto rañjamāno pañcakāma-guṇe rato giddho mohena andho hutvā kālaṃ vītināmetvā mātāpitūsu kālakatesu nātakayinādinam<sup>2</sup> yathicchitaṃ dento dhanam vināsetvā na cirass' eva pārījuññappatto hutvā iṇaṃ gahetvā jīvitam kappento puna iṇaṃ pi alabhitvā iṇāyikehi codiyamāno tesam attano khettavatthugharādīni datvā kapālahattho bhikkhaṃ caritvā paribhuñjanto tasmim yeva nagare anāthasālāyaṃ vasati. atha naṃ ekadivasam<sup>3</sup> corā samāgatā evaṃ āhaṃsu.

Amho purisa kiṃ tuyhaṃ iminā dujjīvitena taruṇo tvam asi thāmajavabala-sampanno kasmā hatthapādavikalo viya

<sup>1</sup> D. tasmā.

<sup>2</sup> D. nata<sup>o</sup>.

<sup>3</sup> D. omits.

acchasi. ehi amhehi saha corikāya paresaṃ santakaṃ gaheṭvā sukheṇa jīvitam kappehīti. so nāhaṃ corikaṃ kātum jānāmīti āha. corā mayam taṃ sikkhāpema kevalam tvam amhākaṃ vacanaṃ karohīti āhaṃsu. so sādhu 'ti sampaticchitvā tehi saddhim agamāsi. atha te corā tassa hatthe mahantaṃ muggaraṃ datvā samdhim chinditvā gharaṃ pavisantā taṃ<sup>1</sup> samdhimukhe ṭhapetvā sa ce idha añño koci āgacchati taṃ iminā muggarena paharitvā ekappahāren' eva mārehīti vadimsu. so andhabālo hitāhitam ajānanto paresaṃ āgamaṇam eva olokento tattha atthāsi.

Corā pana gharaṃ pavisitvā gayhūpagaṃ gaheṭvā ghara-manussehi nātamaṭṭā 'va ito c' ito ca palāyimsu. ghara-manussa utthahitvā siḅhaṃ siḅhaṃ<sup>2</sup> dhāvanta ito c' ito ca olokento taṃ purisaṃ samdhivāre ṭhitam disvā ha re dutthacorā 'ti gaheṭvā hatthapāde muggarādihi uppothetvā rañño dassesum ayaṃ deva coro samdhimukhe<sup>3</sup> gahito 'ti.

Rājā imassa sīsaṃ chindāpehīti nagaraguttikaṃ ānāpesi.

Sādhu devā 'ti nagaraguttiko taṃ gāhāpetvā pacchābāhum gāḷhabandhanaṃ bandhāpetvā rattavaṇṇaviralamālāya<sup>4</sup> bandhakaṇṭhaṃ iṭṭhakacuṇṇamakkhitaṃ sīsaṃ vajjhapaḷaṭṭheridesitamaggaṃ rathikāya rathikaṃ siṅghāṭakena siṅghāṭakaṃ kasāhi tālayanto aghātanābhimukhaṃ neti.

Ayaṃ imasmiṃ nagare vilumpamānakacoro gahito 'ti kolāhalaṃ ahosi. tena ca samayena tasmim nagare Sulasā<sup>5</sup> nāma nagarasobhinī pāsāde ṭhitā vāṭapānanta-rena<sup>6</sup> oloketi taṃ tathāniyamānaṃ disvā pubbe tena kataparicayā ayaṃ puriso imasmiṃ yeva nagare mahatiṃ sampattiṃ anubhavitvā idāni evarūpaṃ anattaṃ anayavyasaṇaṃ patto 'ti.

<sup>1</sup> D. nam.                      <sup>2</sup> D. ogha.                      <sup>3</sup> D. o'kho.

<sup>4</sup> C. ovaṇṇaviyamā°.—D. oviramā°.

<sup>5</sup> D. o'bhā.

<sup>6</sup> C. o're.

Tassa kārūññatam uppādetvā cattāro modake pāṇiyaṅ ca pesesi.

Nagaraguttikassa ca ārocesi tāva ayyo āgametu yāvāyam puriso ime modake khāditvā pāṇiyam pivissatīti ath' eta-smiṃ<sup>1</sup> antare āyasmā Mahāmogallāno dibbena cakkhunā olokento tassa vyasanappattim disvā karuṇāya saṃcoditamānaso ayam puriso akatapūñño katapāpo tenāyam niraye nibbattissati. mayi pana gate modake pāṇiyaṅ ca datvā bhummadevesu uppajjissati. yan nunāham imassa avas-sayo bhavēyyan 'ti cintetvā pāṇiye modakesu ca upāṇiyamānesu tassa purisassa purato pāturaḥosi. so theram disvā pasannamānaso kiṃ me idān' eva imehi āṇiyamānassa<sup>2</sup> modakehi khāditehi. idam pana paralokam gacchantassa pātheyyam bhavissatīti cintetvā modakehi pāṇiyaṅ ca therassa dāpesi. thero tassa pasādasamvaddhanattham tassa passantass' eva tathārūpe ṭhāne nisiditvā modake paribhuñjitvā pāṇiyam pivitvā utthāyāsānā pakkāmi. so pana puriso coraghātakehi āghātanam netvā sisacchedam patto. anuttare puññakkhette therena katena puññena ulārena devaloke nibbattanāraho pi yasmā Sulasam āgamma mayā ayam deyyadhammo laddho 'ti Sulasāya gatena sineheṇa maraṇakāle cittam upakkiliṭṭham ahoṣi. tasmā hīnakāyam uppajjanto paññattagahanasambhūte sandacchāye mahati nigrodharukkhe rukkhadevatā hutvā nibbatti.

So kira sace paṭhamavaye kulavaṃsathapane ussukkaṃ akarissa tasmim nagare seṭṭhīnam aggo abhaviṣṣa majjhīmavaye majjhīmo pacchimavaye pacchimo. sace pana paṭhamavaye pabbajito abhaviṣṣa arahā abhaviṣṣa majjhīmavaye sakadāgāmi anāgāmi vā abhaviṣṣa pacchimavaye sotāpanno abhaviṣṣa pāpamittasamsaggena pana itthidhutto surādhutto duccharitanirato anādariyako hutvā anukkamena sabbasampattiyo parihāyitvā mahāvvyasanam patto 'ti vadanti.

Atha so aparena samayena Sulasam uyyānagatam disvā samjātakāmarāgo andhakāram māpetvā tam tattha attano

<sup>1</sup> C. atha tasmim.

<sup>2</sup> C. omits.

bhavanam netvā sattāham tāya saddhim samvāsam kappesi attānañ cassā ārocesi.

Tassā mātā taṃ apassantī rodamānā ito c' ito ca paribhamati taṃ divā mahājano ayyo Mahāmogallāno<sup>1</sup> mahiddhiko mahānubhāvo tassā gatiñ jāneyya taṃ upasamkamitvā puccheyyāsīti āha. sā sādhu ayyo 'ti theram upasamkamitvā taṃ attham pucchi. therō ito sattame divase Veļuvanamahāvihāre bhagavati dhammam desente parisapariyante passissāsīti āha. atha Sulasā taṃ devaputtam aroci<sup>2</sup> mayham tava bhavane vasantiyā ajja sattamo divaso mama mātā maṃ apassantī paridevasokasamāpannā bhavissati sādhu maṃ deva tatth' eva nehiti. so taṃ netvā Veļuvane bhagavati dhammam desente parisapariyante tḥapetvā adissamānarūpo aṭṭhāsi. tato mahājano Sulasam divā evam āha amma Sulase tvam ettakam divasam kuhiṃ gatā tava mātā taṃ apassantī paridevasokasamāpannā ummādapattā viya jāta 'ti. sā taṃ pavattim mahājanassa ācikkhi. mahājanena pi katham so puriso tathā pāpasuto akatakusalo devūpapattim patilabhatīti vutte Sulasā mayā dāpīte modake pāniyañ ca ayyassa Mahāmogallānattherassa datvā tena puñña devūpapattim patilabhatīti āha. taṃ sutvā mahājano acchariyabhutacittajāto ahosi. arahanto nāma anuttaram puñña-kkhetam lokassa. yesu appako pi kato kāro sattānam devūpapattim āvahatīti ulāram pītisomanassam pativedesi. bhikkhū taṃ attham bhagavato ārocesum tato bhagavā imissāya aṭṭhuppattiyā imā gāthā abhāsi.

1. a. Tattha KHETTŪPAMĀ 'ti khittam vuttam bījan nāyati mahapphalam bhāvakaṇaṇena rakkhatīti khetam. sāli-bijādīnam virūhanatṭhānam taṃ upamā ete santi khettūpamā kedārasadisā 'ti attho. ARAHANTO 'ti khīṇāsavā. te hi uddissanena sammānetvā anubhūyamānadukkhato te mocetvā pete hi uddissa diyamānam dānam tesam pūjā nāma hoti. tenāha.

Amhākañ ca katā pūjā petānam pūjā ca katā ulārā 'ti ca.

2. c. PETA 'ti ca saddena piyo ca hoti manāpo abhigama-

<sup>2</sup> C. ayya.

<sup>2</sup> C. aroca.—D. arocasi.

nīyo ca hoti vissāsanīyo bhāvanīyo ca hoti garukātabbo pasamso ca hoti kittanīyo viññānan 'ti evam ādike ditthadhammike dānānisamse samganhāti.

3. c. SAGGAÑ CA KAMATI THĀNAM KAMMAṀ KATVĀNA BHADDAKAN 'ti bhaddakam kalyānam kusalam kammaṀ katvā dibbehi āyu-ādīhi dasahi thānehi suṭṭhu-aggattā saggan 'ti laddhanāmaṀ katapuññānibbattanatthānam devalokaṀ kamati uppajjanavasena uppajjati. ettha ca kusalam katvā 'ti vatvā puna kammaṀ katvāna bhaddakan' ti vacanam deyyadhammaṀ pariccāgo viya pattidānavasena dānadhammapariccāgo pi dānamayakusalakammaṀ evā 'ti dassanatthan 'ti datṭhabbam.

Keci pan' ettha PETA 'ti arahanto adhippetā 'ti vadanti tan tesam matimattam. PETA 'ti khīṇāsavanam āgataṭṭhānass' eva abhāvato bijādibhāvassa padāyakassa viya tesam ayujjāmānattā petayonikānam yajamānattā ca.

### I. 3.

1. a. VANĀDHĀTUN 'ti chavivaṇṇam.

b. VEHĀYASAN TIṬṬHASI ANTALIKKHE 'ti vehāyasasaññite antalikke tiṭṭhasi. keci pana vehāyasan tiṭṭhasi antalikkhe 'ti pātham vatvā vehāyasam obhāsento antalikke tiṭṭhasiti vacanasesena aṭṭham vadanti. PŪTIGANDHAN 'ti kuṇapagandham duggandhan 'ti attho.

2. a. ATIDUKKHAVĀCO 'ti vā pāṭho ativiya pharusavacano musāvādapesuññādivacīduccaritanirato.

b. TAPASSĪRŪPO 'ti samaṇo paṭirūpako. MUKHASĀ 'ti mukhena.

c. LADDHĀ 'ti paṭiladdhā. cakāro sampiṇḍanatto ME 'ti mayā TAPASĀ 'ti brahmacariyenā 'ti PESUNIYENĀ 'ti pisunāvācāya PŪTITI pūtigandham.

3. a. TAYIDAN 'ti tam idaṃ mama rūpaṃ.

b. ANUKAMPAKĀ YE KUSALĀ VADEYYUN 'ti ye anukampanasilā kāruṇikā parahitapaṭipattiyam kusalā nipuṇā buddhādayo yaṃ vadeyyuṃ tad eva vadāmīti adhippāyo.

### I. 5.

1. a. Tattha tirokuddesu 'ti kuddānam parabhā-

gesu tiṭṭhantīti nisajjādipaṭikkhepato thānakappana-  
vacanam etaṃ gahapākārukuddānam parato bahi evaṃ  
tiṭṭhantīti attho.

b. Saṃdhisīṅghāṭakesu cā 'ti saṃdhisu ca  
sīṅghāṭakesu ca. saṃdhiyo 'ti catukonāracchā gharasaṃdhi-  
bhittisaṃdhi-ālokasaṃdhiyo pi vuccanti. sīṅghāṭake 'ti  
konāracchā. dvārabāhāsu tiṭṭhantīti nagara-  
dvāra gharadvāraṇaṃ bhāhā nissāya tiṭṭhanti.

### I. 10.

10. c. DONINIMMIṆJANAN 'ti visandamānatelaṃ miñja-  
kam.

### I. 11.

3. a. Yo so purato gacchatī ti pi pāṭho.

b. CATUKKAMENĀ 'ti catuppadena.

4. b. SUVAGGITENĀ 'ti sundaragamanena vā turāṅgama-  
nena.

5. b. MIGAMANDALOCANĀ 'ti migī viya mandakkhipātā.

d. BHĀGADḍHABHĀGENĀ 'ti bhāgassa aḍḍhabhāgena attanā  
laddhakotthāsato aḍḍhabhāgadānena hetubhūtena sukhiṃ ti  
sukhiṃ līṅgavipallāsena h' etaṃ vuttam.

6. e. PARICĀRINĪTI (sic) dibbesu kāmagaṇesu attano  
indriyāni ito c' ito ca yathā sukhaṃ cārenti. pariyaṇehi vā  
attano puññānubhāvanissandena pāricariyaṃ kārenti.

f. MAYAṃ SUSSĀMA NAṢO (sic) 'va sandhinto<sup>1</sup> (sic) 'ti mayaṃ  
pana dinno (sic) ātape pakkhitto naḷo viya sussāma khup-  
pipāsāhi aññamaññaṃ daṇḍābhigghāṭena ca sukkhavisukkhā  
bhavāmā 'ti.

7. a. KIS SAYĀNAN 'ti kīdisaṃ sayanaṃ. KIS SAYĀNĀ 'ti  
ke ci paṭṭhanti kīdisī. sayanā kīdisē sayane sayatha 'ti attho.

b. KATHAṃ HI YĀPETHĀ 'ti pi pāṭho.

d. SUKHAṃ VIRĀGĀYĀ 'ti sukhaḥetuno puññassa akaraṇena  
sukhaṃ virajjhivā virādhētvā. SUKHASSA VIRĀGENĀ 'ti keci  
paṭṭhanti.

<sup>1</sup> D. 'van dhitto (ditto ?)

8. *c.* Tattha NA DĀTĀ (D. dhā°) HOMĀ 'ti dātā suhitā (D. su hi gātītā) na homa.

7. Dhatādimhamhase (*sic*) (C. dhādimhase 'ti) 'ti na ruccāma na ruciṃ uppādemā na taṃ mayāṃ attano ruciyaṃ pivissāmā 'ti attho.

10. *b.* CIRAM GHĀYARE DAYHAMĀNĀ 'ti khudādihetukena dukkhagginā akataṃ vata amhehi kusalam kataṃ pāpaṃ 'ti ādinā pavattamānena vippatīsārāgginā dayhamānā ghāyanti anutthunantīti attho.

11. *a.* ITTARAN 'ti nacirakālaṭṭhāyi aniccaṃ vipariṇāma-dhammaṃ. ITTARAM IDHA JĪVITAM 'ti idhā manussaloke sattānaṃ jīvitam pi ittaram parittam appakam tenāha bhagavā yo ciram jīvati so vassasatam appam vā bhīyyo vā 'ti.

12. *c.* TE DĀNE sabbakālam NAPPAMAJJANTI SUTVĀ ARĀHATAM VACO 'ti arahatam buddhādinam ariyānam vacanam sutvā 'ti attho.

## I. 12.

1. *b.* Samsāre paribbhāmanto satto porāṇassa kammaṃsa parikkhinattā jajjaribhūtam san tanuṃ attano sarīraṃ hitvā gacchati yathā kammaṃ gacchati. punabbhavavasena uppajjati attho.

2. *d.* TATO (*sic*) SO TASSA YĀ GATĪTI yadi pi matamata-sattā<sup>2</sup> na uppajjanti matassa pana katokāsassa kammaṃsa vasena sā gati patīkaṅkhā taṃ pūti-anantaram eva gato na so na purimañātinaṃ ruditaṃ paridevitaṃ vā paccāsimsati nāpi yebhuyyena purimañātinaṃ ruditena kāci atthasiddhīti adhippāyo.

3. Tattha ANABBHITO 'ti anabbhito ehi mayham puttabhāvam upagacchā 'ti evam apakkositi.

## II. 1.

1. *b.* Tattha DHAMANISAMṬHITĀ 'ti nimmamsalohitattāya sirājālāvijātatattā UPPHĀSULIKE 'TI uggataphāsulike. KISIKE ti kisā sarīre pubbe pi kiseti vatvā puna kisikā 'ti vacanam

<sup>1</sup> D.—C. dhātā.

<sup>2</sup> D. matā°.

aṭṭhicammanahārumattasariratāya ativiyakisabhāvadassanattam vuttam.

7. c. Tattha BHIKKHUNAN 'ti bhikkhuno. vacanavipallāsena h' etaṃ vuttam. ALOPAṀ BHIKKHUNO DATVĀ 'ti keci pathanti. ālopan 'ti kevalaṃ ekālopanattam bhojanan 'ti attho. PĀNIMATTAN CA COLAKAN 'ti ekahatthappamānam colakhandan 'ti attho.

8. a. THĀLAKASSA CA PĀNĪYAN 'ti eka thālakapūranattam udakaṃ. . . .

13. a. Tattha UPAKAṆḌAKIN 'ti upakaṇḍakajātam.<sup>1</sup> . . .

b. APPAṬṬICCHAVIN 'ti chinnabhinnsarācchavin. . . .

c. DUGGATAN 'ti duggatigatam.

16. c. So kira Nandarājā amhakaṃ satthu mahāsāvako Mahākassapatthero ahosi. tassa aggamahesi Bhaddakāpīlā 'ti nāma. ayaṃ pana Nandarājā dasavassasahassāni sayam dibbavattthāni paridahanto sabbam eva attano vijitam Uttarakurusadisam karonto āgatānam manussānam dibbā nam dibbadussāni adāsi tay idam dibbavattthasamiddham samdhāya ayaṃ peti āha. YĀVATĀ NANDARĀJASSA VIJITASMIṀ PAṬṬICCHĀDĀ 'ti tattha vijitasmim 'ti ratthe PAṬṬICCHĀDĀ 'ti ca vatthāni tāni hi paṭicchādenti etehiti paṭicchādā 'ti vuccanti.

20. b. APPAṬṬIGANDHIYĀ 'ti paṭikkulagandharahitā surabhi-gandhā. VĀRIKINJAKKHAPŪRITĀ 'ti kamalakuvalayādīnam kesarasamchannena vārinā paripunnā.

## II. 2.

3. a. KHELAN 'ti niṭṭhubhanam. SINGHĀNIKAN 'ti matthalūngato vissanditvā nāsikāya nikkhamamalam. SILESUMAN 'ti semham. VASAṆ CA DAYHAMĀNĀNAN 'ti cittakāya dayhamānānam kalebarānam vasātelaṅ ca.

5. d. NĪLAMAṆCAPARĀYANĀ 'ti susāne chadditamālā<sup>2</sup> mañcasayanā. atha vā NĪLĀ 'ti chārikaṅgārabahulā susānabhūmi adhippetā tay' eva mañcam viya adhisayanā 'ti attho.

## II. 3.

5. d. KENĀSI PAṀSUKUṬṬHITĀ 'ti kena kammunā samkārapaṃsūhi uguṇṭhitā sabbaso okiṇnasarirā ahū 'ti attho.

<sup>1</sup> C. opakaddha°.

<sup>2</sup> C. °malā°.



6. a. SĪSAM NAHĀTĀ 'ti sarīraṃ nahātā ADHIMATTAN 'ti adhikatarāṃ. SAMALAMKATARĀ 'ti sammā atisayena alamkatā 'ti. ADHIMATTĀ 'ti vā pāṭho. ativiyamattā mānamadamattā mānanissitā 'ti attho. TAYĀ 'ti bhotiyā.

7. b. SĀMIKENA SADDHIṀ ĀMANTAYĪTI sāmikena saddhiṃ allāpasallāpavasena kathesi.

9. d. KHAJJASI KACCHUYĀ<sup>1</sup> 'ti kacchurogena khādiyasīti attho.

10. a. BHESAJJAHĀRĪTI bhesajjahāriniyo osadhihārikāyo. UBHAYO 'ti duve tvañ ca ahañ cā 'ti attho. VANANTAN 'ti vanāṃ.

c. TVAÑ CA BHESAJJAM AHĀRĪ TI<sup>2</sup> tvam vejjehi vuttam attano upakārāvaham bhesajjam āhari.

d. AHAÑ CA KAPIKACCHUNO 'ti aham pana kapikacchuphalāni dupphassaphalāni āharim. kapikaccha (sic) 'ti vā sayamguttā vuccati tasmā sayamguttāya pattaphalāni āharantīti attho.

11. b. SEYYAM TY ĀHAM SAMOKIRIN 'ti tava seyyam aham kapiphalapattehi samantato avakiri.

13. a. SAHĀYĀNAN 'ti mittānaṃ SAMAYO 'ti samāgamo NĀTĪNAN 'ti bandhūnaṃ SAMITIN 'ti samnipāto.

c. ĀMANTITĀ 'ti maṅgalakiriyāvasena nimantitā.

d. SASĀMĪ TI SAPATIKĀ SAHA BHATTUNĀ 'ti attho. NO CA KHO AHAM KHO (sic) 'ti no ca kho aham āmantitā āsin 'ti yojanā.

14. b. DUSSAM TY ĀHAN 'ti dussan te aham. APĀNUDIN 'ti corikāya avaharim aggahesim.

16. b. PACCAGGHAN 'ti abhinavam mahaggham vā. ATHĀRESIN<sup>3</sup> 'ti khipi.

17. b. GŪTHAGANDHINĪTI gūthagandhagandhinī karisavāyini.

18. d. YAṀ GEHE VIJJATE DHANAN 'ti yaṃ gehe dhanam upalabhati<sup>4</sup> tam tuyham mayham ñāti-amhākam UBHINNAM SAMAKAM tulyam eva āsi.

19. a. SANTESU 'ti vijjamānesu.

<sup>1</sup> D. khajjuyā.

<sup>3</sup> C. āthā.<sup>o</sup>

<sup>2</sup> D. bhesajjahārīti.

<sup>4</sup> C. upalabheti.

b. DĪPAN 'ti patitṭham puññakammaṃ samdhāya vadati.

20. a. Tattha TAD EVĀ 'ti tadā evaṃ. mayhaṃ manu-  
ssattabhāve tṭhitakāle yeva. tath' evā 'ti vā pāṭho.

b. . . . PĀPAKAMMAN 'ti ādi vuttaṃ pāpakammāniti pāli.

21. a. Tattha VĀMATO MAṀ TVAṀ PACCESĪTI vilomato maṃ  
tvam avagacchasi tuyhaṃ hitesī na paccanikakārīnī katvā  
maṃ gaṇhāsī.

b. MAṀ USŪYASĪTI mayhaṃ issayasi mayhaṃ issaṃ  
karosī.

22. c. . . . PARIVĀBENTĪ paribhuñjante. ime 'ti hi liṅga-  
vipallāsena vuttaṃ.

23. a. IDĀNĪ BHŪTASSA PĪTĀ 'ti idāni bhūtassa mayhaṃ  
puttassa pitā kuṭumbiko āPANĀ āpanato imaṃ gehaṃ ehiṭi  
āgamissati.

d. MĀ SU TĀVA ITO AGĀ 'ti ito gehassa pacchā vatthuto  
mā tāva āgamāsīti anukampanā āha.

24. c. d. Tattha KOPĪNAM ETAṀ ITHĪNAN 'ti etaṃ naggā-  
dubbhaṇṇatādikaṃ paṭicchādetabbatāya itthīnaṃ kopīnaṃ  
rundhamānaṃ. MĀ MAṀ BHŪTAPITĀDDASĀ 'ti tasmā bhū-  
tassa pitā kuṭumbiko mā maṃ addakkhīti lajjamānā 'va  
vadati.

26. a. b. Tattha CATTĀRO BHIKKHŪ SAṀGHATO CATTĀRO  
PANA PUGGALĀ 'ti bhikkhusaṅghato saṅghavasena cattāro  
bhikkhū puggalavasena cattāro bhikkhū 'ti evaṃ attha  
bhikkhū yathā ruciṃ bhojetvā taṃ dakkhiṇaṃ mama ādisi  
mayhaṃ pattidānaṃ dehi.

35. b. VASA VATTĪNAN 'ti dibbena ādhipateyyena attano  
vasaṃ vattentānaṃ.

36. a. SAṀULAN 'ti salobhadosaṃ lobhadosā hi mac-  
chariyassa mūlaṃ nāma.

## II. 4.

1. a. b. Tattha KĀLĪ ti kālavanṇā jvāmaṅgārasadisā ahoṣi.  
PHARUSĀ 'ti kharattā. BHĪRUDASSANĀ 'ti bhayānakadassanā  
sappaṭibhayaṅkāra. bhīrudassanā 'ti (?) vā pāṭho. bhāriya-  
dassanā dubbhaṇṇatādinā duddasikā 'ti attho.

c. PIṆGALĀ 'ti piṅgalalocanā. KALĀRĀ 'ti kalāradantā.

## II. 6.

1. Tattha KANĪHĀ<sup>1</sup> 'ti Vāsudevagottenālapati. KO ATTHO SUPINENA TE 'ti supinena tuyhaṃ kā nāma vuddhi. SAKO BHĀTĀ 'ti sodariyo bhātā. HADAYAÑ CA CAKKHUÑ CA DAKKHINAN 'ti hadayena me 'va dakkhinacakkhu nāma sadiso 'ti attho. TASSA VĀTĀ BALĪYANTĪTI tassa aparāparam uppajjamānā ummādavātā balavanto hontiva byanti (*sic*) abhibhavanti. JAPPATĪTI sasam me dethā 'ti vippalapati. KESAVĀ 'ti so kira kesānaṃ sobhanānaṃ atthitāya KESAVO 'ti vohariyati tena taṃ nāmena ālapati.

3. b. DVĀRAKAN 'ti Dvāravatinagaram.

7. a. Tattha ŚĀTĪTI kaniṭṭham ālapati. ayaṃ c' ettha attho mayhaṃ piyañāti yaṃ atimadhuraṃ attano jīvitam taṃ vijahissasi maññe yo appatthetabbam patthesīti.

11. c. PAHŪTADHANADHAÑÑĀSE<sup>2</sup> ti tiṇṇam catuṇṇam vā samvaccharānaṃ atthāya nidahitvā thapetabbassa niccaya-pariccayabhūtassa dhanadhaññassa vasena apariyanta-dhanadhaññā.

12. c. ETE ti yathāvuttakhattiyādayo ANŪA 'ti anantārā evavaṇṇabhūtā Ambatṭhādayo. JĀTIYĀ 'ti attano jātini-mittam ajarāmarāṇā nāhesun 'ti attho.

13. a. MANTAN 'ti vedam. PARIVATTENTĪTI sajjhāyanti vācenti ca. atha vā parivattentīti anuparivattentā homaṃ karontā japanti.

b. CHAḶAṆGAN 'ti sikkhā-kāvya-nirutti-vyākaraṇa-joti-sattha-chandādhīti samkhātehi chahi aṅgehi yuttam. BRAHMACINTITAN 'ti brāhmaṇānaṃ atthāya brāhmaṇacintitam kathitam.

c. VIJJĀYĀ 'ti brāhmaṇasadisavijjāya samannāgatā pi.

20. c. ANVESI anudesi.

## II. 7.

4. a. Tattha DASANĀNAN 'ti Dasanṇaratṭhaassa evaṃ nāmakānaṃ ca rājūnaṃ. ERAKACCHAN 'ti tassa nagarassa nāmaṃ.

<sup>1</sup> C. oṇho.

<sup>2</sup> D. oñose.

5. *a.* Tattha SAKATAVĀHĀNAN 'ti visatikhāriko vāho so sakatan 'ti pavuccati. tesam sakatavāhānam asīti hiraññassa kahāpanassa me ahoṣīti yojanā.

10. *c.* Yo SAMYAMO SO VINĀSO 'ti lobhādivasena yaṃ saṃyamanam kassaci pi adānam so imesam sattānam vināso nāma petayoniyam nibbatapetanam mahāvvyasanassa hetubhāvato yo VINĀSO SO SAMYAMO 'ti iminā yathā vuttassa sattassa ekantikābhāvam vadati.

11. *a.* Tattha SAMYAMISSAN 'ti sayam pi dānādipuñña-kiriyato saṃyamanam saṃkopam akāsim.

17. *d.* UPACCHĀPI PHALĀYITAN (*sic*) 'ti uppatitvā ākāsenā gacchantānam pi mokkho natthi yevā 'ti attho. upeccā 'ti pi pāli. ito vā etto vā palāyante tumhe 'nubandhissatī adhippāyena upecca saṃcicca palāyantānam pi tumhākam tato mokkho natthi.

18. *a.* MATTEYYĀ 'ti mātu upatthānakarā tathā petteyyā 'ti veditabbo.

## II. 8.

1. *a.* Tattha PABBAJITO 'ti samaṇo. Rājā kira tam naggattā ca muṇḍattā pi naggo samaṇo ayan 'ti saññāya NAGGO KISO PABBAJITO sīti ādim āha.

*b.* Tassa KISSA HETŪ 'ti kiṃ nimittam.

*d.* SABBENA VITTAṀ PAṬIPĀDAYE TUVAN 'ti patiyā upakaraṇa-bhūtam vittaṃ sabbena bhāgena tuyham ajjhāsāyānurūpam sabbena vā ussāhena paṭipādeyya tadā kātum mayam app eva sakkuneyyāma tasmā ācikkha me tam etaṃ tava āgamanakāraṇam mayham kathehīti attho.

2. *a.* Tattha DŪRAGHUṬṬHAN 'ti dūrato evam tulāsam-kitanavasena ghoṣitāṃ sabbattha vissutaṃ pākatan 'ti attho.

*b.* AḍḍHAKO 'ti aḍḍho mahāvibhavo. DĪNO 'ti nihīnacitto adānajjhāsayo. tenāham ADĀTĀ GATHITAMANO ĀMISASMIN 'ti kāmāmise laggacitto gedham āpanno.

3. *a.* So SŪCİKĀYA KILAMITO 'ti so aham vijjhanatthena sūcisadisatāya sūcikāya laddhanāmāya jighacchāya kilamito nīrantaram vijjhamāno. KILAMATHO 'ti ice evam vā pātho.

4. *c.* UPAKKHATAN 'ti sajjitam. PARIVISANTĪTI (*sic*) bhojayanti.

5. d. SADDHĀYITAN 'ti saddhāyitabbaṃ HETUVAHE 'ti hetuyuttam vacanam.

8. a. PARIVISAYĀNĀ 'ti bhojetvā.

9. a. NIPATITVĀ 'ti nikkhamitvā.

c. ĀROCAYI PAKATIM TATHĀGATASSĀ 'ti idaṃ dānaṃ bhante aññataram petam saṃdhāya katan 'ti pakatipavuttim bhagavato arocesim.

## II. 9.

Tatrāyaṃ saṃkhepakathā.

Ye te Uttaramadhurādhipatino rañño Mahāsāgarassa puttā Upasāgaram paticca Uttarāpathe Kamsabhoge Asitañjanigāme Mahākamsassa dhītāya Devagabbhāya kucchiyaṃ uppannā Añjanadevī Vāsudevo Baladevo Candadevo Suriyadevo Aggidevo Varuṇadevo Ajjuno Pajjuno Ghatapaṇḍito Aṅkuro cā 'ti Vāsudevādayo dasa bhātikā 'ti ekā-dasa bhātikā khattiyā. tesu Vāsudevādayo bhātaro Asitañjanagaram ādim katvā Dvāravatipariyosānesu sakala-Jambudipesu tesatthiyā nagarasahassesu sabbe rājāno cakkena jivitakkhayaṃ pāpetvā Dvāravatiyaṃ vasamānā rajjaṃ dasa koṭṭhāse katvā vibhajimsu. bhaginim pana Añjanadevim na sarimsu. puna saritvā ekādasa koṭṭhāse karomā 'tiutte tesam sabbakaniṭṭho Aṅkuro nāma mama koṭṭhāsam tassā detha ahaṃ vohāram katvā jivissāmi tumhe attano attano janapadesu suṅkaṃ mayhaṃ vissajjethā 'ti āha. te sādhu 'ti sampaticchitvā tassa koṭṭhāsam bhaginiyā datvā nava rājāno Dvāravatiyaṃ vasimsu. Aṅkuro pana vaṇijjaṃ karonto niccakālam mahādānaṃ deti. tassa pan'eko dāso bhaṇḍārīko atthakāmo ahoṣi. Aṅkuro pasannamānaso tassa ekaṃ kuladhītaṃ gahetvā adāsi. so putte gabbhagate yeva kālam akāsi Aṅkuro tasmim jāte tassa pituno dinnam bhattavetanam adāsi. atha tasmim dārake vayappatte dāso na dāso 'ti rājakule vinicchayo uppajji taṃ sutvā Añjanadevī dhenūpamaṃ katvā mātibhujissāya putto pi bhujisso evā 'ti dasavyato mocesi. dārako pana lajjāya tattha vasitum avisahanto Bheruvanagaraṃ gantvā tattha aññatarassa tantavāyassa dhītaṃ gahetvā tantavāyasippena jīvitam kappesi.

Tena samayena Bheruvanagare Asayhamahāsetthi nāma samaṇabrāhmaṇakapaṇiddhikavanibbakayācakānaṃ mahādānaṃ deti. so tantavāyo setthino gharaṃ aṇāntānaṃ pitisomaṇassajāto hutvā Asayhasetthino nivesanaṃ dakkhiṇaṃ bāhuraṃ pasāretvā dassesi. ettha gantvā laddhabbaṃ labhantū 'ti. tassa kammaṃ pāliyaṃ yeva āgataṃ.

So aparena samayena kālaṃ katvā Marubbūmiyaṃ aññatarasmim nirodharukkhe bhummadevatā hutvā nibbatti tassa dakkhiṇaṃ hattho kāmadado ahoṣi. tasmim yeva Bheruve aññataro puriso Asayhasetthino dāne vyāvato assaddho appasanno micchādittiko puññakiriyaṃ anāraṇaṃ kālaṃ katvā tassa devaputtassa vasaṇatthānaṃ avidūre peto hutvā nibbatti. tena ca katakammaṃ pāliyaṃ yeva āgataṃ. Asayhamahāsetthi pana kālaṃ katvā Tāvatiṃsabhavane Sakkassa devaraṇṇo saḥavyataṃ upagato.

Atha aparena samayena Aṅkuro pañcāhi sakatasatehi bhaṇḍaṃ ādāya aññataro pi brāhmaṇo pañcāhi sakatasatehīti dve janā sakatasahassehi Marukantāramaggaṃ paṭipannā maggaṃ mūlā hutvā bahudivase tatth'eva vicarantā parikkhinaṭṭhānodakābhārā ahesuṃ. Aṅkuro assadūtehi catūsu disāsu pāniyaṃ maggāpesi. atha so kāmadadahaṭṭho yakkho taṃ tesu vyasaṇaṃ pattiṃ disvā Aṅkurena pubbe attano kataṃ upakāraṃ cintetvā handa dāni imassa mayā avassayena bhavitaṃ 'ti attano vasaṇavāṭarukkaṃ dassesi. so kira vāṭarukkho sākhaṇḍapaṇaṃ ghaṇapalāso sandacchāyo anekasaḥṣapāroho āyāmena vitthārena ubbedhena ca yojanaṃ parimāṇo ahoṣi. taṃ disvā Aṅkuro haṭṭhatuṭṭhataṃ heṭṭhākhandaḥvāraṃ bandhāpesi. yakkho attano dakkhiṇaṃ hatthāṃ pasāretvā paṭhamaṃ tāva pāniyena sabbāṃ janāṃ saṃtappesi. tato yo yo yaṃ yaṃ icchati tassa tassa taṃ taṃ adāsi. evaṃ tasmim mahājane ānāvidhena annapānaṃ dīnaṃ yathākāmaṃ saṃtappite vūpasante maggaṃ parissame so brāhmaṇavāṇiyo ayoniso ummajanto evaṃ cintesi dhanalābhāya ito Kambojaṃ gantvā mayā kim karissāma imaṃ eva pana yakkhaṃ yena kenaci upāyena gahetvā yānaṃ āropetvā amhākaṃ nagaraṃ eva gamissāma 'ti. evaṃ pana cintetvā taṃ atthaṃ Aṅkurassa kathento. . . . gāthādvayaṃ āha.

1. *b.* DHANAHĀRAKĀ 'ti bhaṇḍavikkayena laddhadhana-hārino. . . .

*d.* NĪYĀMASE 'ti nayissāma.

2. *b.* SĀDHUKENĀ 'ti yācanena PASAYHĀ 'ti abhibhavitvā balakkārena.

6. *c.* Tattha SAMŪLAM PI TAM ABBUYHĀ 'ti tam tattha saha mūlena samūlam pi abbūheyya uddhareyyā 'ti attho.

8. *d.* ADUBBHAPĀṆĪTI ahimsakahattho hatthasamyato DAHATE MITTADUBBHIN 'ti tam mittadubbhippuggalam dahati vināseti.

9. *c.* ALLAPĀNIHATO POSO 'ti allapāni nāma upakārakiri-yāya allapāninā dhotahatthena pubbakārinā hetthā vuttanayena hato bādhitto tassa vā pubbakārinō bādhanena hato allapāninā akataññupuggalo.

11. *b.* HAN 'ti asahane nipāto NA SUPPASAYHO 'ti appadhamsiyo.

12. *b.* PAÑCADHĀRO 'ti pañcahi aṅgulihi parehi kāmīta-vatthūnaṃ dhārā ekassa santīti pañcadhāro MADHUSSAVO 'ti madhurasavissandako.

16. *a.* ĀVESANAN 'ti gharaṃ kammakaraṇasālā vā.

17. *b.* VANIBBAKĀ 'ti vaṇṇidīpakā ye dāyakassa puñña-phalādīnaṃ ca guṇakittanādīmukhena attano atthikabhāvaṃ pavedentā vicaranti.

23. *a.* ASAYHASĀHINO 'ti aññehi maccharīhi lobhābhībhūtehi sahitam asakkuneyya pariccādivibhāgassa sappurisassa madhurassa sahanato Asayhasāhino. AṄĪRASASSĀ 'ti aṅgato nikkhamanajutissa. raso 'ti hi jutiyā adhivacanam.

*c.* SUTAÑ CA ME VESSAVANASSA SANTIKAN 'ti api ca kho upatthānaṃ gutena Vessavanamahārājassa santike sutam etam mayā.

25. *c.* PAṬṬHĀPAYISSĀMĪ ti pavattessāmi.

27. *a.* Tattha KUṆḍĀ 'ti kuṇitā patikuṇitā anujubhūtā.

*b.* KUṆḍALĪKATAN 'ti mukhavikārena vikucitam samkuṇḍitam. PAGGHARANTĪ ti asuciṃ visandanti.

28. *b.* GHARAM ESINO 'ti gharam āvasantassa gahaṭṭhassa.

32. *b.* PARAPATTIYAM parena pāpetabbam sādhetabbam kareyya. . . .

37. *c.* SANTĀNĪTI parissamasampattāni<sup>1</sup> YOGGĀNĪTI

<sup>1</sup> C. parissamappattān'.

rathayugavāhanakā. ITO YOJENTU VĀHANAN 'ti ito yoggā samūhato yathā ruciṃ taṃ gahetvā vāhanam yojentu.

38. c. ITI SU 'ti nipātamattam. . . . KAPPAKĀ 'ti nahā-pikā SŪDĀ 'ti bhattakārā. MĀGADHĀ 'ti gandhino.

42. d. SURIYASS UGGAMANAM PATI ti suriyassa gamana-velāya.

44. a. Tattha NA SABBAVITTĀNĪ ti saviññānakāviññānakap-pabhedāni sabbāni vittūpakaraṇāni dhanānīti attho. PARE 'ti parasmim parassā 'ti attho. NA PPAVECCHATI na dadeyya dakkhiṇeyyo laddhā 'ti katvā kiñ ci asetvā sabbasāpateyya-pariccāgo na kātabbo 'ti attho.

50. Tam sutvā Aṅkuro Dakkhinapatham gantvā Damiḷa-visaye samuddassa avidūratthāne mahatiyo dānasālāyo kārapetvā mahādānāni pavattento yāvātayukam thatvā kāyassa bheda param maraṇā Tāvatiṃsabhavane nibbatti. tassa dānavibhūtiṃ saggūpapattiñ 'ca dassento saṃgītikārā . . . gāthā āhamsu.

51. a. TISAHASSĀNĪ SŪDĀNAN 'ti ca paṭhanti.

c. PĀVATĀ ussukkam āpannā.

52. d. KAṬṬHAM PHĀLENTI MĀṆAVĀ 'ti nānappakārānaṃ khajjabhojjanādi-āhāravisēsānaṃ pacanāya alamkatapaṭi-yattā taruṇamanussā kaṭṭhāni phāleṃti vidāleṃti.

53. d. VIDHĀ 'ti vidhātābbāni bhojanayogāni kaṭukabhāṇ-ḍāni piṇḍentīti pi savanavasena yojenti.

54. d. DABBIGĀHĀ 'ti katacchugāhikā UPAṬṬHITĀ 'ti parivesanatthānaṃ upagantvā ṭhitā honti.

55. d. VITTIṀ KATVĀ 'ti gāravabahumānayogena cittena karitvā pūjetvā.

68. a. CODITO BHĀVITATTENA 'ti pāramiparibhāvītāya ariyamaggabhāvanāya bhāvitattena sammāsambuddhena codīto.

d. Tattha DAKKHIṆEYYENA SUÑÑATAN 'ti yaṃ dakkhiṇeyyena suññattam rittakam virahitam tadā mahādānaṃ tasmā kiṃ mayham tena dānenā 'ti attano dānapuññam dānaṃ hiḷento vadati.

70. a. UJJHĀNGALE 'ti ativiyathaddhabhūmibhāge. upare 'ti keci vadanti.

72. c. Tattha SAMMĀDHĀRAM PAVECCHANTĪ ti (sic) vutthi-



dhāraṃ<sup>1</sup> sammad eva pavattente aḍḍhamāsaṃ anudasāhaṃ  
anupañcāhaṃ deve vassante 'ti attho.

73. b. TĀDĪSŪ 'ti itthādīsu tādīlakkhaṇapattesu.

c. KĀRAṆ 'ti līṅgavipallāsena vuttam upakāro 'ti attho.

## II. 10.

1—2. Imā dve gāthā saṃgītikārehi idha ādito t̥hapitā.

1. d. Tattha BHĪRUDASSANĀ 'ti bhayānakadassanā bhīru-  
dassanā (?) 'ti vā pātho. bibhacchabhīrudassanā 'ti attho.

2. b. YĀVA BHUMMĀVALAMBARE 'ti yāva bhūmi 'v olambanti.

3. f. PĀNĪYĀYĀ 'ti pānīyatthāya āhiṇḍantiyā me pānīyaṃ  
dehi bhante 'ti yojanā.

7. d. PAVECCATĪTI deti. . . . idam pana dutiyapetavat-  
thum dutiyasaṃgītiyaṃ pana saṃgahaṃ ārūlhan 'ti datṭha-  
bbam.

## II. 11.

4. a. Tattha SATTĀ 'ti vibhattilopena niddeso nissakke  
vā etaṃ paccattavacanam. VASSASATĀ 'ti vassasatato sattahi  
vassasatehi uddham tvam idhāgatā imam vimānaṃ āgatā  
idhāgatāya tuyham satta vassasatāni hontīti attho.

6. b. THERIN 'ti thāvarin 'ti chinnakhinnan 'ti attho.

## II. 12.

2. d. PUṆḌARĪKASAMOGATĀ 'ti setapadumehi ca samokiṇṇā.

3. a. SURABHĪ SAMPĀVĀYANTĪTI sammad eva sugandham  
vāyati pokkharāṇīti adhippāyo.

c. HAṀSAKOṆCĀBHĪRUDĀ 'ti haṃsehi ca koṅcehi ca abhi-  
nādītā.

4. b. NĀNĀSARAGAṆAYUTĀ 'ti nānā vividhavihamgavibhī-  
rudasamūhayuttā<sup>2</sup>. . .

7. a. KAMBUKĀYŪRADHARĀ 'ti saṅkhalayakāyūrāvibhū-  
sitā KAṆCANĀCELAVIBHŪSITĀ 'ti suvaṇṇavatthamaṣakasamalam-  
katakesahatthā.

8. a. KADALĪMIGASAṆCHANNĀ 'ti kadalīmīgacammaṇṇapaccat-

<sup>1</sup> D. vuddhi°.

<sup>2</sup> D. °bhū°.

tharanatthā. SAMJĀ 'ti<sup>1</sup> samṭhitā sayituyuttarūpā. GOṄAKA-SAMṬHITA 'ti dighalomakena javena samṭhitā 'ti.

10. b. SADDALĒ 'ti tarunatinasamchaye. SUBHE 'ti suddhe SUBHE 'ti vā tassā ālapanam.

c. Sa KANṆAMUNḌO 'ti khaṇḍitakaṇṇo chinnakaṇṇo.

11. a. KHĀYITĀ ĀSĪTI khāditā ahosi.

b. AṬṬHISAMKHALIKĀ KATĀ 'ti aṭṭhisamkhalitamattā katā.

12. a. AṄGAPACCAṄGAN (?) 'ti paripuṇṇasabbaṅgapaccaṅ-gavati.

15. a. Tattha CHANNAN 'ti etaṃ na yuttam. N'ETAM PAṬI-RŪPAN 'ti tass' eva vacanam YAN 'ti kiriyāparāmasanam ATICARĀSĪTI. aticarasi ayam eva pāṭho. yaṃ maṃ tvam aticarasi tattha yaṃ aticaranam n'etaṃ channam n'etaṃ paṭirūpan 'ti attho.

## II. 13.

3. b. SAṀPANNACARAṆO 'ti silasamṭpadāya indriyesu gutta-dvāratā bhōjane mattaññutā jāgariyānuyogo satta saddham-mā cattāri rūpāvacarajjhānāniti imehi paṇṇarasehi cara-ṇasamkhatehi guṇehi sampanno samannāgato caranaṣam-panno 'ti attho.

d. Ye tatthāsuṃ samāgatā 'ti vā pāṭho.

7. a. Tattha CHAḶASĪTISAHASSĀNĪTI chasahassādhika-asīti-sahassānīti chasahassādhika-asītisahassasamkhā.

11. a. Tattha ĀTUME 'ti attani ITTHIBHŪTĀYĀ 'ti itthibhā-vaṃ upagatāya DĪGHARATTĀYĀ 'ti dīgharattam. ayaṃ h'ettha adhippāyo itthibhūtāya attani sabbakālam itthī yeva hoti udāhu purisabhāvaṃ pi upagacchatīti. YASSĀ ME ITTHIBHŪ-TĀYĀ 'ti yassā mayhaṃ itthibhūtāya evaṃ tāva bahu saṃ-sāre mahesībhāvaṃ mahāmuni tvam bhāsasi kathesīti attho. ā hu me itthibhūtā 'ti pāṭho. tattha ā 'ti anusara-ṇatthe nipāto. hu me 'ti sayam anussaritam aññātam idaṃ mayā itthibhūtāya itthibhāvaṃ upagatā evaṃ mayhaṃ ettakaṃ kālam aparā 'va anuppatti ahosi. kasmā. yassā me itthibhūtāya sabbesaṃ anupubbena mahesittam akārayi tvam mahāmuni saṃsāre bahum tāpesīti yojanā.

12. Tenāha bhagavā. anamataggāyaṃ bhikkhave saṃ-

<sup>1</sup> C. sajjhā 'ti.

sāre pubbā koṭi na paññāyati avijjānivarāṇānaṃ sattānaṃ taṇhāsamyojanānaṃ saritabbā na 'ti.

19. a. ABHĀVETVĀ 'ti vadḍhetvā bruhetvā. ābhāvetvā 'ti keci paṭhanti tesāṃ ākāro nipātamattaṃ.

### III. 1.

1. c. PUBBADDHAPETO VĀ 'ti kāyassa purimadḍhena apeto viya apetayoniko devaputto viya.

2. a. TATTHA CUNDATTHIKAN (!) 'ti evaṃ nāmakaṃ gāmaṃ. ANTARE VĀSABHAGĀMAṃ BĀRĀNASIYĀ SANTIKE 'ti Vāsabhagā-massa Bārānasiyā ca majjhe. antarāsaddayogena h'etaṃ sāmī-attho upayogavacanāṃ. Bārānasiyā santike hi so gāmo 'ti ayam h'ettha attho.

3. d. PĪTAKAṆ CA YUGAṆ ADĀ 'ti pītakaṃ suvaṇṇavaṇṇaṃ ekaṃ vatthayugaṅ ca adāsi.

4. d. THĀNE 'ti ṭhānaso taṃ khaṇaṃ yeva.

6. Tattha SĀHUNNAVĀSINO 'ti chinnabhinnapilotikakhaṇ-  
danivasanā. KESANIVĀSINO 'ti keseh' eva paṭicchādītakopinā.

7. d. BHŪMIYAṃ PAṬISUMBHITĀ 'ti tāyā eva pucchāya (? mu<sup>o</sup>)  
uppattiyā ṭhatvā avakḥittamattikā piṇḍā viya visutthā  
paṭhaviyaṃ patitā.

8. a. TATTHĀ 'ti gataṭṭhāne BHŪMIYAṃ PAṬISUMBHITĀ 'ti  
pāpate patitā viya jighacchādīdukkhena ṭhātumaṃ asamattha-  
bhāvena bhūmiyaṃ patitā. tattha vā gataṭṭhāne ghāsādi-  
naṃ alābhena chinnāsā hutvā kenaci paṭimukhaṃ sumbhitā  
patitā viya bhūmiyaṃ patitā hontīti attho.

9. d. DĪPAN 'ti paṭiṭṭhaṃ puññaṃ 'ti attho.

11. d. PAṬIGGAHE 'ti gaṇhanake.

12. b. Idāni no na kiñci upakappatīti adhippāyo. na  
dāsiyo tān' evābharaṇāni no 'ti etthāpi es' eva nayo. tattha no  
'ti ambhākaṃ. TE 'ti gharādike ANNO 'ti apare PARIHARENTĪTI  
paricaranti. paribhogā 'ti vasena niyogaṃ karontīti attho.

13. a. Tattha VEṆIṆ VĀ 'ti veṇi veṇijātikā vilivakārā naḷa-  
kārā hontīti attho. VĀ saddo aniyamattho. AVANNA 'ti avañ-  
ñeyyā avajānitabbā. vuttaṃ hoti vambhanā 'ti vā paṭho.  
parehi bādhaniyā 'ti attho.

d. NAHĀMINĪTI kappakajātikā.

17. *c.* VIJITAṄĠĀ 'ti vijjamānadehā MORAHATTHEHĪti mora-  
piñjapatimaṇḍitavijjanihatthehi.

18. *a.* AṆKATO AṆKAM GACCHANTĪ ti dāarakakāle pi ñātinam  
dhātinañ ca aṅkatthānato aṅkatthānam eva gacchanti na  
bhūmitalan 'ti adhippāyo.

### III. 2.

1. *a.* Kuṇḍinagaro 'ti vā pātho.

*b.* SĀNUVĀSINIVĀSINO 'ti Sānuvāsipabbatanivāsī.

*d.* BHĀVITINDRIYO 'ti ariyamaggabhāvitasaddhādi-indriyo  
arahā 'ti attho.

3. *a.* SŪCIKAṬṬHĀ 'ti pūtinā lūkhavantādinā<sup>1</sup> atthakā.  
sūcigatā 'ti vā pātho. vijjhanatthena sūcikā 'ti laddha-  
nāmāya khuppiṇāsāya ajjhāpilitā. sūcikaṇṭhā<sup>2</sup> 'ti keci  
paṭhanti sūcicchaddasadisā mukharā 'ti attho.

*d.* KURŪRINO 'ti dāruṇakammantā.

4. *a.* VITARITVĀ 'ti vitinno hutvā otappasamtāsabhayo  
'ti attho. VITURETVĀ<sup>3</sup> 'ti vā turito hutvā taramānarūpo hutvā  
'ti vuttam hoti.

*b.* EKAPATHE 'ti ekapadike magge EKAKO 'ti ekiko adutiyo.

*c.* CATUKUṆḌIKO BHĀVITVĀNĀ 'ti catūhi aṅgehi kuṇḍo 'ti  
attabhāvam pavattetitī catukuṇḍiko. dvīhi jānūhi dvīhi  
hatthehi gacchanto 'ti ca evambhūto hutvā 'ti attho. so hi  
evam purato koci na paṭicchādanā hotiti tathā akāsi.

*d.* THERASSA DASSAYI 'TUMAN 'ti therassa attānam uddis-  
sayi uddisesi.

9. *d.* BHATTAVISSATTAKĀRANĀ 'ti bhattakicca(m)kāranā  
bhuñjananimittam.

22. *a.* KŪṬĀGĀRĀ NIVESANĀ 'ti kūṭāgārabhūtā tadañña-  
nivesanasamkhātā ca gharā līngavipallāsavasena h'etam  
vuttam.

24. *c.* KARAKAN 'ti dhammakarakam.

27. *d.* VĀRIKĪṆĀKKHAPŪRITĀ 'ti tattha tattha vārimatthake  
padumuppalādinam kesarabhāgehi<sup>4</sup> samchāditavasena  
pūritā.

<sup>1</sup> C. lukhavatthādinā.

<sup>2</sup> D. °katthā.

<sup>3</sup> D. vita°.

<sup>4</sup> C. °bhārehi.

28. *d.* PHALANTĪti pupphanti. paṇhikapariyantādīsu vidāsentīti attho.

29. *b.* SAKKHARE KUSAKAṆṬAKE 'ti kusakaṇṭakavati ca bhūmibhāge sakkhare kusakaṇṭake akkamantā 'ti attho.

30. *a.* SĪPĀṬIKAN 'ti ekapatalaṃ upāhanam.

31. *b.* RATHENA M-ĀGAMUN 'ti makāro padasaṃdhi-karo.

### III. 3.

1. *d.* PATHADDHANĪti attano pathabhūte addhani gagana-talamatte 'ti attho. PAṆṆARASE VA CANDIMĀ 'ti puṇṇamāsiyam paripuṇṇamaṇḍalo cando viya vijjotamānā 'ti attho.

2. *a.* VAṆṆO CA TE KANAKASSA SAMNIBHO 'ti tava vaṇṇo uggattasiṅgī—(C. uttagga°, uttatta°?) suvaṇṇena sadiso ativiya-manoharo tenāha UGGATARŪPO (C. uttagga°) BHUSA-DASSANĪYĀ 'ti.

*c.* ATULE 'ti mahārahe. atule hi vā devatāya ālapanam asadisarupe 'ti attho.

3. *b.* PAḤṬAMĀSĀ (C. D. °ssā) kamalakuvalayādibahu-vidhaku-sumavatiyo.

*c.* SAMĀNGAMOTAKĀ 'ti samantato okiṇṇā.

*d.* PAṆKO PAṆNAKO CĀ 'ti kaddamo vā udakacikkhalo vā na vijjati.

4. *c.* SAMAYYĀ 'ti saṃgama.

*d.* VIDUSSARĀ 'ti (*sic*) viṣṣatṭhassarā saṃpiṇḍitassarā.

5. *b.* NĀVĀYĀ 'ti doṇiyam pokkharāṇiyam hi padumini suvaṇṇanāvāya mahārahe pallaṅke nisīditvā udakakīlaṃ kilāntī (D. °ntā) disvā evaṃ āha. AVALAMBA 'ti olambitvā apassenaapasāya (C. appasayyā) tiṭṭhasīti.

*c.* ĀLĀRACAMHE 'ti (C. ālārācāmbhe 'ti) vellitadīghanīlapamukhe.

6. *c.* ANOMADASSANE 'ti paripuṇṇaṅgatāya nandanadas-sane.

7. *a.* Tattha KAROHI KĀMMAM IDHA VEDANĪYAN 'ti idha imasmiṃ dibbatṭhāne vipaccanakavipākadāyakam kusalakammaṃ karohi pasaveyyāsi. IDHA NĪTAN 'ti idh' upānītam. Idhānīnam 'ti (?) vā pāṭho imasmiṃ thāne nin-aponapabbhāram tava cittaṃ bhavatu hotu.

8. *c.* TAHIM VEDANĪYAN 'ti tasmīṃ vimāne tāya saddhim

veditabbasukham vipākam kusalakamma. . . . athāyasmā Mahāmogallāno ekadivasam pabbatacārikam caramāno tam vimānañ ca vimānapetiñ ca disvā veluriyathambham ruciram pabhassaran 'ti ādikāhi gāthāhi pucchi.

### III. 4.

1. *a.* Tattha BHUSĀNĪTI palāsāni EKE 'ti eko SĀLIN 'ti sālino sāmī-atthe h'etaṃ upayogavacanam. sālino palāsāni pajjalantāni attano sīse avakiratīti adhippayo. PUNĀPARE 'ti puna aparo yo hi so mātu sīsam paharati so āyomug-garehi attano sīsam paharivā sīsabhedam pāpuṇāti. tam saṃdhāya vadati SAKAMAṂSALOHITAN 'ti attano piṭṭhimam-salohitañ ca paribhuñjatīti yojanā. AKANTIKAN 'ti akantaṃ amanāpaṃ jegucchaṃ.

### III. 5.

1. *e.* SĪVATHIKĀYĀ 'ti susāne.

ĀṄGUṬṬHASNEHENA 'ti ānguṭṭhato pavattasinehena devatāya ānguṭṭhato paggharitakhireṇā 'ti attho.

2. *c.* PALAHISU PĀDE 'ti attano jivhāya pāde palahimsu.

3. *d.* SĀSAPADHŪPANAM VĀ 'ti yaṃ jātassa dārakassa rakhanatthāya sāsapena dhūpanam karontī.

4. *b.* NA SABBADHAÑÑĀNI PI ĀKIRIMSŪ 'ti maṅgalaṃ karontā agadavasena yaṃ sabbatelaṃmissitaṃ sālī-ādi dhaññaṃ ākiranti tam pi 'ssa nākamsū 'ti attho.

*d.* RATTĀBHATAN 'ti rattiyaṃ ābhatam.

5. *b.* SASAṂSAYAN 'ti jīvati nu kho na nu kho jīvātīti sasaṃsayittāya sasaṃsayan 'ti (C. D. °van 'ti). JĪVITASĀVA-SESAN 'ti jīvatatṭhitiyā hetubbūtānaṃ sādhanānaṃ abhāvena kevalaṃ jīvitamattāvasesakaṃ.

### III. 6.

4. *a.* Tattha ANĀVAJESU TITTHESŪ 'ti anivāritesu nadī-talākādīnaṃ titthapadesesu. yattha manussā nahāyanti udakakiccaṃ karontī tādisesu ṭhānesu VICINI<sup>1</sup> ADḍHAMĀ-

<sup>1</sup> D. vicchini.

SAKAN 'ti manussehi thapetvā vissaritaṃ api nām' ettha kiñci labheyyan 'ti lobhābhībūtā hutvā adḍhamāsakamattam pi vicini gavesi.

Athā vā ANĀVAJESU TITTHESŪ 'ti upasaṃkamanena kena ci anivāritesu sattānaṃ payogā(sa)ya suddhikaraṇabhāvena titthabhūtesu samaṇabrāhmaṇesu vijjamaṇesu VICINI ADḍHAMĀSAKAN 'ti maccheramalapariyutṭhitacittā kassaci kiñci adenti adḍhamāsakam pi 'vasesena vicini na saṃcini puññaṃ.

### III. 7.

1. b. RAJANĪYE 'ti kāmaṇīyehi rāguppatihetubhūtehi KĀMAGUṆEHĪTI kāmakotṭhāsehi. SOBHASITI samaṅgibhāvena virocaei rattīyan 'ti adhippāyo.

c. DIVASAṃ ANUBHOSI KĀRAṆAN 'ti divasabhāge pana nānapakāraṃ kāraṇaṃ ghātanaṃ paccānubhavaṣi. RAJANĪTI rattīsu YE 'ti nipātamattam.

9. c. PAṬIHATĀ 'ti paṭihatacittā bandhaghātā viya hutvā. . . .

### III. 9.

1. a. MĀLĪ ti mālāhārī dibbapupplehi patimaṇḍito 'ti abhippāyo. hirītiti (sic, D. harītiti) vetṭhitasīso. KĀYŪRĪTI keyūrī bāhalaṃkārapatimaṇḍito 'ti attho.

d. Aruṇasadisavaṇṇavā 'ti vā pāli. aruṇan 'ti araṇīyehi devehi sadisavaṇṇa-ariyāvakaṣo 'ti attho.

4. b. UPAKANTVĀ (C. ukkantitvā) (sic) 'ti ukkantitvā chinditvā 'ti attho.

6. b. SACCAKĀLE 'ti saccam vattum yuttakāle. . . .

### III. 10.

2. d. KHĀRENA PARIPPHOSETVĀ 'ti avakantita-avakantita-kklane khārodakena paritosevā<sup>1</sup> siñcitvā punappunam pi avakantanti.

6. d. PACCATTAVEDANĀ 'ti paccattam visum visum attanā anubhūyamānā mahādukkhavedanā.

8. b. Te puggalā tato puññato VIVECAYETHA viveceyyātha

<sup>1</sup> D. °sitvā.

paribāhire jāniyāthā 'ti aññāpadesena attano mahājāniya-  
tam vibhāveti.

#### IV. 1.

1. *d.* KĀRAṆATTHIKO 'ti jīva bho jīvitam eva seyyo 'ti  
vutte ath' assa kāraṇena atthiko.

2. *d.* PARICĀRIKĀ SĀ PĪTI YĀ asitapītakhāditavatthapari-  
bhogādilakkhaṇā indriyānaṃ paricārikā sā pi imassa natthi  
pariharaṇā sā pīti vā asitāpīparibhogavasena indriyānaṃ  
pariharaṇā sā pi imassa natthi. vigatajīvitattā 'ti attho.  
parivāraṇā sā pīti keci paṭhanti.

3. *d.* VIRĀDHITATTO 'ti pariccattasabhāvo JANENA TENĀ 'ti  
tena ñāti-ādijaṇena.

5. *c.* USSĀVAVINDU 'VA PALIMPAMĀNO 'ti tiṇagge limpamā-  
na-ussāvavindusadiso.

6. *b.* UTTĀSITAN 'ti āvutaṃ āropitaṃ PICUMĀNDASSA SŪLE  
'ti nimbarukkhassa daṇḍena katasūle. KENA VANṆENĀ 'ti  
kena kāraṇena.

7. *a.* Tattha SĀLOHITO 'ti samānalohito yonisambandha-  
ñātako 'ti attho.

8. *b.* SATTUSSADAN 'ti pāpakārihi sattehi ussannaṃ. atha  
vā pañcavidhabandhanamukhe tattalohasecanaṃ (D. tat-  
tha lohitasecanaṃ) aṅgārapabbatāropanaṃ lohakumbhi-  
pakkhepo asipattavanappavesanaṃ Vetaraṇiyaṃ samo-  
taraṇaṃ mahāniraye pakkhepo 'ti imehi pañcavidhaban-  
dhanādīhi dāruṇakāraṇehi ussannaṃ uparupari nivisitānaṃ 'ti  
attho.

9. *d.* EKANTATIPPAN 'ti ekanten' eva tikhiṇadukkha-  
niyatamahādukkhaṇaṃ 'ti attho.

10. *d.* Tasmā tena kāraṇena MĀ ME 'KATO mayā ekato  
imassa jīvitassa UPARODHO mā hotū 'ti imassa santike idaṃ  
vacanaṃ ahaṃ na bhaṇāmi.

11. *a.* Tattha AÑṆĀTO 'ti avagato.

12. *a.* ADDHĀ 'ti ekamsena.

*c.* AKĀMĀSADDHEYYAVACO akāmo eva saddhātābhavacano  
'ti katvā iminā kāraṇena PUCCHASSU MAṃ KĀMAṃ YATHĀ  
VISAYHAṆ 'ti attano yathā icchitam atthaṃ pucchassu  
maṃ ahaṃ pana yathā visayaṃ yathā mayhaṃ salitaṃ



sakkā tathā attano ñānabalānurūpaṃ kathessāmīti adhippāyo.

13. Tassattho. ahaṃ kiñcid eva cakkhunā passissāmi taṃ sabbam pi tad eva ahaṃ abhisaddaheyya paṭiññeyya taṃ pana disvā tava vacanam no <sup>1</sup> pi (no) saddaheyya yakkha mayhaṃ tiyassakammaṃ <sup>2</sup> nigahakammaṃ kareyyāsīti. atha vā. YAM KIÑCĀHAM CAKKHUNĀ PASSISSĀMĪTI ahaṃ yaṃ kiñcid eva cakkhunā passissāmi acakkhuno parassa adassanato SABBAM PI TĀHAM ABHISADDAHEYYAN 'ti sabbam pi te ahaṃ dīṭṭham sutam ayam vāpi abhisaddaheyyam tādiso hi mayham tayi abhippasādo 'ti adhippāyo.

Pacchimapādassa pana yathā vutto 'va attho.

14. a. SACCAPAṬIÑÑĀ TAVA ME SĀ HOTU 'ti tava esā paṭiññā mayham saccam hotu.

b. SUTVĀNA DHAMMAṃ LABHASSU PASĀDAN 'ti mayā vuccamānam dhammaṃ sutvā sundarapasādam labhassu.

d. AÑÑATTHIKO 'ti ājānanaena atthiko.

15. a. YATHĀ PAJĀNAN 'ti yathā añño pi pajānanto yathā pajānan 'ti vā mayā yathā ñātan 'ti attho.

d. ETAN 'ti vā nipātamattam. . . . kissa te 'ti ca keci vadanti.

16. b. CIKKHALLAPABBE 'ti cikkhallavati saṃdhimhi NARAKAN 'ti āvātam.

21. c. KIÑCATTHIKO 'ti hassādhippāyo.

24. a. ĀSAMĀNĀ 'ti āsimsamānā patthayamānā.

30. d. TEN' AMHI NAGGO KASIRĀPAVUTTĪ ti tena duvidhena kāraṇena idāni naggo niccolo amhi kasirā dukkhā vutti jivikā hotīti.

32. a. Tattha KAPPITAKO <sup>3</sup> NĀMĀ 'ti jaṭilasahassassa abbhantare āyasmato Upālittherassa upajjhāyam saṃdhāya vadati.

33. b. SUPPAṬIMUTTAKO CĀPI <sup>4</sup> ti sutthupatimattabhāṇīti attho.

c. ARAṆAVIHĀRĪ ti mettāvihārī.

34. a. VIDHŪMO 'ti vigatamicchāvitakkadhammo. ANI-

<sup>1</sup> D. to.

<sup>2</sup> C. niya°.

<sup>3</sup> D. kampi°.

<sup>4</sup> C. cāti.

GHO 'ti niddukkho. . . NIRUPADHĪTI kilesābhisamkhārādi-upadhippahāyī. SABBAPAPAÑCAKHĪṆO 'ti parikkhīnatanhādipa-pañco.

35. a. APPAÑNATO 'ti paramappicchatāya paṭicchanna-guṇattāya na pākato ca NA SUJĀNO 'ti gambhīrabhāvena DISVĀ PI evaṃsilo evaṃdhammo evampaññā 'ti na suviññeyyo.

37. c. SA M' AJJĀ 'ti so ajja makāro padasaṃdhikaro.

38. a. Tattha KAPINACCANĀYAN 'ti kapīnaṃ vānarānaṃ naccanena Kapinaccanā 'ti laddhavohāre padese.

c. SACCANĀMO 'ti jhāyī susīlo arahā vimutto 'ti ādinā chāhi guṇanāmehi yathā va nāmo aviparittanāmo.

39. a. Tattha KASSĀMĪTI karissāmi.

40. b. Tattha SĀDHŪ 'ti āyācane nipāto. VO LICCHAVI N' ESA DHAMMO 'ti Licchavirāja tumbhākaṃ rājūnaṃ esa dhammo na hoti yaṃ akāle upasaṃkamaṇaṃ.

42. a. GIHIKICĀNĪTI gehaṃ āvasantena kātabbakuṭumba-kiccāni.

c. VICEYYĀ<sup>1</sup> 'ti sindūravattham gahaṇattham<sup>2</sup> vicinitvā.

43. c. PAṬIKKAMAN 'ti piṇḍapātato paṭikkaman 'ti tenāha GOCARATO NIVATTAN 'ti.

46. d. VIDĀLAYANTĪ ti vidāliyanti.

47. a. PĀDAKUMĀRIKĀHĪ ti pādasamkhātāhi kudārikāhi.

b. PĀṬIYANTĪ ti parivārayanti.<sup>3</sup>

48. a. TINENĀPITI<sup>4</sup> tiṇaggenapi.<sup>5</sup>

b. MŪLHASSA MAGGAṀ PI NA PĀVADĀSĪTI maggamūlhassa maggaṃ pi tvam na kathayasi evāyaṃ puriso ito c'ito paribbhamatū 'ti kelisīlo hi ayam rājā.

c. SAYAM ĀDIYĀSĪTI andhassa hatthato yaṭṭhim sayam eva acchinditvā gaṇhasi.

49. c. PACCEMI BHANTE YAṀ TVAṀ VADESĪTI bhante tvam pattāni bhijjantīti ādinā yaṃ vadesi taṃ patijānāmi sabbaṃ yeva taṃ mayā kataṃ kārapitaṃ dasseti.

50. b. ETAṀ PĪ TI etaṃ khiddādhīppāyena kataṃ pakhiḍḍā 'ti khiddāya.

<sup>1</sup> C. viveceyyā.

<sup>2</sup> C. siṇḍū°.—D. sindhuravattaṃ.

<sup>3</sup> C. paricā°.

<sup>4</sup> C. tiṇo natīti.

<sup>5</sup> C. nagge.

c. PASAVITVĀ 'ti upacinitvā. d. VEDEṬI ti anubhavatīti. ASAMATTHABHOGĪ ti aparipunnabhogo tam eva aparipunnabhogataṃ dassetaṃ .

51. a. DAHARO YUVĀ 'ti ādi vuttam. NAGGANĪYASSĀ 'ti naggabhāvassa.

b. KIM SU TATO DUKKHATAR'ASSA HOTĪTI kim su nāma tato naggabhāvato dukkhatarāṃ assa petassa hoti.

53. a. BAHUDHĀ CA (?) SATṬHAN 'ti bahūhi pakārehi buddhādihi vaṇṇitaṃ.

b. AKKHAYADHAMMAM ATTHŪ 'ti aparikkhayadhammam hotu.

54. a. Ā(PA)CAMAYITVĀ<sup>1</sup> 'ti hatthapādadhovanapubbakam mukhaṃ vikkhāletvā.

55. a. CANDANASĀRALITTAN 'ti sārabhūtaṃ candanalittam.

b. ULĀRAVANĀNAN 'ti setṭharūpam.

d. PARIVĀRITAN 'ti anukulavuttinā parajanena parivāritam.

58. a. EKADESAM ADĀSĪTI catūsu paccayesu ca ekadesabhūtaṃ vatthadānaṃ samdhāya vadati.

c. SAKKHIN 'ti sakkhibhāvaṃ.

59. b. MĀ (?) MĀSĪTI me āsi. DEVATĀSI mayhaṃ devatā āsīti yojanā.

60. b. VIPPAṬIPANNACITTO 'ti micchādītṭhipaṭipannamānaso dhammiyaṃ paṭipadaṃ pahāya adhammiyaṃ paṭipadaṃ paṭipanno 'ti attho.

67. d. PAṆĪTADAṆḌO 'ti ṭhapitasarīradaṇḍo. ANUSATTARŪPO 'ti rājanattasabhāvo.

68. a. VĪSATIRATTIMATTĀ 'ti vīsativattā rattiyo. ativattā 'ti attho.

69. b. KO TAM VADETHĀ 'ti tathā dhammiyakammaṃ karontaṃ taṃ imasmim Vajjirattṭhe ko nāma āpamocehīti vadeyya evaṃ vattum koci pi na labhatīti attho.

86. c. Tattho KĀRAKARO 'ti upakārakārī.

87. d. UBHO PĪ ti dve pi sūlavuto rājā ca.

88. d. Tattha PHALAṃ KANĪṬṬHAN 'ti sotāpattiphalam.

<sup>1</sup> D. ācayitvā.

## IV. 3.

1. *a.* TATTHA RĀJĀ PIṄGALAKO NĀMA SURATṬHĀNAM ADHIPATI AHU 'ti piṅgalacakkhunā Piṅgalo pākatanāmo Suratṭhadesassa issaro rājā ahosi.

*c.* MORIYĀNAN 'ti Moriyarājūnaṃ Dhammāsokaṃ saṃdhāya vadati.

*d.* SURATṬHAM PUNAR ĀGAMĀ 'ti Suratṭhavisayaṃ uddissa ratthagāmiṃmaggaṃ paccāgañchi.

2. *b.* PAṆKAN 'ti mudubbhūmi.

*d.* VANĀNĀPATHAN 'ti petena nimmitaṃ mudubbhūmiṃmaggaṃ.

6. YAMAPURISĀNAM SANTIKE 'ti petānaṃ saṃipe.

7. *a.* AMĀNUSO VĀYATI GANDHO 'ti petānaṃ sariragandho vāyati.

11. *b.* MEGHAVANĀSIRANNIBHAN 'ti meghavannaṃsaṃthānaṃ hutvā khāyamānaṃ.

15. *a.* PŪRAM PĀNĪYASSA KARAKAN 'ti pānīyena puṇṇaṃ pānīyabhājanaṃ.

*b.* PŪVE 'ti khajjake. CITTE 'ti cittijanane madhure manuññā taḥiṃ taḥiṃ sarāve pūretvā piṇe pūve addasa.

25. *b.* Jeṭṭho eva natthi kuto jeṭṭhāpacāyiko jeṭṭhāpacāyanaṃpuññaṃ nāma natthi attho.

26. *d.* NĪYATI PARĪNĀMAJAN 'ti ayaṃ satto sukhaṃ vā dukkhaṃ vā labhanto nīyati pariṇāmajavasena labhati na kammaṃsa katattāya issarādinaṃ vā 'ti adhippāyo.

27. *d.* SUNIHITAN 'ti suṭṭhunihitaṃ NA VIJJATI ti yaṃ samaṇānaṃ dānaṃ nāma anugāmiṃkaṃ nidānaṃ 'ti vadanti taṃ na vijjati.

28. *d.* SATTANNAṃ VIVARAM ANTARE 'ti pāṭhavi-ādināṃ sattannaṃ kāyānaṃ vivarabhūte antare chinde satthaṃ pavasi tena sattā asi-ādihi paṭaṭa viya honti.

30. *b.* Suttagūle vivethetvā katasuttagūle khitte 'ti nibbēṭhanavasena khitte nibbēṭhantaṃ. PALĀYATI ti pabbate vā rukkhagge vā ṭhatvā nivēṭṭhiyamaṃ khittaṃ suttagūlaṃ nibbēṭhantaṃ eva gacchati.

33. *a.* CŪLĀSĪTĪTI caturāsiti.

*b.* MAHĀKAPPINO 'ti mahākappānaṃ tattha ekambā mahā-

sarā Anotattādito vassasate vassasate<sup>1</sup> kusaggena ekekaṃ udakavindum niharanti iminā upakkamena sattakkhattum tamhi sare ninnudake jāte eko mahākappo nāma hoti vatvā evarūpānaṃ mahākappānaṃ caturāsītisatasahassāni samsārassa parimāṇaṃ 'ti vadanti.

34. *d.* UDDHAM ME CHAHI MĀSEHĪTI āha.

37. *b.* TĀVADE tasmim kāle.

53. *d.* PĀMOKKHO 'ti pācīnadisābhimukho hutvā.

#### IV. 5.

2. *a.* KHAJJĀMĪ ti khādīyāmi asipattasamṭhānasadisehi nisitehi khādantehi viya ucchupattehi kantīyāmīti attho.

*b.* PARISAKKĀMĪTI payogaṃ karomi.

*c.* CHINNĀTUMO 'ti chinnabhāvo upacchinnathāmo parikhīṇabalo 'ti attho.

3. *a.* VIGHĀTO 'ti vighātavā vihaṭabalo vā.

6. *c.* PACCĀSANTO 'ti paccāsimsamāno.

7. *d.* Ettha ETAN 'ti nipātamattam.

#### IV. 6.

4. *a.* Tattha BAHŪSU VATA SANTESŪ 'ti anekesu dakkhineyyesu vijjamānesu.

6. *d.* MANUSSĀ UNNATONATĀ 'ti manussakāle sāmīno hutvā kālakatā kammavasena onatā caranti khuppipāsāya passa samsārapakatin 'ti dasseti.

#### IV. 7.

1. *b.* Tattha PUBBE KATĀNAṃ KAMMĀNAṃ VIPAKO MATHAYE MANAN<sup>2</sup> 'ti purimajātisu katānaṃ akusalakammānaṃ phalaṃ ulāraṃ hutvā uppajjamānaṃ sandabālānaṃ citaṃ pathayeyya abhibhaveyya. paresaṃ anattakaraṇimukhena at-tano attham uppādeyyā 'ti adhippāyo.

3. *d.* UŃCHO (?) PATTAGATE RATAN (C. uñjo) 'ti uñchena bhikkhācārena laddhe ca tatte pattapariyāpanne āhāre ratam saṃtappam.

<sup>1</sup> C. omits.

<sup>2</sup> D. oṭṭān.

8. a. UTTĀNO nipanno.  
9. b. PŪGĀNĪ ti vassasamūhe.

#### IV. 8.

4. c. AJJHĀSITO MAYHAM GHARE 'ti kulupakabhāvena mama gehe taṇhābhiniyessase (?) abhinivittḥo. TASSĀ 'ti tassa kulupakabhikkhussa.

8. a. YAM BHADDANTE 'HANANT' AṆṆĀ 'ti bhaddante Ayyamahāmoggallāna tassa vaccakūṭiye yaṃ aṅṅe ohananti vaccam ossajanti.

#### IV. 10.

8. c. UTTĀNĀ PATIKIRĀMĀ 'ti kadāci uttānā hutvā vikiri-yamānaṅgā viya vattāma.

#### IV. 11.

1. d. NESSĀMI TAṂ PĀṬALIPUTTAM AKKHAṬAN 'ti idān' āham taṃ akkhatam tena pi aparikkhitamanussarūpen' eva Pā-taliputtam nessāmi.

#### IV. 16.

1. d. KIN NU SADDAYASE TUVAN 'ti kin nu kho tuvaṃ sad-dam karosi ativiyaṃvissaram karonto vicarasi.

7. a. SĀLITTAKAPPAHĀRENĀ 'ti sālittakam vuccati dhanu-kena aṅgulihi eva vā sakkharākhīpanapayogo<sup>1</sup> 'ti. tathā sakkharāya paharaṇena. sālittakappahāre 'ti vā pāṭho. Te (*sic*) BHINDISSAN 'ti te bhindim.

<sup>1</sup> D. oyoḡo.

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